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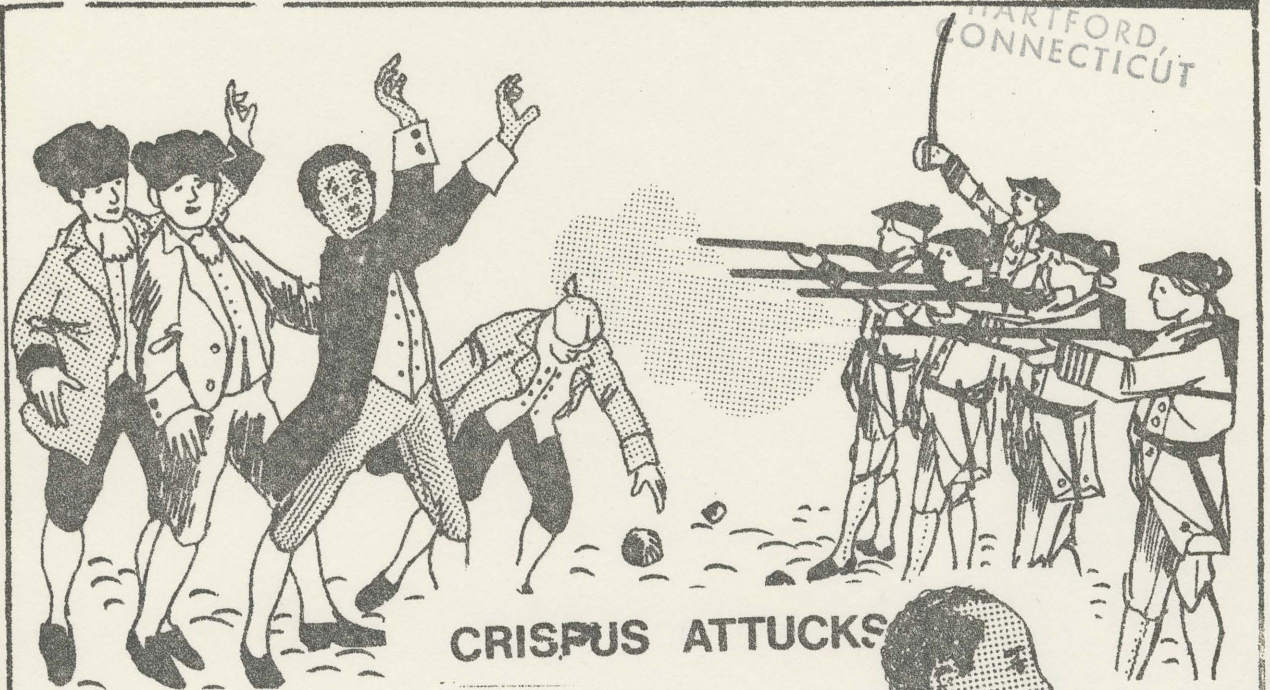
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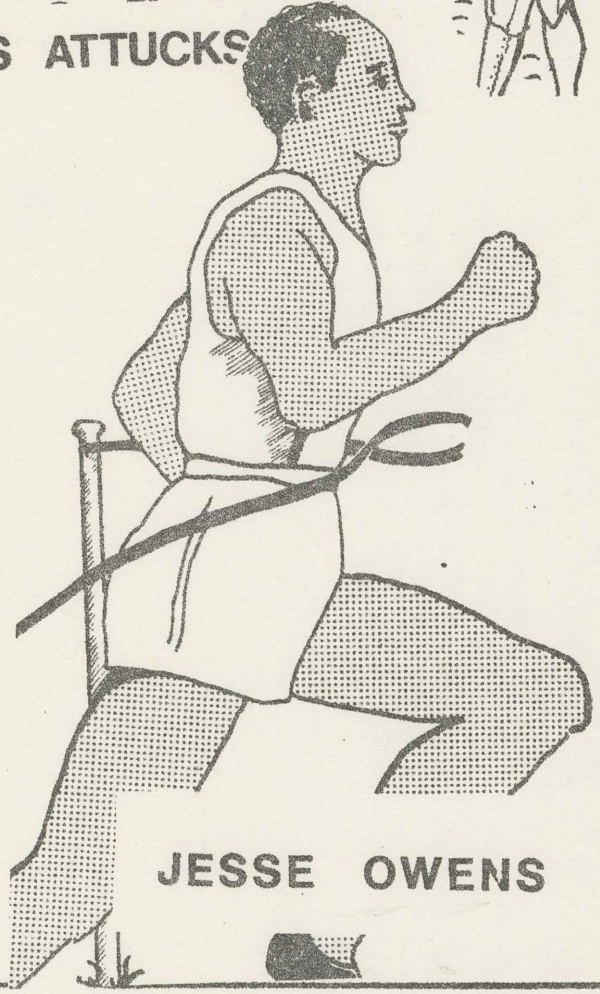
HARTFORD CENTER



CRISPUS ATTUCKS



HARRIET TUBMAN



JESSE OWENS

JUDGED BEST INMATE PUBLICATION IN 1975

WHO'O WHO

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John Manson

WARDEN
Richard Wezowicz

DEFUTY WARDENS:
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Evelyn Horn

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Staff Advisor
Mark Kostin

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Lou West

Columnist
Albert Mathis, Jr.

Artist
Rod Lindsley

Printer
Richard Anderson

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Richard Rodriguez
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Romano Ghirlandz

PRE-RELEASE COUNSELORS:

Mary Morgan
Jean Gladding

S.O.S. COUNSELORS:

Deanne Aldi
Steve Clark
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WHAT'S WHAT

EDITORIAL	1
BLACK PROFILE	2
WILBURG JONES	4
THE BEAT GOES ON	5
REVIEW OF THE LAW	6
FOOD FOR THOUGHT	7
COMMENTARY	8
POETICALLY SPEAKING	9
MENSAJE BORICUA	10
LETTER FROM BIRMINGHAM JAIL	14
S.O.S.	20
NOTICE TO VETS	21
S.M.A. LIST	22
T.A.S.C.	23
NOTICE FROM THE TOP	24

THE HARTFORD CORRECTIONAL CENTER COURIER IS PUBLISHED BI-WEEKLY BY AND FOR THE RESIDENTS OF THE HARTFORD COMMUNITY CORRECTIONAL CENTER. ARTICLES AND OPINIONS HEREIN ARE SENTIMENTS OF CONTRIBUTORS ONLY. PLEASE SEND ALL INQUIRIES AND NEWS TO THE EDITOR IN CARE OF STAFF ADVISOR ADVISOR, MARK KOSTIN.

THE COURIER STAFF WISH OUR READERSHIP A BETTER NEW YEAR THAN THE LAST!!!!

EDITORIAL

February is the month in which we celebrate Black History or Black Awareness!! What a joke!! Any Black person who has to wait until February each year to be reminded that he is black is a fool or some kind of a nut!!

When I was about seven years old, which would be the year of 1933, my mother decided that we should visit the place of my birth, which is Fayetteville, North Carolina. The trip south for me at that age was fun but it must have been a hardship and an embarrassment to my mother. In the year of 1933, white America was lynching Black people, buses were not equiped with toilet facilities or air conditing. Plus, it took four days to travel from Newark, New Jersey, to my place of birth and there was no assurances that during the trip there would be any resteraunts or rest rooms that would accomodate us, so we packed food and ate sparingly and relieved ourselves where-ever. For a seven year old who had never been out of the ghetto, the trip was exciting but then we finally arrived at our destination and Fayetteville, North Carolina in the year of 1933 put a real damper on all my excitement and every day since then for the last fourty seven years has been Black Awareness for me.

