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DECEMBER 26, 1980

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## Yob. 20 Sate of Connecticut No. 50


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## ADMINISTRATORS

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Alternate

## Merry Christmas

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NUTES.....FROM THE LIBRARY
More new books at the Library! Among current arrivals are the AMA Book of Skin and health care. This book is divide into three sections covering cosmetics, hair and skin. Within each section is a wealth of detailed up-tom date information about skin- and hairmare problems and the products used to treat them. The History of AtLantis by Lewis Spence is considered one of the best on the subject. Both the current evidence and recent corrom boration by geographers, seismologists, ar* cheolists, paleontologists and explorers has been gathered by Spence to make this the most authoritative work ever fuhished establishing the truth of the existence of this ancient continent. First Principles of Verse by Roner Hillyer, written in clear and highly practical form, is an ind spensible handbook for anyone writing poetry. It treats not only the fundamental elements of verse diction, imagery, the music of words, basic metrical forms and the special ones like the sonnet and the odebut also the basis of criticism of verse.
In Tokyo Rose by Masayo Duus for the first time the myth of the "one and only Tokyo Rose" is tracked down. Was there such a person as Tokyo Rose, the temptress with the sultry voice who Iured GI's to desert their posts on the Pacific battlefront in World War 11? Read this fascinating book and find out.

Paul Carnes (Librarian)


THINK ABOUT YOU FUTURE
GED CLASSES
The school has opening in the GED program. We are starting a new semester and it is a good time to start studing for the GED test that is given in the spring.

EDUCATION IS THE KEY

PIENSE ACERCA DE SU FUTURO
(CLASES DEL GED)
En la escuela existen aperturas en el programa del GED. Nosotros es amos empesando un nuevo semestre y es un buen tiempo para empesar a estudia para el examen de Escuela Superior el cual se le sera ofecido en da primavera. (EDUCACION ES LA LLAVE;
David A. Harris (Education Cor Uinator)
COMMISSARY NOTICE
The Commissary will reopen January 5, 1981. With group 4. ALL MONEY TU BE SENT OUT MUST BE IN THE COMMI SARY BY TUESDAY NOON.

Mr. Gibeau, (Comm. Spv.)


## CAPRICORN: THI: GOAT

The ninth House deals with joumeys and religion. It is controlled by Virgo and ruled by Mercury. Some traveling is denoted, but not as much as you sometimes desire. You are liable to have a rather odd religious belief to which you adhere stubbornly.
The tenth House deals with professions and ambitions. It is controlled by Libra and ruled by Venus. You are capable of making a livelihood in many ways. Among the best lines for you to engage in are clerking, music, the theatre, radio work, employment in the automotive industry, law, brokerage or insurance, agriculture, or work along construction lines, You are shrewd, have a capacity for work and are not easily discouraged, but you feel at times you have to strive twice as hard as is necessary to attain your goal.
The eleventh House deals with friends and companions. It is controlled by 8 corpio and ruled by Mars. You will have a large circle of friends but very few with whom you are really intimate. You are loyal to those ou really care for, but are inclined to be imposed upon by many because of you: good Nature. Your most intimate companions are those who are bom in Taurus, Jancer, Virgo, Scorpio, or Pisces.
The twelfth House deals with your limitations and debts to deatiny. It is con trolled by Sagittarius nd ruled by Jupiter. Your greatest handicaps in life will be your tendency to worry and melancholy moods. You must try to control those weaknesses because they will stand in the way of the success you can otherwise atta.jn.

CAPRICORN: All Capricorn-born are inclined to take chances between April 21 to May 21. When you speculate in cooperation with others, it would be advisable that your partner is born under one of the following Signs: Capricorn, Pisces, Taurus, Cancer, Virgo, or Scorpio.

## Miscellaneous Things to Observe:

Those born between December 23 and December 30 will have better chances in speculation during the new Moon.
Those born between December 31 and January 6 will have bettex chances in specua lation during the 2nd quarter of the Moon.
Those bom between January 7 and Jamuary 14 will have better chances in speculation during the full Moon.
Those born between January 15 and January 20 will have better chances' in speculation during the 4th quarter of the Moon.
According to the Science of Numerology, the Celestial Number of Capricorn 8, Satum, the ruling planet of this Sign has the numerical value of 3 . Combining these numbers we have: 8 plus 3 which equals 11 . This must be reduced to a single digit, thus, 1 plus 1 equals 2. The key number for 11 persons born in Capricom is 2. the same as for those borm in Cancer. There are only nine digits; therefore some Signs have duplicate numbers, since there are only twelve Signs. Bear in mind at all times that 2 is your Celestial Number. Wi on you buy a ticket of any sort, see that the serial number has 2 predominating. Room number 2 in a hotel, player number 2 in a sport game, horse number 2 in a ace, a street number with