The only difference between the power structure of White America and the power structure of Nazi Germany is that the (White American Power Structure) has endured. The Nazi holocost was put out in 1945 but the American Holocost rages on! And someone(s) must remind us once a year that the fires in the ovens are hot and that it's our asses that is in there! Or is that delayed reaction/ No wonder White America is constantly trying to figure us out. Upon close examination, our ass appears to be like theheirs but to endure it must be made of asbestos because those ovens are hot enough to make the devil holler for three hundred and sixty five days a year!

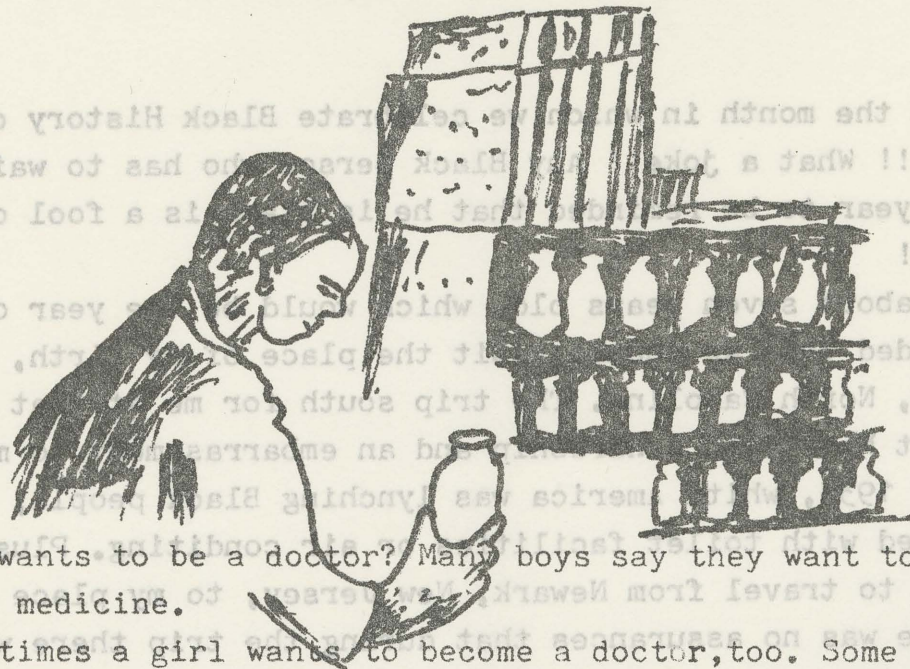
Well, so much for Black Awareness Month, however, I'm inclined to believe that Dr. Martin Luther King, Jr. died in vain along with many other Black people! THE FIRE RAGES ON!!!

By Lou West

BLACK PROFILE

CHARLES DREW

Mr. BLOOD PLASMA



Who wants to be a doctor? Many boys say they want to be doctors and study medicine.

Sometimes a girl wants to become a doctor, too. Some doctors become surgeons. Surgeons operate on the body. Sometimes a patient needs more blood. The patient needs the blood for an operation. The patient dies if he doesn't get the blood he needs.

Dr. Charles Drew studied a lot about blood and its make-up. He knew how important blood is for the patients. He knew how important blood plasma is for the surgeon, too.

Dr. Drew became an expert on blood plasma. He studied how to keep blood plasma until it is needed. He put blood plasma in a blood bank, this indeed was a very new idea!

England asked Dr. Drew to help them do this. The American Red Cross needed him also. Dr. Drew became a director of the American Red Cross.

Dr. Drew directed the first American Red Cross Blood Bank. He helped the U.S. Army, also.

Many people were saved because of the blood bank. There are blood all over the U.S.A., and the world now.

Submitted By:
Albert Mathis, Jr.

BLACK PROFILE

WILLBURG JONES

Willburg Jones is a black child who comes from a small town in Virginia, called Max Meadows. He lives with his mother Eula Jones and his sister Mary Jones. Willburg and Mary have no father, therefore the weight is on mom.

After graduation from high school, Willburg did nothing but hang with the boys, smoking pot and drinking beer. Eula was unconcerned with Willburg's problem at this time because she had enough of her own. Her daughter had left home trying to make it on her own.

One late summer night Willburg and his byddy, David Neil, was on their way home from one of their parties and they ran off the road and hit a tree. David was killed instantly while Willburg hung on long enough to have his last words with his mother. Looking directly in the eyes, he said, "no matter how bad things are, no matter if you are in jail, hospital or on the block," he went on to say, "Look up because God the Father loves you and gave us life to enjoy! I just wished I would have tried something else". His mother burst into tears as her son went into eternity!!!

By Kelly G. Jones

QUIZ ON THE PROFILES

- Put a new word before each phrase:
- _____ : a preacher
 - _____ : written by Shakespeare
 - _____ : a character in a play

TOMORROW

T	O	M	O	R	R	O	W	I
H	A	N	E	E	N	D		
A	L	R	E	A	D	Y	E	
N	K	L		S	E	A		
K		A	R	E	M	S		
Y	E	S	T	E	R	D	A	Y
O	P	A		L	E	T		
U	S	E	D	O	L	L	A	R
	A	N	Y	I	R	Y		
A	S	K		H	E	R	S	

And The Beat Goes On



Demonstrators protest police brutality outside the courthouse in Dade County, Florida

"Crazy" Cops

Four Miami police are charged with manslaughter

At first the police reports aroused little suspicion. At 1:59 on the morning of Dec. 17, a black male was said to have crashed his Kawasaki motorcycle in Miami while dodging police at speeds of up to 100 m.p.h. He supposedly battled policemen, who tried to subdue him with nightsticks. Four days later he died of head injuries, but by then the story was taking quite a different turn.

Arthur McDuffie, 33, was no wild-riding motorcycle freak. A former Marine, he was an insurance salesman who worked as a volunteer with unemployed ghetto youths. He had no criminal record. The divorced father of three, McDuffie was planning to remarry his childhood sweetheart. Police officials became suspicious of inconsistencies in the officers' reports and started an intensive investigation. Evidence began to indicate that the "accident" had been faked. Last week four Metro policemen, all white, stood charged with manslaughter and fabricating evidence in the case.

As detectives reconstruct the event, McDuffie may well have tried to flee the police. He had accumulated traffic violations and was driving with a suspended license. Investigators believe that when McDuffie finally slowed down, police pulled him off his motorcycle. Then one officer held him as the others started to slug. "Adrenalin gets going during any high-speed chase," says one officer. "The cops just went crazy. They wanted to teach him a lesson." Says another who witnessed the incident: "They looked like a bunch of animals fighting for meat."

A medical examiner found that the 138-lb. McDuffie suffered six severe head wounds.

The killing blow was struck squarely between the eyes. Investigators believe that one of the officers grabbed a flashlight in his fists and swung it like a sledgehammer. Then, to make the injuries appear to have been the result of a crash, police allegedly drove a squad car over the motorcycle.