2 or several $2^{\prime}$ s in it, cards that total 2 in a card game, a 2 rolled with dice, 2 on a spin wheel, etc. are considered fortunate for you.
Any day of any month that totals 2 is considered fortunate for you, thus, 11 th, 29 th , etc. because these reduced to the single digit 2. Therefore, the best days for speculation for you are $2 \mathrm{nd}, 11 \mathrm{th}$, and 29 th. However, you should speculate only in your proper periods as explained below.
The proper hour for speculation is when your ruling Planet is governing. Refer to your daily paper, almanac, or calendar to find the time of Sunrise, then count the hours after Sunrise. These hours are the same every week, month, and year. Only the time of Sunrise changes.
Sunday: 5th, 12th, 19th hour after Suncise. Monday: cad, 9th, 23 rd hour after Sunrise. Tuesday: 6th, 13 th, 20 th hour after Surrise. Wednesday: 3xd, 10 th , 17 th , 24 th hour after Sunrise. Thursday: 7th, 14th, 21st hour after Sunrise. Friday: 4 th, 11 th, 18 th hour after Sunrise. Saturday: 1 st, 10 th, 17 th , 22nd hour after Sunrise.

## How To Deal with Capricom People

Capricorn: In dealing with folks borm between these dates you must proceed slowly and methodically; should be cheerful and buoyant and conservative in your views and expressions, especially if you're in quest of business. Crack a "pun" occasionally, as they'11 enjoy it and the impression will be good. These folks are inclined to be quite melancholy or moody so try to pull them out of this rut. Once you are in their good graces, the ties of friendship will be very strong and hard to break, and well worth any effort you've made to create the good feeling. Show them how to make their lives a little more bearable and happy. They are inclined to be miserly and more apt to "open up" on a big proposition than a small one if such an opportunity is a worthy one and will stand the acid test which they often apply to any business venture.

How oft have we dreamed, when gazing above, That the purified soul-the offspring of love, When freed from earth's load, Would find in the stars its peaceful abode.

Next week: AQUARIUS.

$-6-$
 get up.

He washed his face in the tub, dried his face with a dirty towel and went about making a hot cup of coffeo, Puert ? ifan coffee. He boils. water, dumps the coffee into the hot water, pol's the water into an old cloth atrainerg dark and strong fust the wa: Jose likss it. He drank it slowly. because it is steaming hot.

Thinking out loud, "omorrow is Christmas Day". Racing through his Iffe in Brooklyn in the last five months of his short stay in America, he starts to talk to himself. "Five months ago. I was full of ambltion and so positive that by this time. I would have my young wife and chle with me, here in America." Anger takes ove: and he accussingly jells at himsalf furiously, "You have nothing." Uncontrolled tears rolled down his cheoks. He doss not bother to wipe them off. instead he lets them fall from bis cheoks. He does not bother to clean off the table. Bitterly, he walked over to the cabinets to check his food supply. All he had lest wore three potatoes and a littlo bit of cooking oil. in the refrigerator were five eggs. Jose put his hand in his pociet, ail he came up with was one quator, two nickels and two pennies. "Thiroty-seven-cents" be mumblos. Afraid to drop the money, he put it back in hus pocket.

Jose takes one last look at his furnished room, picking up his cheep winter jacket, he had bought in the second hand store on Columbia Avenue. He puts his jacket on and disappears into the cold crispy iark street. H1s rooming house was located on State street. He walkedrad down the streot crossing Atlantic Avenue. He is now on Columbia Street and is slapped sharply by the cold icy winds coming from the docks. Not knowing where to go in particular, he kept walkIng toward Union street crossing Sackett street, he noticed people all over the streets carrying packages, hepry and speaking ing foreign languages that he almost felt as thoug' he were home.
 11y, in front of him. This IIttio walk, brought back warm nomor= les of his family and 2150 back home.

Not paying attention to where he was waiking, he bumps into an ald man, knocking him to the ground. Jose, not kowing to much Eng11sh, manages to mumble. "Sorry, sorry." He helped the oldmanto his foet and for a for soconds, the old man, and the young Puerto Rican sterod into each others oyos. There is a silence for a Iow secm cnas and then, there is no doubt in their minds that they will bocome to bs good rriends. Jose, without any thoughts of who this man was or where be came from, asked would you Ilks to come to my apartment, for a hot ap o. coffog. The old man consentad and started to walk towards the resm paumant uth a sign, "Bon's Rostaurant." Suddenly, Jose started to fury ne, no come with me to my apertment. Both men walked back toward Jose's fremished roome Tho old man was silent all through the short walk, wondoning whore this Joung man was taking him. They finally reachod thoin dostinaticrs Joso, cook out his keys, pushed open the door and both men whiked in. Once inside, Jose noticed that the old man was very tired,he sald "sit, sit down. The old man set on a chair neat to the table that nosded to be cleaned. Jose in the meantime. strinted to boil the water for coffoc. In a mattor of a fow minutes, they wose drinixing gtrong cof fee out of two tin cans that at one time had bses full of Quaker oats. Jose was very comfortable in tho old man's prese ce.