What has heightened outrage in Miami is the fact that the indicted policemen—Ira Diggs, 31, Alex Marrero, 25, Michael Watts, 30, and William Hanlon, 27—had a history of brutality charges. So did Herbert Evans Jr., 33, who was implicated in the cover-up. In all, the five men have been cited in 47 citizen complaints and 13 internal review probes in the past seven years. Not one ever received severe disciplinary measures, although Diggs and Evans were relieved of street patrol for short periods. With the trial set for March, the four officers could go to prison for up to 35 years.

Dade County's blacks have picketed the courthouse and marched through downtown Miami with a black coffin. Says McDuffie's mother: "They beat my son like a dog." The family has filed a \$5 million suit against Dade County and the accused policemen. "The facts are blatant and obvious," says Dade County's acting public safety director, Bobby Jones. "It was revolting, the most shocking damn thing I've seen in 20 years of police work."

Last week the Metro Commission, the governing body of Dade County, began responding to public outcry by taking the first step toward some reforms: psychological tests for police applicants and officers to detect signs of violence-prone personalities, plans for a community appeals board to handle brutality complaints directly, and giving the public access to some of the force's internal review files. "The same people who beat a black or a chicano today will beat a white person tomorrow," says N.A.A.C.P. Chief Benjamin Hooks. "This is not just a black problem but a citizens' problem."



Arthur McDuffie

REVIEW OF THE LAW

THE CIVIL RIGHTS ACT, THE CONSTITUTION AND YOU!

In 1963, Congress passed the Civil Rights Act, Title 42, U.S.C. 1983, which, essentially, prevents persons in authority from denying to anyone any right secured by him under the United States Constitution. Specifically, the act prevents police officers from unlawful acts such as breaking into your home without a warrant, arresting persons without probable cause, beating suspects in order to obtain a confession, or any of a host of other violations commonly committed by the police under color of badge. Further, the Act prevents persons from denying to anyone, (i.e. using their office to do so), any right, such as preventing blacks from riding in the front of busses, being served liquor or food in certain areas in restaurants, or any other right normally enjoyed by white persons under the United States Constitution.

Primarily, the Act could be called the great equalizer in that it's basic function is designed to apply the Equal Protection Clause of the Fourteenth Amendment to the United States Constitution among all citizens of the United States be they black or white. The Act has brought about the women's liberation movement and is the basis for the homosexuals cry for equality. The Act establishes a "cause of action" (i.e. a law suit filed in the nearest United States District Court), to remedy any violation of a persons civil rights either by a monetary award for damages or a consent decree forcing officials to act according to law.

The Act has been the greatest instrument of all time in bringing about prison reform as if a prisoner believes his jailers are violating his constitutional rights, the prisoner can sue his jailers directly in Federal Court without being required to exhaust state remedies.

However, unless people use the act, nothing will be accomplished. Many of the rights obtained by blacks, whites, and prisoners, during

the 1960's are being upserped in the 1970's; not because the Act has become any less effective but because people have become passive or possibly lulled by the fact that the violaters of peoples rights have gone underground, so to speak, and preform thier violations under the guise of legality. Shurely, the peace marches of the 60's cannot be for naught. Shurely, Dr. Martin Luther King, did not make the supreme sacrifice for nothing. Shurely, the prisoner did not spend his lonely days and nights in solitary confinement only to find that his cause was unsupported. The veil of legality must be stripped away from the face of crime so that its offensive bare bones may be seen by everyone for what they are; the same violations of mans rights served up by the Emperor of Ice Cream.

By Rod Lindsley

FOOD FOR THOUGHT

The following is quoted from an article written in the Northend Agent which is a local Newspaper:

J O B S, J O B S, J O B S,

Did you know that there are jobs available that pay \$12,000 to \$14,000 per year? A high school diploma is not required and you don't have to be a citizen to apply. These are State of Connecticut Correctional Officer positions, and you must have a current drivers license, and submit to a thorough backround investigation, although a criminal record does not mean they will not hire you.

Submitted By Lou West

COMMENTARY

"BLACK AWARENESS MONTH"

As I sit here with the thought upon my mind of February being National "Black Awareness" Month, my thoughts wander back in retro-flection on how long it has been, and what has happen since:1619 the year when a Dutch trading ship dropped anchor at the Jamestown Virginia colony with the first cargo of Africans in the North American continent.

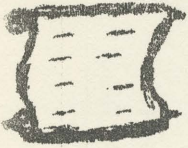
Those individuals whom were considered "cargo" of the expedition can be considered the progenitors of the 30 million or so, blacks that live in America today.

It is logical, and to myself axiomatic, that one must realize where he has been before he can even hope to speculate on where he is going. It is in the aforementioned frame of mind that I write this comment. "The Black Epic" in the vastness of the North American lands has been an odyssey odious with pain, suffering, despair, and glimmers of hope. Over the past 400 years, Blacks have carried the burdens of slavery and the scars that it inevitabilty must leave. Black Americans still must bear the malicious and false onus of inferiority that a reticent, prejudice and oppressive society gleefully cast upond them, to paradoxically hide their own guilt and shame, to the practice of of "mans inhumanity to man.

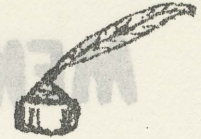
To be of any real value and purpose "Black Awareness" must encompass the fact: that being released from the shackles of the cotton fields of the "manorial south", only to be shackled by the plights and miseries of the North American Ghettoes, or the desolation and soul-sapping enigmas of the nations Jails and Prisons is unacceptable.

Black Awareness is the act of arriving at the conclusions, due to the endeavors of your ancestry, "That second base was made for second base men."

Black Awareness is knowing but not becomming possessed by, the fact that your ancestors at one time ruled the trade routes of the known world, while your captors lanquished in the missery of the Middle Ages. and the use of this knowlege in a positive and beneficial way.



POETICALLY SPEAKING

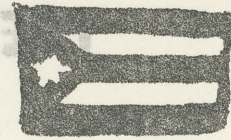


IT'S A NEW DAY

It's a new day people, can't you see
 It's a time to push aside pride and allow our troubled minds to be
 Free.
 It's the beginning of beginning all over again
 It's a time to compromise and accept our brotherman
 It's a time to write to save our heritage
 It's a time to build instead of destroy our bridge
 It's a time to rejoice in knowing that we've so far achieved
 It's a time to acknowledge and no longer to be deceived
 I wonder how many will hear these words I say
 And also realize it's a brand new day
 It's a new generation that now exists
 We're not on top but we're at the top of the lists
 It's a time to accept ourselves and accept one another
 To help ourselves and help each other
 To stop cheating, hateing, killing and lying
 To utilize our God given gifts and make use of our minds
 To respect our elders and make thier last days nice
 To rid ourselves of selfishness and put a little love into our life
 To stand as firm as the oak in times of despair
 To rid our world of sorrow and fear
 It's time to seek a better way
 Because if you look around, you too will see, IT'S A NEW DAY

By Leonard E. Royal

MENSAJE BORICUA



RELIGIOUS PORTION

PARA MIS HERMANOS

Yo estoy aquí encerrado como un animal tengo en mi hogar tres hermosos hijos, esperando por mí que abra la puerta y entre por ella, para besarles y acaricialos jugar con ellos aquí en esta prision no tengo la oportunidad de hacerlo solo lo que puedo hacer es mirar sus retratos y sentir admiración de ellos. Yo deviera estar hoy para dejarles saber que yo les amo azotarlos si es necesario, rodar por el piso y jugar con ellos ayudar a su madre y a la vez esposa de uno en cualquier manera por esto digo, y mucho mas digo, yo deviera de estar en mi caza y no aquí.