He axplained to the old man how ho came to this ountry leaving his very young wife and his small child back in puerto Rico, pending that he sonc thom the tickets nocessary to come and join him in America. Excited ho sald. "Firet, I neod a lob, cecond. I need an apartment and thirds I noar money to send for them. As you can see. my friend, I do not have any thing. The old man graciousiy let Jose lmow that he agreod that he ir no accomadations for his wife and child in that little fumishod room.
They finlshed the cofree and Jose got up and said proudiy. Mow I coo gook and we eat, okay." The old man did not answor him, but jose lme

Jose cooked a potato omelet, which they ate with some bread, putting left over Hunts tomato sauce on top of the omelet. Jose

said fokingly, "Katchup," both of thom started to laugh. They both had another oup of coffee, and before they knew it the day was over, it was dark, cold and lato. Jose aar the old man's fece now, be understood that the old man did not want to leave. Not asking, Jose said, "You stay here tonight." The old man did not say a word. Jose in the meantime fixed the only small bed and putting ali his clothes on top of a blanket, he said. "I will sleop on the floor, you oan sleep on the bed." Jose said, "I do not like the bed anyway, it's too soft." Both men laughed. Soon there was perce and silence in the small room. The old man laid down on the bed, covering himself with the old covers and old clothes, yet you would have thought that he was sleoping on satin shoets in a beauciful bedroom.

Jose woke up very eariy, to find the old man gone. He did not know ff he was dreaming or if it were true. He looked around the room, but thers was no trace of the man ever having been there. He was gone but the question was there in back of his mind; was the old man over here? Jose felt empty, and sed, if it were a dream, he thought, "why did I have to weke upe " Now the lonellness took over and Jose folt worse than ever. He went back into the room, with nothing to do; he tried to underostand why his now friend had left him. Jose decided to make some coffee. When Jose finished making some coffee a knock eame to the door and the lmock became persistent. Jose finally opened the door and was fece to face with a tall gentlomeng dressed in an expensive dark businoss suit. He was wearing a hat and bolding his gloves in his hand.

Jose was speechless. There on the other side of the door wes a manw was well dressed, but Jose did not know him. "Hurry up get dressed It was more a command than an invitation. Jose looked at himtrying to figure out whe this intruder was. He knows my name, but somehow I kye his eyes from somewere, as he looks so famila:. Where have I met th? man?" He is too well dressed to be pollce. Bnsides he had not pas bis rent in two wosks and the landiord said she would send a man tom him out, but this man had not come to throw him out or cause him axy haxm.

Taking his hat, the gentlenan said, "Jose, you do not remember me? I slept here last night. I have come to take you to spend Christmas at my house." Ten tons of worries fell from Jose is race. Not believing what he was seeing and bearing, he excited ly cried out, "Yee, yes. . You sre my friend. Why did you

 lets leave." Waling out of the bulldine Jose noticed a long black new car parked in eront of the housc. The back door of the car was opomed and a uniformed chauffour vas standing by the opened doox, waiting for them to get in, erore getting in Jose looked up at 211 the people that were 200 ing out of their win. dows, they ware all looking at Jose in shok. He wented all of tham to see him getting in the new big black car, driven by the chautfeur Finally he got in, feeling to good and carefreo. The car sped sway, crossing Atlantic Avenue thru Columbia Street onto the highway.
The cold air hit Jose's face and for a minute he thought that he was in bed dreaming again. He pinched himself to make sure, feeling his finm gsmails brush lighty uponhis face. he know then that it was not a dream.
When they arrived at this manis house, Jose could not believe his oyes. An elderly lady and young girl came out to great the master of the house. vose watchod cusiously at what was taking place.

Both men walked into the big house, full of expensive French fuxniture. wose heard some fampliar voices and because he wss still in a daze be thought he was hearing things. He thought about the whole thing and ho atill kopt asking himself, "If this is not a droam, why me" He stood there bewildered, looking at someone in a green luxurious and beatiful dross. It was his dear wife Maria. Right alongside of her, he saw hie 7onng con watching him curiously. Joso put his arms around his wifo, thore was no conversation. Then he pulled away from her to plck up his son to givo him a hug. After a fow minutes, the dd man sald excltediy. "So: wo vill drink some champagne and onfoy our Christmas dinner "Jose looked out of the beautiful window with drapes and 3 aw the snow llurries falling down gently.

I tested people on the streets, for kindness and had not found anyone goth until Jou cam along. As they picked up the champalgne glassos N W toast the host, MERRY CHRISIMAS" everycte and Jose this is Yo familes now home. And you have a job wit my firm. Tose then looked around the room and kissed his wife and said, vies, there is a Santa Claus.




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Querido Amigo:

¿Como estas? Te escribo esta carta porque quicro desixte cuanto te amo y me preocupo por if $y$ cuăn grande es mi deseo de ayudarte.

Te vi ayer hablando con tus amigos y a lo mejor querías hablarme tambien. Espere todo el dia. Al llegar la tarde te di una hermosa puesta de sol para cerrar tu dia y una fresca brisa paxa tu descanso despues de un dia tan fatigose y espere... Nunca viniste. Si, claro me dolis, pero aún asi te amo y quiero ser tu amigo.


Te vi dormir anoche y quise tocar tu frente- envie rayos de luna que cubrieran tu almohada y tu cara para ver si te despertabas para hablar contigopero no; seguias en tu sueño. Tengo tántos dones que darte!, pero en la manana era taxde y te fuiste apresurado a trabajar. Mis lágrimas se mezclaron, con la lluvia que cala.

Hoy te veo triste preocupado, solo, tan sólo! Mi corazón comprende. También mis amigos me abandonaron y me lastinaron, pero yo te Ano.

1Oh si tu tan sólo me escucharas: Te Amo: Trato de decírteto por medio del cielo azúl y de los verdes prados. Te hablo al ofdo a traves de las hojas de los árboles y el olor de las flores. Grito en los riachuelos de las montañas, doy a los pajaritos cantos de amor sólo para te. Te visto con el calor del soly y te perfumo el aire con el aroma de la naturaleza. Mi Amor por ti es más profundo que el mar, pero mayor y măs grande es mi deseo de hablar y caminar contigo.

Yo se cuán duro es vivix en esta tierra. Realmente lo se y quiero ayudarte si tan sólo tu me dejaras demostrártêlo. Quisiera que conocieras a mí padre. El desea ayudarte tambión. Mi Padre es así, ya tu le conocerás y ie amaras igual que yo.


Llamame, a cualquier hora del dia o de la noche, pues yo nunca ducrmo y siempre te respondere; pideme lo que quicras que si es para tu beneficio, yo te 10 dart; habla conmigo y desahoga tus angustias ansiedades que yo siempre tengo tiempo parati. Por favor no te olvides de mi, tengo tanto que compartir contigo.

Ya no te molesto mas. Se que tienes mucho que hacer. Perdona que te haya tomado tanto tiempo, pero no podia esperar mas sin dejarte saber que te Amo y que te espero.....


perlas son tus manos las estrellas,
tu corona los soles, que el vacfo. prendió tu mano y de tu imperio pio espada y cetro al par son las estrelias.

Por el eter y el mar andas sin huellas, y cuando el huracán suelta bravío, sus mil voces de un polo al otre frío, con tu voz inmortal, sus lebios sellas.

En doquier estás, doquier llevan tu nombre cielos, abismo, el mar de la vida en noche uscura, deja ver sus tormentas y bravuras.

Aunque, estreches la mente y los espácios, te llevan. Tu afán es solamente desir a los mortales del mundo los peligros, su engaño y vanidad, mostrandoles en cambio la gloria verdadera y el único sendero que al hombre hace inmortal.

## En navidad y para ustedes: 

( (YORTAL DE BELEN))

Abre el portal de belén, que mi alma peregrina viene a contemplar de nuevc del niño, su faz divina.
Vengo de un mundo lejano, muy lejos de este portal... De un mundo sin paz alguna $y$ de un destino fatal. Traigo el alma matherida. Lastimado el corazón...
He recorrido un sendero
de odios y de dolor.
Abran las puertas pastores!
Busco un refugio de amor...
Busco la luz de esa estrella que anunció a mi redentor.

Quiero estar con los corderos recostarme en el pajer, y dormirme a los arrulios del cántico angelical.
$Y$ soñar entre las pajas del olvidado portal. un sueño quo ante esta cuna sólo se purcia soñar.
Sollar que er todos los hombres renace ya la bondad. Que en todos los corazones el odio se ha muerto ya.