Pero yo le pedi un minuto a Dios para hablar con él explicarle cuales son mis problemas y yo en oración le decia: Dios yo se que tu tienes mucha gente que cuidar y quizás la mayoría de ellos tenga problemas mas grande que los míos pero señor yo tengo que hablar con alguien y tu eres el unico que me escuchara de seguro, señor estoy desolado, yo lloro en mi recamara de noche cuando nadie puede verme cuando pienso en mis hijos como estaran que no venga un "malechor" y les haga dano, Ellos son tan preciosos señor. Señor yo se que tu eres el unico que puedes, por que tu has pasado y has estado hoy como cuando tu estuvistes corgando en la cruz yo recuerdo tus hermanos palabras que lanzastes al cielo; mi Dios mi Dios por que me abandonastes. De esta manera me siento tambien esnor desertado y solo.

Pero Dios que es tan bueno y mesericor dioso me contesto, amigo yo se tus problemas y te oigo claro, yo puedo entender tu soledad por que una prision es solitaria. Especialmente cuando tu tienes una buena esposa y hijos preciosos yo los he hecho y estoy encantado con ellos y en verdad tambien lo estoy contigo, tu haz hecho unos pocos de errores pero no es nada todos mis hijos los hacen. Pero mi siervo tam-

bien he pensado que la prision hizo algo bueno en tu vida no que la prision haga hecho alguna cosa buena mas bien en despecho de ella misma algo bueno ha pasado en tu vida. Cuando tu estuvistes en las calles tu no dedicastes tiempo en tu casa con tu esposa y tus hijos tu siempre estabas de viaje y no estuvistes mucho tiempo para rodar en el piso y jugar con tus hijos tu siempre estuvistes un negocio grande que atender y las pœciosas cosas de la vida tales como tu esposa y tus hijos fueron pasando y estar apartados de ellos por un tiempo. Haz aprendido que valiosos ellos son, que preciosos y ahaelados son para tí. Ellos mis eiervos son el verdadero valor en la vida. Ellos son tu mas grande aanelo y amor en la vida son ellos la preciosa gente que merecen permanecer fuera de esta prision.(Entiendes).

Enderezate amigo y hermano
quedate fuera de esta prision-

Residente

Carlos Ortiz

POETRY

MI PATRIA

Lares Abierto pasion del día
celaje de la patria que buena almonia
de la piedra tan alta como humo cedral,
porel cielo, me consumo por la antocha cigo bien la bena
en esta libertad de nube buena.

De rio bronco, con su resplandor la semilla desata el amor.
Torrida cumbre en que la fiel paloma en mi interior se convierte
en aroma. La cuspide, en su filo cenital en cerabla el poblado
manantial del hombre yo en la noche de lares, cultivepronto derroche
de astros, y la calida-

hubo un humor amaneciente en lola..

El arbol de sangre liberada, el gozoso parwntesis en cada pitirre-
agreste, i que montana! Vivo per el recuerdo, en otro furtivo-
de amor. La tirania, Americanista quiere ahora negar la sedhermosa
de una mujer amada. Pero nunca, enla interpereie,-

queda lo que trunca, la esperanza esperanza especial de lores, siento

latir la gloria mas alla del viento, no hay carceles, sino la luz-
 tam sola, que viene de la gracia que la inmola.
 Desde el monte soledoso que ardio lares ala sima de-
 Washington que lastima con sus muertos desde pozo, del zorzal-
 Inpectuoso, que en la sangre se proclama ala pistola que clama
 abierta a su misticismo, y en uno y otro abismo
 Lolita afin ala llama.
 Viva! Viva! Viva! Puerto Rico! Libre! y socialista

By W-3-60

P E N S A M I E N T O P R O F U N D O

El mundo lo hizo Dios todo es
 perfecto, cielo estrellas mares
 tierra aire dia y noche, lo hizo
 para aquel que lo quiera disfrutar
 sin em bargo en retrospeccion siento
 que todo es un sueno.

La vida es preciosa y constantemente
 enumera ambiciones cuando tratas
 de al canzarlas te vez interrumpido
 no por que en tu mente pongas al
 alcance tus ideas y reflexiones dirias
 sino por que la muchedumbre que te rodea
 te hacen sentir imposible.

Muchos piensan que el mundo es del sabio
 o geno olidan entonces al necio pero
 esta noche en pensamientos profundos
 he abarcado una conclusion el sabio
 dostruye el mundo y el necio lo construye.

Escribo de mi se de quien escribo pongo mi
 todo y mi todo es nada hablo y todo es mudo
 solo por que soy confinado.

Pero en el mundo de Dios, todo es diferente
el todo es todo lo que hablo se oye y no soy
ya mas confinado sino hijo de Dios.

Residente

Carlos Ortiz

(continued from Pg. 8.)

Black Awareness must be the refusal, such as the late Dr. Martin Luther King, to accept that which is unacceptable.

Blacks must always continuously be aware that their collective position in this country is one of constant change. The changes initiated by Dubois, Bannecker, Nat turner, Ms Tubman, Carver, Rosa parks, Malcom X, Eldrige Cleaver, Carmichael, Bobby Seal, and Martin Luther King, though their individual styles may have greatly varied their individual awarness was the SAME. They were all aware of the fact that we as a nation of Blacks were and still are not in the GOD GIVEN position of equality equated All men.

Blacks as a people must stay aware for the reasons recently expounded upon from the source that "I" was astonished to hear from "The National Urban Leauge": which truthfully stated that the so-called gains of the "60's" are insignificant, because in reality their exist a 40-60% uemployment rate in the inner-cities of america. Blacks still are the first fired and the last hired. OUR educational are last or near the bottom of the list. OUR rate of salary in comparison to whites are at the bottom. And last but not leat in this day and age of SPACE-SHUTTLES Black children still go to bed hungry in "The Land of Equality and Opportunity".

ONce we lose our awarness of these very pertinent facts then the slight progression achieved are all lost and the battle is over.

Written By:

Albert Mathis

LETTER FROM BIRMINGHAM JAIL

(FIRST OF A SERIES)

April 16, 1963

My Dear Fellow Cleergymen;

While confined here in the Birmingham City Jail, I came across your recent statement calling my present activities unwise and untimely. Seldom do I pause to answer criticism of my work and ideas. If I sought to answer all the criticisms that cross my desk, my secretaries would have little time for anything other than such correspondence in the course of the day, and I would have no time for constructive work. But since I feel that you are men of genuine good will and that your criticisms are sincerely set forth, I want to try to answer your statement in what I hope will be patient and reasonable terms.

I think I should indicate why I am here in Birmingham, since you have been influenced by the view which argues against "outsiders coming in". I have the honor of serving as president of the Southern Christian Leadership Conference, an organization operating in every southern state, with headquarters in Atlanta Georgia. We have some eighty-five affiliated organizations across the south, and one of them is the Alabama Christian Movement For Human Rights. Frequently we share staff, educational and financial resources with our affiliates. Several months ago the affiliate here in Birmingham asked us to be on call to engage in a nonviolent direct-action program if such were deemed necessary. We readily consented, and when the hour came we lived up to our promise. So I, along with several members of my staff, am here because I was invited here. I am here because I have organizational ties here.