Sometido por:
Angel Luis Robles
Muchas felicidades*
$-14-$


We hear so much about mashed potatoes not being good to eat. It is true that the oxdinary mashed potatoes which are eaten everywhere is a very unwholesome product. When potatoes are peeled, boiled, and then mashed with a laxge piece of butter, or other fat, they become unwholesome food. When potatoes are peeled, there is practically nothing left but starch. The alkaline part of the potatoris cut away, when they are peeled, and the starch is acid forming.
I must not fail to mention that the eyes and the peeling of the Irish potato contains its life-giving properties. When the skin of the potato is not eaten, the best part of it is lost. Also, when the skin is baked too brown, life-giving properties are destroyed.
A baked potato is the ideal way of cooking potatoes, but it must be properly baked. When properly baked the skin should be a little crisp, but not too dark brown, or black. Before putting potatoes in the oven to bake, after they have been thoroughly scrubbed, prick with a fork all over; this causes some of the moisture to evaporate, and helps to make ther dry and mealy.
Another excellent way to prepare potatoes is to stean cook or pressure cook them. All vegetables may be excellently prepared in tie steam pressure cooker under a low temperature, as the original food flavors are then preserved in an economical way. They can still be improved by placing them in an oven and allowing them to dry out for a few minutes. Many who have found it impossible to eat potatoes, prepared in other ways, are able to eat them prepared in this way.

## Mashed Potatoes

Select the dry, mealy variety of potato, such as, Idaho, for instance. Wash them thoroughly and boil or steam until they are thoroughly done. Steaming is best. When done, peel the outer thin skin off, being careful not to remove the eyes. Mash, add.rich soybean milk and salt to taste. Bake for twenty minutes in a hot oven.

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Gathering and Praserving of Herbs
It must be understood that wide experience and knowledge of herbs is needed to successfully gather and preserve them. It is a study of a lifetime. Lack of knowledge in gathering and preserving herbs may render them of little or no medical value. Knowledge of soil is also necessary. Plants grown in virgin soil will contain far greater medicinal value than those grown on poor soil. The same plant grown in different localities will show a great difference in the amount of curative properties they will yield. There is a difference between cultivated plants and those growing in their natural wild state. For instance, the dandelion growing wild has rare medical properties, which are almost entirely lost when the plant is cultivated. Wild herbs are more effective for use in medicines than those grova in the garden.
Gather herbs only in dry weather, preferably when the plant is in full bloom, or the seeds getting ripe.
Barks.-The barks should be taken when the sap is rising in the spring. Shave off the outer rough part, then peel the inner part $f$ om the trunk of the tree. To dry, put in the sun for a short time (if dewired), then complete the drying in the shade. Be sure they are thoroughly dry. If there is any moisture left in them when they are put away, they will mold.
Roots.-Dig up the roots either in the spring when the sap is rising, or in the late autuma, after the sap has gone down. Slice and dry the roots (in the shade), tie up in small bundles and put in the attic or somer place where they are sure to be kept dry.
Flowers, seeds, and leaves should be gathered when they are in their prime,

gathering only the perfect ones. These should also be dried in the shade. When thoroughly dry, put in heavy brown paper bags.
Do not preserve herbs in glass, as sometimes the glass sweats, and if any moisture comes in contact with the herbs they will become moldy.
When any barks, roots, or other herbs are thoroughly dried and kept dry, they will retain their medicinal value for years.
The bark, roots, flowers, seeds or leaves may all be dried for a short time in the sun, but always complete the drying process in the shade, as too much exposure to the sun tends to lessen the medicinal value. They may be dried entirely in the shade in an airy place. The only thing gained by putting them in the sun for a short time is hastening the drying proces.


**** BEHOLD, THOU ART FAIR ****

Behold, thou art fair, my love; Benold, thou art fair; Thou hast doves" eyes within thy locks:
Thy hair is as a liock of goats that appear from mount Gilead. Thy teeth are like a flock of sheep that are even shorn, Which came up from the washing; Whereof every one bear twins, And none is barren among them. Thy lips ar Like a thread of scarlet, and thy speech is comely;
Thy temples are like a piece of a pomegranat Within thy locks; Thy neck is Iike the tower of David Builded ior armory, whereon there hang a thousand bucklers, All shields of mighty men. Thy two breasts are like two young roes that are twins, which feed among the lilies. Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, And to the hill of frankincense. Thou art all faie, my love; There is no spot in thee. Come with me from Lebanon, my spouse, With me from Lebanon: Look from the top of Amana, From the top of Shenir and Hermon, From the Iion's dens, From the mountains of the leopards. Thou hast ravished my heart with one of thine eyes, with one chain of thy neck. How fair is thy love, my sister, my spouse!
How much better is thy love than wine! And the smell of thine ointments than all spices! Thy lips, $U$ my spouse, drop as the honeycomb: Honey and milk are under thy torgue; And the smell of thy garments is like the smell of Lebanon.
A garden inclosed in my sister, my spouse; A spring shut up, a fountain sealed. Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, Spikenard and saffron; Calamus and cimamon, with all trees of frankincense; Myrrk and aloes. With all the chief spices: A fountain of gardens, A well of living waters, And strems from lebanon.
Awake, O north wind, and come, thou south; Blow upon my garden, That the spices thereof may flow out.
Let my beloved come into his garden, and eat his pleasant fruits.



In June of 1717, there were four Masonic lodges surviving. These met and formed the Mother lodge, the Grand Lodge of Ingland. The Book of constitutions was published in 1723 and revised in 1738. These Constitutions remain basic to freemasony. No one has the power to change the fundamental features of freemasonry. There were between fifteen and twenty-five change proposals by various Masonic authorities. These fundamentals include the three-degree system, which includes the Royal Arch, the Hiramic legend of the thixd degree, the methods of recognition, belief in the Great Architect of the Universe and in immortality, the equality of all (Caucasian) Masons in the lodge, the place of the Volume of the Sacred Law on the altar, the right of a Mason to visit every regular lodge in the world (these rights are not extended to Black "Masons"), the necessity of secrecy; and the symbolic method of teaching. When the Grand Orient of France in 1877 took the Holy Scriptures from its altars and no longer demanded their members to have a belief in which the Grand Orient and created a schism which has lasted to this day.
(1) But soon theix "fun" turned into pranks, then to murder, hangings and brum tal beatings of former Black slaves. With the aid of ther hooded Klansmen who found this particular kind of "fun" to their liking, foon the Klan became one of the staunchest stains of bigotry ever known to America. General Nathan Bedford Forrest became Grand Wizard in 1869; Albert Pike was among the early leaders that were elected as a means of changing the foul air that surmounded the Klan, but to no avail.
By 1873, thexe was no trace of Klan activity. The first Klan existed for less than a decade and had entrusted only one hundred thousand members; this served as a model for the far more notorious second Klan.
The second Klan top officers wede all masons. Not only opposing Blacks, Jews, Orientals, but also Catholics. By 1923, Ku Klux Klan membership numbered two million five hundred thousand.
Their lodges featured an altar with an American Flag, sword and Bible opened to the 12 th chaptex of Romans of the King James version.


## The Klan Oath

"In the presence of God and Man, I do solemnly pledge, promise and swear unconditionally that I will faithfully obey the constitution and laws and will willingly conform to all regulations, and requirements of the Ku Klux Klan which now exists or which may be hereafter enacted, and will render at all times loyal respect. Steadfast support of the Imperial Authority of the same, and will heartily heed to all official mandates, decrees, edicts, rulings and instructions of the Imperial Wizard thereof. I will yield promptly in responding to all sumonses."
"I most solemnly swear that I will forever keep sacred and secret the signs, words, grips and any and all matters and knowledge of the Ku Klux Klan in which regard a most rigid. secrecy must be maintained, which nay at any time be communicated by me and will never reveal in any person in the whole world. I will die rather than revea the source, SO HELP ME GOD." AMEN.
(1) Befer to Secret Societies Unmasked: by: Imem Isa Muhammad

ISLAM THE RELIGION

In man's clothing and adomment, Islam takes into serious consideration the principles of decency, modesty, chastity, and manliness. Anything in clothing or adomment incompatible with the attainment, maintenance and development of these qualities is inhibited by Islam. The clothing material and the dressing manners which may stimulate arrogance or false pride and vanity are strictly prohibited. So are the adomments which may weaken the morality of man or undexmine his manliness.
Man should remain loyal to his manly nature, which God has chosen for him, and keep away from all things that are likely to weaken or endanger his character. This is the reason why Islam wams man not to use certain clothing materials, e.g., pure silk, and certain procious stones, e. E., gold, for the puxpose of adomment. These are things which suit the feminine nature alone. The handsomeness of man is not in wearing precious stones or flaunting in pure and natural silken clothes but in high mol tty, sweet nature and sound conduct.
When Islam allowes woman to use the things which al: forbidden for man and which are suitable for the feminine nature alone, I lam does not let woman go loose or wander unrestricted. It allowes her the thi gs which suit her nature and, at the same time, cautions her against anything that might abuse or upset that nature. The manner in which women should dress up, beautify, walk and even look is a very delicate question, and Islam pays special attention to the matter.
The vision of Islam hes served advice to both man and woman to help women in particular to retain and develop their dignity and chastity, safe from being the subject of idle gossip or vicious rumors and suspicious thoughts. The advice is imparted in these Quranic verses:
Say to the believing men that vey should lower their gaze and guard their modesty; that will make for greater purity for them. And God is well-acquainted with all that they do. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof, that they should draw their veils over their bosoms and not display their beauty except before their husbands, their fathers... (and cextain other members of the household); and that they should not strike their feet in order to draw attention to their hidden omaments (24:30-31).

By: Qa'lam Hujurat Shabazz
Submitted By: Lawrence Sistrunk
American Muslim Mission Congregation C.C.I. Enfield

# Stress Tightening Your Body? Shrug It Away With Exercise <br> infuries following automobile acci- 

Tulght News Wixe

You can learn to shake off your stress and shrug away your tensions. All you have to do, says Pam Hitchins, is tune in to your own body and learn "triess management" techniques - mostly simple e:ercises that can be performed anywhere for a few minutes, even seconds.
"Stress has been identified as a form of energy that people utilize escentially to tie their bodies into knots, says Fithchins, dinector of physical therapy 3: South Mineni Hospital. Stress management is "a concept of learming how So untie those irsbtn and regenerate that cnergy into pagitive, sction."