But more basically, I am in Birmingham because injustice is here. Just as the prophets of the eighth century B.C. left their villages and carried their "thus saith the Lord" far beyond the boundri-

Albert J. Isaacs

es of their home towns, and just as the Apostle Paul left his village of Tarsus and carried the gospel of Jesus Christ to the far corners of the Greco-Roman world, so am I compelled to carry the gospel of freedom beyond my home town. Like Paul, I must constantly respond to the Macedonian Call for aid.

Moreover, I am cognizant of the interrelatedness of all communities and states. I cannot sit idly by in Atlanta and not be concerned about what happens in Birmingham. Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, and tied in a single garment of destiny. Whatever affects one directly, affects all indirectly. Never again can we afford to love with the narrow, provincial "outside agitator" idea. Anyone who lives inside the United States can never be considered an outsider anywhere without its bounds.

You deplore the demonstrations taking place in Birmingham. But your statement, I am sorry to say, fails to express a similar concern for the conditions that brought about the demonstrations. I am sure that none of you would want to rest content with the superficial kind of social analysis that deals with effects and does not grapple with underlying causes. It is unfortunate that demonstrations are taking place in Birmingham, but it is even more unfortunate that the city's white power structure left the Negro community with no alternative.

In any nonviolent campaign there are four basic steps: Collection of the facts to determine whether injustices exist; Negotiation; Self-purification; And direct action. We have gone through these steps in Birmingham. There can be no gainsaying the fact that racial injustice engulfs this community. Birmingham is probably the most thoroughly segregated city in the United States. Its ugly record of brutality is widely known. Negroes have experienced grossly unjust treatment in the courts. There have been more unsolved bombings of Negro homes and churches in Birmingham than in any other city in the nation. These are the hard, brutal facts of the case. On the basis of these conditions, Negro leaders sought to negotiate with the city fathers. But the latter consistently refused to engage in good-faith negotiation.

Then, last September, came the opportunity to talk with leaders of Birmingham's economic community. In the course of the negotiations, certain promises were made by the merchants - for example, to remove the store's humiliating racial signs. On the basis of these promises, the Reverend Fred Shuttlesworth and the leaders of the Alabama Christian Movement For Human Rights agreed to a moratorium on all demonstrations. As the weeks and months went by, we realized that we were the victims of a broken promise. A few signs, briefly removed, returned; the others remained.

As in so many past experiences, our hopes had been blasted, and the shadow of deep disappointment settled upon us. We had no alternative except to prepare for direct action, whereby we would present our very bodies as a means of laying our case before the conscience of the local and national community. Mindful of the difficulties involved, we decided to undertake a process of self-purification. We began a series of workshops on nonviolence, and we repeatedly asked ourselves: "Are we able to accept blows without retaliating?" "Are we able to endure the ordeal of jail?" We decided to schedule our direct-action program for the Easter season, realizing that except for Christmas, this is the main shopping season of the year. Knowing that a strong economic-withdrawal program would be the by-product of direct action, we felt that this would be the best time to bring pressure to bear on the merchants for the needed change.

Then it occurred to us that Birmingham's mayoral election was coming up in March, and we speedily decided to postpone action until after election day. When we discovered that the Commissioner of Public Safety, Eugen "Bull" Connor, had piled up enough votes to be in the runoff, we decided again to postpone action until the day after the runoff, so that the demonstrations could not be used to cloud the issues. Like many others, we waited to see Mr. Connor defeated, and to this end we endured postponement after postponement. Having aided in this community need, we felt that our direct action program could be delayed no longer.

You may well ask: "Why direct action? Why sit-in's, marches and so forth? Isn't negotiation a better path?" You are quite right in calling for negotiation. Indeed, this is the very purpose of direct act-

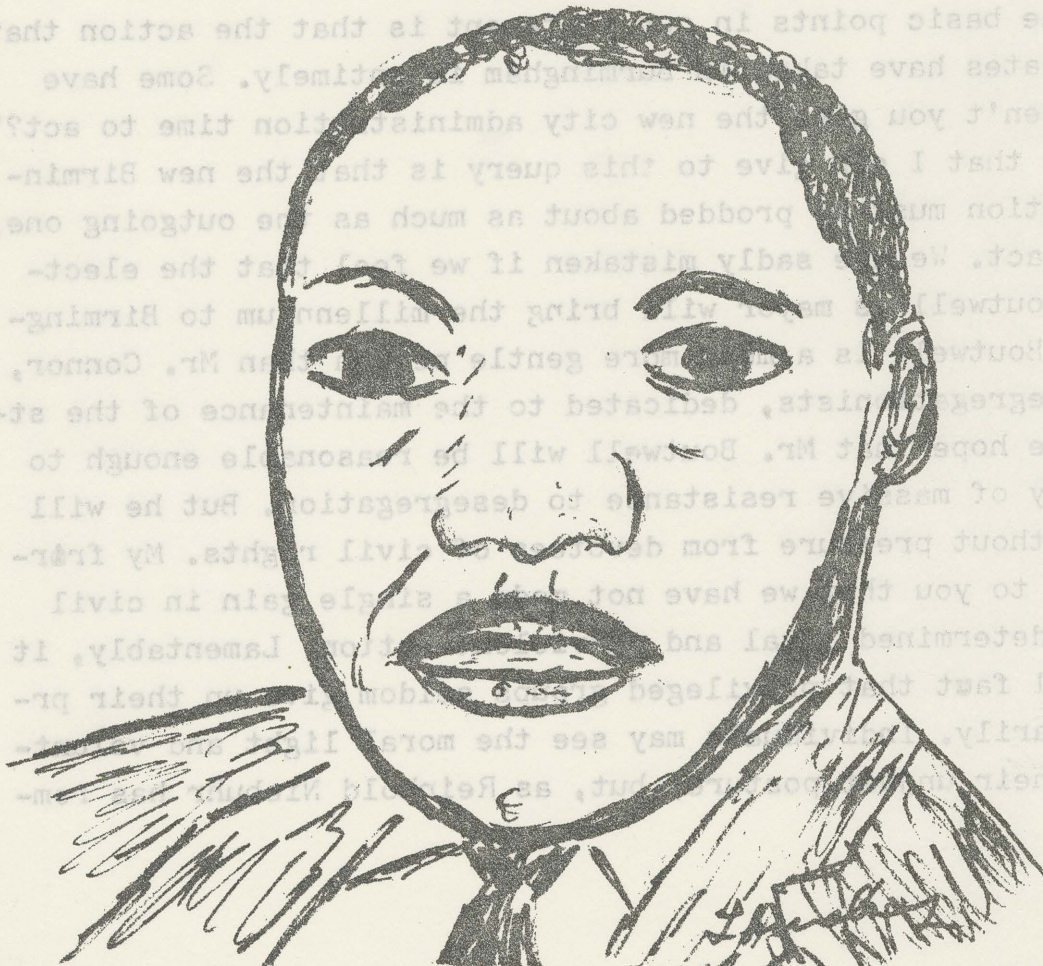
ion. Nonviolent direct action seeks to create such a crisis and foster such a tension that a community which has constantly refused to negotiate is forced to confront the issue. It seeks so to dramatize the issue that it can no longer be ignored. My citing the creation of tension as part of the work of the nonviolent-resister may sound rather shocking. But I must confess that I am not afraid of the word "tension". I have earnestly opposed violent tension, but there is a type of constructive, nonviolent tension which is necessary for growth. Just as Socrates felt that it was necessary to create a tension in the mind so that individuals could rise from the bondage of myths and half truths to the unfettered realm of creative analysis and objective appraisal, so must we see the need for nonviolent gadflies to create the kind of tension in society that will help men rise from the dark depths of prejudice and racism to the majestic heights of understanding and brotherhood.