Nitchins and her stat? of 30 apply their technicues to people who have Leenill-vivaly thcee zwficting from inwactable pain, rocovering irox heart athacks or baviag severe lreathing problems, such as those with emphyse. 12a. But mect of what they cio can also be usefy 10 heathy persons.
"We ail think we are experiencing mone sincn fan envare alco" said Hiit. cins. "But stress is part of Hife, and Lare is m bray of gotting away from唃."

Tension is not even hammiul, if it is handicd correnty, she said. "But if vre learm to control our physical reactions to siress, we cam cheal with life in a much more positive way."

Millions of people sitting of cests all ciay go bome with neck and lack pains or tension headaches, becavse they did mot realize, along the way, that muscles were knotting up that conld be relaxed with briaf, learmed exercises, says Hutchins.

Two things are especially helpful:

- Shrugging: Lift your shoulders, in an exaggerated "I don't care" movement, then bring them down, push them forward and then back. This tightens, then relaxes the muscles in the upper and middie back and breaks the tension that crawls up the neck to the head.
- Palming: Zub your hands together, as though you were out on a cold day without gloves. Then, softly cup your closed eyes with your warmed hands. Don't put a crick in your neck by leaning forward. If you rest your elhows on a pile of books, comfortably touching your cheskbones with the heel of your hand, you can make a iuttle, dark cup over each age, Don't rub your eyes. The
idea is to shut out, not rub out, your tensions.

Mitchins has borrowed broadly fre 7 a variety of sources, including the works of Dr. Edmund Jacobson, originator of what is called "progressive relaxation," and Dr. Herbert Benson, whose book, "The Relasation Response ${ }^{\prime \prime}$ was a best seller several years ago.

Here's another of Witchins' suggesLions, although it could make your fricods and coworkers think you are craciang up under the strain if you do it in tive offise.

- Shaking: Srand up, with your arms hanging loosely at your sides, and wig. gle your hands. (You may have seen athletes do this sind of thing rior to compettion.) Now iet the shake ant wiggle vibrate its way up your amm and into your shoulders. Relay. Nry the same thing with the legs - one at a time, of course. This is one of the broadest applications of the idea that eve muscie action is followed ly a countexction - tension leads to relaxation.
- Imagery: That's the current word for what nsed to be called daydreaming Tare a feri minntes myd twe out your surroundives, tuning in a mental picture of yous favorite place or a dream hland of franyuility. Thrk of a soft piece of musie or a calming poem.

Witchins sumgevis concentrating on pinedia music i you have it in youm worprolace. Sone people, however, can't stand sweh husic. Now about tur. ing in, instead, te your own breath ne.

Bensom, im "Whe Relaxation Re sponse," introdufed the word, "One," repeated over and over, as an alterma. tive to the Trangcendental Meditation practitioner's sectot mantra, the meanincless word that by canstant repetition, helps to calta the mind. Witchins favors another suethod that suggers counting each Weath, in and out, from one to 10 and tho repeating the procedure. Don't count bredrwards - it takes too much concantration and is, perhaps, too maces of a reminder of the commands of a docior putting you under anes thesia. This time you are in control.

Head turning and rolling are included in Hitchins' agenda for relaxation exercises, but if you have arthritis or any really trowhesome neck problems allowing injuries, pernaps you should check with your doctor before you try these.
Hitchins and her stafi freguatily work with people who have whiplash
lents. For them, relaxation exercises are better than pain pills or trangulizTS, which can becone dangerously bit-forming, said Hitchins.
Here are those exercises:

- Head rolling: Stand or sit with your back straight. Slowly grop your head forward and turn your head, withont straim, in a circle to the side, back, side and front again. Make two or three circles to the right and then turn to the left.
- Headrix wig kase a slow turn of the head, aid 4 ild htooking for someone lar off to your right. Try to keep your shoulders relazed and your eyes level as you turm. Then do the same movemeat to the jelt.
Hitchins does not promote all exercisas for everyone. Some may work better thginthers. Scme may help poople in puia : Wille others are handy tax sion-stoppers while trapped in rug hour trific or waiting for a telephase call.
"These are learmed skills," said Ext. chins. "Nohody ever comes yind here and is a great success right from tub erat. soma pexple will may it is mondisis fex
 Fith practice, many find they can hat themselves, she said.

Stress management is incorporate into the hospitit's programs for alco holics and for persons who are tryine top smoking. That way, said Hitetir these people learn to turn on an in tension exercise instead of reaching a cigarette or a dinink.
"I use it myself," said Mitchins. tend to be a 'xyper' person. I hava mo tham 30 people worthy here and 15 patients a diyy. If I don't use these ter niques, I wind up with severe tene headaches." She rased to have them da ly, she said, but stress management ka controlled them.
"We can all control stress" she sata "The ley is to realize that you can co thens find what works for you." ${ }^{\text {fit }}$ is als important to be aware of your tensic centers, she says.

While you read this, stop and think. Are you tense in your neck, jaw, stomach, hands, eyes, chest, lower back. hins? Maybe you should be trying to relax those areas, consciously, so that, with practice, they will stay that way.

Utopia to Hilchins will he the thac When stress management is as mult? part of a school curriculum as mathematicu and geograwhy.

## PLAYING CHECKERS

 ©xploln all

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## IF YOU ARE INPERESTED TN:

1. A guaranteed parole release date.
2. A guaranteed Commuity release, whexe possible.
3. A seven day job assigmaent and good time credit.
4. Behavior studies classes (Which can be applied for college credits.)

AND YOU:

1. Have a drug abuse histoxy
2. Are within 6-18 month of your release date.
3. Do not have (2) parole violations or a felony conviction while on parole.
4. Have no patterm of sexual offenses, violent or assualtive behaviox, Escapes or sexious psychological problems.
THEN YOU MAY MHET THE TRAP PROGRAM ADMISSION CRTTERTOR.
Those inmates that have had misconduct reports or unsatisfactory work reports within the past (4) month will not nommally be considexed. I for admission into the trap program, but check and be sure.
Don't mule yourself out. If you axe interested, contact addiction services today and find out for sure. Send a request to Guy Prairie and tell him you want more infomation about the Trap Program. HE WILL CONTACT YOU.


Christmas: means many different things, to many difierent people. But to old and young alike, there are memories and exchanges that lead us all to recognize in our own special ways, that Christmas spixit. To many of us here; maybe Christmas will be just another day, taking us that much closer to the freedom of which we Aream? To some, Merry Christmas will be just an empty utterance? or maybe we 11 think of home and the festivities there? But whatevex this day might mean to anyone or all of us. It is the sincere wish of the New View staff, that we all have as MBrRy A CHRTSTMAS as we can. MRPRY CHRTSTMAS MO YOU ATI,?

## From the New View Workers

and we'd like to Thank-You All fox the valueable and concemed articles that you have contributed to making our inmate publication a workable and readable


Feliz Navidad y que el Alio Ruevo sea de grandes bendiciones!! y les acerque md́s a sus seres quexidos... Billy Figueroa NEW VIEW - EDITOR


IS ABOUT TO STRIKE AGAIN!!!

> "He KNCy $\frac{\text { YOU'RE ALONE }}{\text { Staring }} \frac{\text { Scardino }}{\text { S }}$ Caitlin 0 Hearney $(R)$

## WHEN A STRANGER CAlLS

(Columbia)
PIPAA: R197 min.Ho-Sus
Review date: $10-22-79$ Boxuffice rating: Excellent
Jill Johnson (Carol Kane) arrives to baby-sit for Dr. Mandrakis (Carmen Argenziano). She receives terrifying phone calls from someone who asks, "Have you checked the children lately?" She calls the police, who at first attribute the calls to pranksters. Later the police put a tracer on the calls and discover that they are coming from within the house. As a sinister figure, Curt Duncan (Tony Beckley), appears at the top of the stairs, policeman John Clifford (Charles Durming) arrives. The children have been killed and mutilated by the psychotic Duncan, who is sent to an asylum. Seven years later Duncan escapes. Mandrakes hires Clifford to track him down. The killer stalks Tracy (Colleen Dewhurst), whom he meets in a bar. Clifford tells police Lt. Charlie Garber (Ron O'Neall that hell kill Duncan if he finds him. Duncan is about to kill Tracy when Clifford arrives and chases him, but he escapes. Johnson is now married and has two children. While she and her husband are eating at a fashionable restaurant, she receives a phone call and becomes hysterical when the voice says, "Have you checked the children lately?" They rush home and find everything safe. However, Duncan is hiding there. He overcomes Johnson's husband and ties him up in a closet. He waits under the bedcovers for Johnson. Again, Clifford arrives in time to save the day and kills Duncan.



FAIL AND WINTER CYCLE \#1 (1980, 1981) USE WEEKS OF: 5 Oct. 80,2 Nov. 80,30 Nov. 80,28 Dec. $80,25 \mathrm{Jan} .81,22$ Feb. 81

(*) ASTERICK INDICATES A PORK. OR PORK PRODUCT
MENU IS SUBJECT TO CHAN ChE WITHOUT NOTICE
MILK, COFFEE, SUGAR, BREAD AND OLEO, WITH EVERY MEAL