The purpose of our direct-action program is to create a situation so crisis-packed that it will inevitably open the door to negotiation. Too long has our beloved Southland been bogged down in a tragic effort to live monologue rather than dialogue.

One of the basic points in our statement is that the action that I and my associates have taken in Birmingham is untimely. Some have asked: "why didn't you give the new city administration time to act?" The only answer that I can give to this query is that the new Birmingham administration must be prodded about as much as the outgoing one, before it will act. We are sadly mistaken if we feel that the election of Albert Boutwell as mayor will bring the millennium to Birmingham. While Mr. Boutwell is a much more gentle person than Mr. Connor, they are both segregationists, dedicated to the maintenance of the status quo. I have hope that Mr. Boutwell will be reasonable enough to see the futility of massive resistance to desegregation. But he will not see this without pressure from devotees of civil rights. My friends, I must say to you that we have not made a single gain in civil rights without determined legal and nonviolent action. Lamentably, it is an historical fact that privileged groups seldom give up their privileges voluntarily. Individuals may see the moral light and voluntarily give up their unjust posture; but, as Reinhold Niebuhr has rem-

inded us, groups tend to be more imoral than individuals. We know through painful experiance that freedom is never voluntary given by the oppressor; it must be demanded by the oppressed. Frankly, I have yet to engage in a direct-action acpaign that was "well timed" in view of those who have not suffered unduly from the disease of segregation. For years now I have heard the word "wait"! It rings true in the ear of every Negro with piercing familiarty. This "wait" has almost always meant "Never". we must come to see with one of our distinguished jurists, that "justice too long delayed is justice denied".

*NOTE. This response to a published statement by eight fellow clergymen from Alabama (Bishop C.C.J.Carpenter, Bishop Holan B. Harmon, the Reverend George M. Murray, the Reverend Edward V.Pamage, and the Reverend Earl Stallings, was composed under somewhat constricting circumstances. begun on the margins of the newspaper in which the statement appeared while I was in jail, the letter was continued on scraps of writing paper supplied by a friendly Negro trustee, and concluded on a pad my attorneys were eventually permitted to leave me. Although the text remains in substance unaltered, I have indulged in the authors perogative of polishing it for publication.



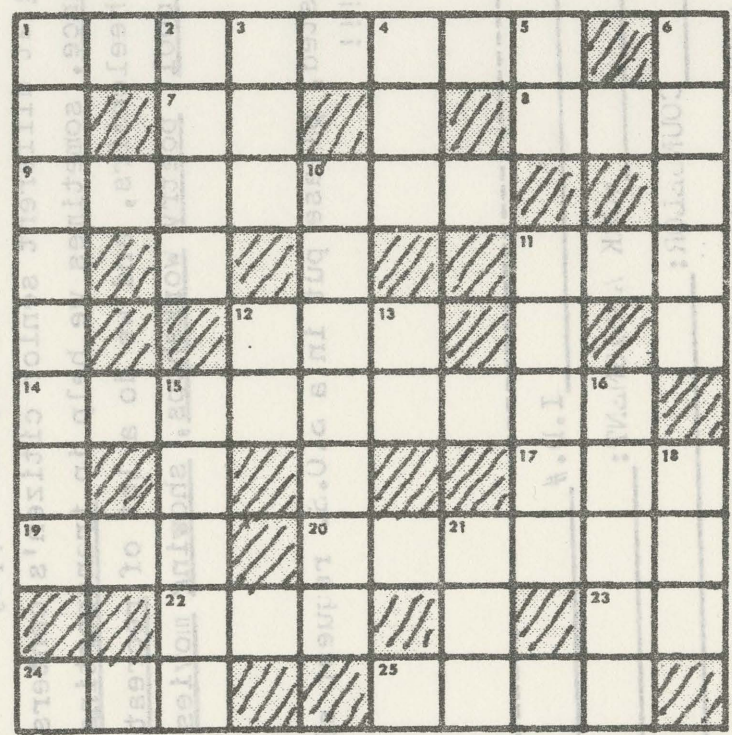
ACROSS

- 1 The next day
- 7 Article used before vowels
- 8 Last part
- 9 By this time
- 11 Large body of water
- 12 Form of the verb BE
- 14 The day before today
- 17 Form used in 1st person requests
- 19 Put into service
- 20 Unit of money
- 22 Word used instead of SOME in negative sentences
- 23 Abbreviation of RAILWAY
- 24 Question
- 25 Feminine pronoun form

DOWN

- 1 Said to a person who helps you (2 words)
- 2 What a pencil makes on paper
- 3 Lowest number
- 4 Color which means stop
- 5 1st person plural pronoun
- 6 Thoughts
- 10 Before now
- 11 Not large
- 12 Preposition of location
- 13 Ending meaning person who does
- 15 Talk
- 16 Units of time
- 18 Test; attempt to do something
- 21 Something that is not true

Tomorrow

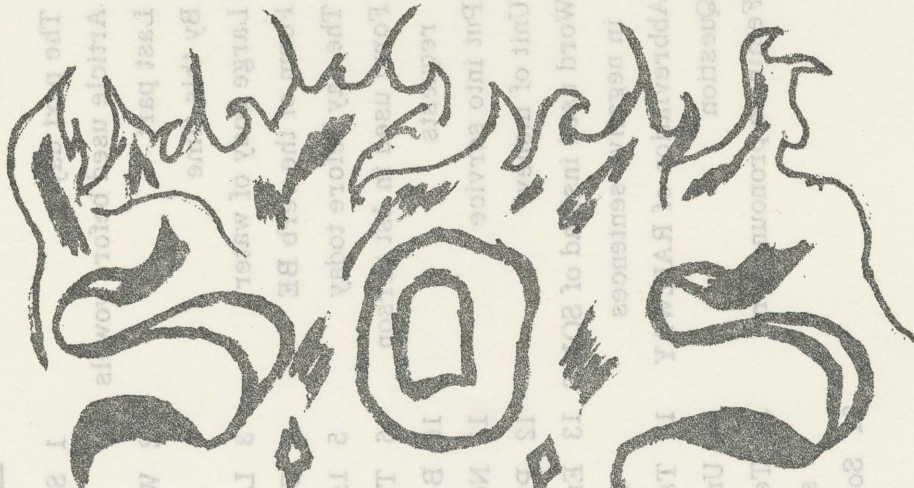


(Answer on page 4)

SIGNED: _____

ACROSS

DOWN



- SENIOR OUTREACH SERVICE -

We are looking for sentenced men who have been here about a month and who have no more than 90 days left on their sentence.

If your record here at H.C.C. is good (no recent D.R.'s), and your crime is not against persons, why not apply?

We work outside at different senior citizen's centers. Sometimes we do Maintenance, sometimes we help in transporting elderly residents in their wheelchairs, and we do a lot of recreation with the elderly, cards, pool, poetry workshops, showing movies, pottery and many more.

If you are interested, please put in a S.O.S. request slip to your counselor NOW!!!!!!

INMATE NAME: _____ I.D.# _____

CELL # _____ WORK ASSIGNMENT: _____

DATE: _____ COUNSELOR: _____

YES, I WOULD LIKE TO APPLY FOR THE S.O.S. PROGRAM.

SIGNED: _____

NOTICE TO VETERANS

Any Veteran with bad paper can appeal the discharge anytime, but veterans discharged with an Undesireable Discharge before 1965, have a special opportunity if they apply before the end of this year. To get information to the 2.2 million older bad paper veterans as well as Vietnam era veterans, we have opened a toll free phone (1-800-424-5402, which we hope to leave open through Janoary 31st at least. We will also waive (upon written request) the copyright on the Self Help Guide, which is avaiable in the school.

Organizations funded by the incarcerated veterans project of the National Council of Churches:

Incarcerated Veterans Assistance Organization,
516c Kennedy Place, NW. Washington D.C. 20011

Veterans In Prison Program,
2115 Washington St. Braintree Mass.02184

The Drop In Center,
55 Central Ave. Newark, N.J. 07120

Veterans Upgrade Center,
346 Bröadway, New York, N.Y. 10012

T H E S . M . A . (SAVE MY ASS) L I S T

University of Connecticut Law School Library
1800 Asylum Ave. W. Hartford Ct. (Will lend books on inter-library loan. Photocopy at ten cents per page on citations)

Yale Danbury Project
127 Wall St. N.H. Ct. 06520

Senator Abraham Ribbicoff,
Russell Senate Office Bldg, Washington D.C. 20510

Toby Moffett,
Longworth House Office Bldg. Washington D.C. 20510

Senator Lowell P Weiker Jr.
Russell Senate Office Bldg. Washington D.C. 20510

Catholic Family Services Inc.
224 Main St. Hartford Ct. % Mr. Winston Johnson.(Professional counseling to individuals and families. Employment to ex-immates & provides referrals to inmates with drug and alcohol problems).

Help Inc.
104 Asylum St. Hartford Ct.(Helps ex-prisoners adjust to a life of socially useful activity. Helps in finding employment).

T H E S S . M . A . (SAVE MY ASS) L I S T (CONTINUED)

Community Services Center
190 Wethersfield Ave. Hartford Ct. (24-hour residential facility designed to provide 're-entry' into the community for drug dependent men and women. Emphasizes employment and personal responsibility)

Urban Advisors
1846 Main St. Hartford Ct. (Assists in housing, welfare, emergency food and other concerns.)

Connecticut State Library,
351 Capitol Ave. Hartford, Conn. 06810. (Will lend books if institution assumes responsibility for materials. Serves only prisoners in Conn. Photo copy twenty pages without charge, payment in advance over twenty pages.)

National Prison Project of the A.C.L.U.
1346 Connecticut Ave. Washington D.C. 20036

The University of Connecticut School of Law
Legal Clinic, Greater Hartford Campus.
Michael R. Sheldon-Director Criminal Clinic,
West Hartford Ct. 06117

Citizens for Humanizing Criminal Justice,
311 Temple St. Ms. Linda Chasan-Administrative Assistant,
New Haven, Ct.

Connecticut Prison Association
240 Capitol Ave. A. Ray Petty-Executive Director
Hartford, Ct. 06115.

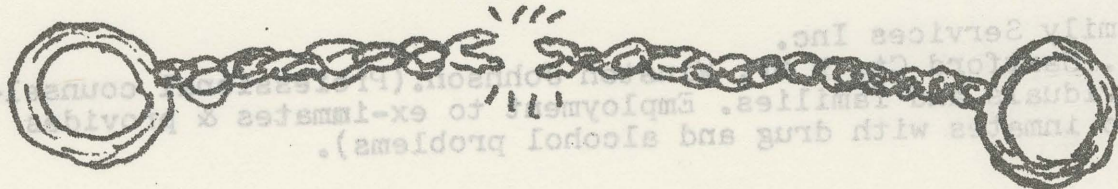
Puerto Rican Legal Defense and Education Fund, Inc
%Ceasar A. Perales-Director,
95 Madison Ave. New York City, N.Y. 10010

Connecticut Civil Liberties Union Foundation
57 Pratt St. Martha Stone-Legal Director
Hartford Ct. 06103

NAACP Legal Defense and Education Fund
%Stanley A Bass or Lynn Walker
10 Colubas Circle, New York City, N.Y. 10017

Amnesty international U.S.A.
2112 Broadway, Lisa Berg-Office Manager
New York City, N.Y. 10023

Hartford Bar Library Association
95 Washington St. Hartford Ct. 06106 (Photocopy ten cents per page)



Help Inc.
104 Asylum St. Hartford Ct. (Helps ex-prisoners adjust to a life of socially useful activity. Helps in finding employment).

PRE-TRIAL INMATES, NOTICE!!!

All inmates in a pre-trial status that have a drug or alcohol problem should look into this, while awaiting trial.

TREATMENT ALTERNATIVES TO STREET CRIME

Ask for TASC:

- * If your drug problem was a cause for your arrest, or if your drug abuse is creating hassels in your life.
- * If you want treatment for your drug problems.
- * TASC may be able to help you with your court case and get you into treatment. TASC will work with you and your attorney as soon after your arrest as possible.
- * TASC does not work with people who have a history of violent crimes such as: murder, arson, kidnapping and sexual assault.
- * If you are interested, write your name and number below and send it to: BILL NELSON, COUNSELOR FOR ADDICTION SERVICES.

T.A.S.C.

To help TASC to help you more quickly, fill in as much of this information as you can and send it back to: BILL NELSON.

NAME: _____ I.D.# _____ SENT: _____ UNSENT: _____

HOUSING UNIT: _____ LAWYER: _____ COURT: _____

CHARGES: _____ COURT DATE: _____

DATE: _____ SIGNED: _____

PLEASE FILL IN AS COMPLETELY AS POSSIBLE. VERY INFORTANT!!!!

PRE-TRIAL INMATES, NOTICE!!!

All inmates in a pre-trial status that have a drug or alcohol problem should...

NOTICE NOTICE NOTICE NOTICE

For Your Information:

All power in the unit cells will be turned off at 1:00 A.M. Smoking is now permitted in the Counseling area. Ashtrays have been placed there for your convenience. Disciplinary Reports will be issued to anyone disregarding butts by means other than ashtrays.

If there is a repair need in your cell that maintenance should be aware of, please see your unit officer and request that a repair slip be completed. This is the most efficient way for repairs to be addressed.

It is against institutional policy for you to wear headgear that is not issued or purchased here. All other headgear is contraband and will be dealt with as such.

The following is a list of personnel and the areas for which they should be contacted by "ACTION REQUEST SLIP" in the event of problems:

- | | |
|--------------------------------|---------------|
| Inmate Accounts | Mrs. Rubba |
| Inmate Property | Ltn. Barton |
| Property Claims | Capt. Kozaryn |
| Complaints re: Staff | " " " |
| Radio, TV, Job and Cell Change | Sgt. Aukerman |

Your counselor is assigned to you according to the last digit of your institution number. All requests must include your ID number and housing unit.

- | | |
|-----------|-------|
| Daigle | 1 - 2 |
| Hough | 3 - 4 |
| Felletier | 5 - 6 |
| Rodriguez | 7 - 8 |

Request to staff should be as specific as possible. This will result in a quicker and more efficient response.

SIGNED: _____ DATE: _____

PLEASE FILL IN AS COMPLETELY AS POSSIBLE. VERY IMPORTANT!!!

NOTICE!! NOTICE!! NOTICE!! NOTICE!! NOTICE!! NOTICE!! NOTICE!!

STAFF ASSIGNMENTS

The following is a list of facility personnel and the areas for which they should be contacted by request slips in the event of problems:

- Inmate Property & Clothing.....Lt. Barton
- Shoes & Sneakers.....Sgt. Hall
- Inmate Accounts.....Mrs. Rubba
- Claim for Lost Goods.....Capt. Kozaryn
- Complaints re: Treatment.....Dep. Horn
- Job Assignments & Cell Changes
- T.V.'s & Radio's.....Sgt. Aukerman

Due to the increase in our population, the subsequent increase in the number of visits, our afternoon visiting will be in two separate groups. The first group will be from 2:00pm untill 2:40pm. The second group will be from 2:50pm untill 3:30pm. This will allow everybody a 40 minute visit.

Lt. Brown

NOTICE NOTICE NOTICE (FURLOUGHS)

If you have served one half of your sentence, (from day of sentencing to projected discharged date), and your work and conduct are good, you may apply for furlough.

You must have 30 days on your job assignment to apply. And furloughs must be 30 days apart.

Factors such as work, institutional record, past criminal history, and acceptability of a furlough sponsor will be considered.

Since there are a number of inmates here doing prison time, the following time intervals between furloughs for indefinite sentences would prove helpful.

FURLOUGH PREREQUISITE - Prison Time

A. All classes of crime listed below are defined by the Conn. General Statues. The following time served will be required before an inmate may submit an application for furlough consideration:

1. With those inmates serving sentence for "capital crimes" and Class AA" felonies a minimum of three fourths (3/4ths) of the parole eligibility of discharge time must be served. Inmates may receive no more than three (3) furloughs during any calendar year with equal intervals between such furloughs.
2. All inmates serving sentences for Class "B" felonies will be required to serve one half (1/2) of their parole eligibility or discharge time. Inmates may receive no more than four (4) furloughs during any calendar year with equal intervals between such furloughs.
3. All inmates serving sentence for Class "C" and "D" felonies will be required to serve one fourth (1/4) of their parole eligibility or discharge time. Inmates may receive no more than six (6) furloughs during any calendar year with equal intervals between such furloughs.

- 4. All inmates serving sentence for "unclassified" crimes will require time served and intervals in accordance with the sentence specified by general statutes that describes the crime.

DISCIPLINARY REPORTS AND YOUR FURLOUGH

ALL INMATES FOUND GUILTY IN DISCIPLINARY HEARINGS WILL BE DENIED FURLOUGH PRIVILEGES FOR THE FOLLOWING PERIODS:

- 1. Long term facilities (Somers, Enfield, Niantic)
 - (a) Class A Infraction - 6 months from conviction
 - (b) Class B Infraction - 120 days from conviction
 - (c) Class C Infraction - 90 days from conviction

2. Correctional centers and CCI-Cheshire

All disciplinary infractions-60 days from conviction. If the infraction occurred in a long term facility, and the inmate is subsequently transferred to a correctional center, the long term rule will prevail.

Inmates granted and applying for furloughs are reminded that it is against institutional policy to return with money and clothing. Failure to comply may result in a disciplinary report and loss of furlough privileges.

Salsbury Steak	Corned Beef Hash	Pineapple Juice
Mashed Pot-Gravy	With Eggs	Hot Cereal
Mixed Vegetables	lima Beans	Pasty
Jello W/Topping	Chilled Fruit	Coffee & Milk

Daily Beverages: Coffee, Tea, Milk.
Bread and Butter served with meals.
Menu is subject to change without notice.
Comments are left to the discretion of the
Food Service Supervisor.

*CONTAINS PORK OR PORK PRODUCTS OR PORK SUBSTITUTE.

FOR THE WEEKS OF: SEPT. 16, OCT. 14, NOV. 11, DEC. 9, JAN. 6, 1980
 FEB. 3, MARCH 2, 1980

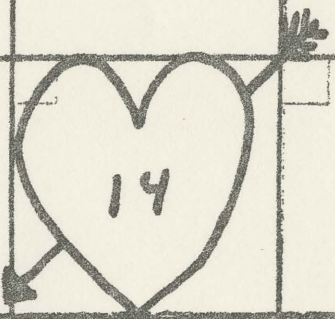
FALL AND WINTER CYCLE MENU NO. 1

	<u>BREAKFAST</u>	<u>LUNCH</u>	<u>SUPPER</u>
SUNDAY	Fresh Fruit Hot Cereal Pastry Coffee & Milk	*Baked Stuffed Chops Whipped Potatoes Gravy-Applesauce Fresh Frozen Spinach Ice Cream	Chop Suey, Amer. Parmesan Cheese Tossed Salad Pastry
MONDAY	Tomatoe Juice Cold Cereal Fried Eggs & Toast Coffee & Milk	Split Pea Soup Fish S+icks Home Fried Potatoes Spinach Jello W/Topping	Sasuageburger F.F. Potatoes Kernal Corn Dill Pickles Fruit Cocktail
TUESDAY	Blended Juice Hot Cereal Pastry P. Butter & Jelly Coffee & Milk	Grilled Minute Steak Oven Baked Pot-Gravy Glazed Fresh Carrots Chocolate Pudding	Chicken Stew Hot Biscuits Buttered Rice Cranberry Sauce Pastry
WEDNESDAY	Grapefruit Section Cold Cereal Hot Griddle Cakes Syrup Coffee & Milk	*Polish Kielbasa Boiled Cabbage Parsley Potatoes Fruit Pie	Veal Parmesan Italian Spag. Tomatoe Sauce Tossed Salad Ice Cream
THURSDAY	Fresh Fruit Hot Cereal Pastry Coffee & Milk	INSTITUTIONAL CHOICE	Stuffed Peppers Tomatoe Sauce Noodles Romanoff Peas & Carrots Peach Betty
FRIDAY	Orange Juice Cold Cereal French Toast Syrup	Deep Fried Fishwich Tartar Sauce AuGratin Potatoes Kernal Corn	*Grilled Franks Boston Baked Bean Mustard-Catsup Cole Slaw
SATURDAY	Pineapple Juice Hot Cereal Pastry Coffee & Milk	Corned Beef Hash With Eggs Lima Beans Chilled Fruit	Salisbury Steak Mashed Pot-Gravy Mixed Vegetables Jello W/Topping

Daily Beverages: Coffee, Tea, Milk.
 Bread and Butter served with meals.
 Menu is subject to change without notice.
 Condiments are left to the discretion of the
 Food Service Supervisor.

*CONTAINS PORK OR PORK PRODUCTS OR PORK SUBSTITUTE.

MONTH February YEAR 1980

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6	7	8	9
10	11	12 Lincoln Birthday	13	14 	15	16
17	18	19	20	21	22 Washington Birthday	23
24	25	26	27	28	29	