Vol. 16. Noll-
aopy a SATURDAY
$A \Gamma R \mid L 17,1971$





Scared, Fred? You ought to be, with that prison guard breathing down your lleck, and that pistol he's holding looking for another chance at you. That burning crease across your ribs proves that he's a good shot; a little more to the right and you could have kissed them all goodbye.

It's funny isn't it, how different a pistol looks when it's pointed at you. That terrible rifled circle ready to spit a flaming death at the slightest squeeze on the trigger.

It's a shame you had to enter this swamp, Fred, but a hound's sniffer isn't worth much in three feet of stagnant water and muck. But there are other dangers here Fred, water, snakes, quicksand; each waiting for you with their own special type of death.

How many guards behind you? One? Two? Three? Well, you're sure there's at least one and he's right behind you. Do you know who he is? Sure you do, he's the one they call "Snoopy," one of the others might give you a chance; but not him. They say he'd report his own mother if he thought she would suffer.

Did you say sorrething? OH! something hit your hand. Yes, I see it now, coiling, writhing, the putrid mouth now stained with blood on the stumps of it's broken fangs. You better do something quick or you'll never make it. That's it; your knife; cut deep, an "X" at each puncture. Now, suck out the poiscn; there; it feels better already, doesn't it?

Tired? Sure, I guess you are after all that time digging that tunnel from your cell, but you can't rest now; that guard is somewhere near and you know what it means if you let them catch you now.

Twenty-five years in "Stony Lonesome." No, you can't let them catch you now.

Well maybe in this clump of willow trees is a good place to rest; at least you can't be seen here. What do you mean you can't sleep? Yes 1 guess this swamp does remind you of the war. The same hellish green jungle and that sickly little boy who was a "Banzi" soldier. Sure, I suppose his mother cried when she heard he'd been killed, but remember, that was war, "Kill or be killed." There you're not so scared falling asleep so soon.

Wake up, Fred, it's morning again, let's get moving before you get caught. Hey! Look out! There's "Snoopy" laying over there on that rise. From the looks of that leg he was bitten by a snake too. That tourniquet is probably the only reason he isn't dead now. Die? Sure, he'll die, he's five miles in the swamp and unless some miracle happens he'll never be found here, and he'll never make it out of here himself. Hey! Look! There's his gun lying next to him.

What are you going to do? Yes, maybe that's best; get the gun and shoot him and the $n$ bury him in quicksand. That way no one can ever blame you for his death. No body, no murder. That's it, slowly, slowly. Quiet! He might hear you; that's it; slowly and quietly.

There now, you've got the gun, what are you going to do? Shoot! Sure, that's it, shoot! On; why not? Die? Sure he'।I die if you just leave him here. Remember Fred, that's "Snoopy." Remember what everyone says about him, it must be true. Hey! What are you doing, put him down, you fool! You're heading towards the prison. Put him down before you get (Cuntimued un pago 22)


For the benefit of those men who were unable to see the application to receive the (FREE) JAYCEE TV GUIDE, and those men who did not know about it, we are running it here again this week.

This guide will be in two (2) forms: 1.) A master guide will be issued every three months thet will show all regulary scheduled prog ans and the present movie times. 2.i Each weck a suisequent guide will be issued shoying all program changes, movies, specials arid sporting events.

All men wishing to receive this guide should fill out the application form below and put it in the JAYCEE mail box as soon as possible.

NAME $\qquad$ NUMBER $\qquad$ CELL NUMEER $\qquad$

[^0]$\qquad$


RAYMOND ST. JACQUES, SUSAN OLIVER, JANET MACLACHLAN, LESLIE NIELSEN, DONNELLY RHODES, DAVID BAILEY.
SORRY! NO INFORMATION AVAILABLE
103 MINUTES - RATED "R" Suspense
Drama

WAS HE BLACK? OR WHITE? OR FREAK? ...HIS BRAIN WAS MARRIED TO ONE WOMAN AND HIS BODY TO ANOTHER.

The story opens in an operating room where three successive brain operations are performed. The end result is that David Rowe's brain is transplanted from his dying body to the healthy bndy of a recently killed Negro with a damaged brain. He has a successful recovery. His wife is understanding in all areas, but becomes sexually frigid with him.



Who am I? The one who wears so many colored coats? The one who wears so many different faces? Trying to see within myself, is like being born into an infinity of total darkness, with no light, there is no sight, and no thriving spirit, there is no soul. Yes, l ask this question, in hope of searching deep within my heart and closing my fist of iron upon it, through my fingers have fused together, I know there is a gap between, and I let my love run through, sending it out into the bat-tle-fields of a torn corrupted Human Race. What scares it reserves, 1 bind the bandage of hope and a new understanding, and once more set it down to recelve unbearing pain and scars.

Oh well, with a smile, I must go on and turn another corner, enter another door, wearing a new face, a new coat, yes my friends, 1 am the Devil and 1 am the Saint. I am a woman, I am a man, but out of all of this 1 am still human. 1 can love, or hate, the gap between is trying to understand why mankind lyes, each individual) remains so far apart. Are we really afraid of each other because of discovering our own image, or being, love itself as unbearing selfish greed. I am now so much in love that 1 feel as though I have heen reborn, have been granted by fate, a new life, but as of yet I do not know her, for she is afraid, no, not of me, but life. 1 feel her soft warm lips, I feel her beauty and though she looks in my eyes with understanding, I also know she needs the same as 1. She longs to love me and be so warm arid happy, but she can't because she is still afraid of: (HE) and of life.

Donald Silva


An Atlanta, Ga., physician says cocaine (a widely accepted drug in 1885) may have been used by Robert Louls Stevenson when he wrote the famed novel "The Strange Case Of Dr. Jekyll and Mr. Hyde."

Writing in the April issue of the Journal of the American Medical Association, Dr. Myron G. Schultz of the Public Health Center in Atlanta, said he based his theory on a study of Stevenson's life and works.

Schultz wrote of a "marked Iiterary contrast between the healthy, open quality of Stevenson's other stories... and the dark satanic character of his Jekyll and Hyde."

Although he was an invalid suffering from tuberculosis, Stevenson wrote the story in 1885 in three days and three nights, then rewrote the story in another three days and three nights.

The story tells of a conventional, respectable doctor, Jekyll, who transforms himself into a diabolical creature, Hyde, through the use of a powerful new drug.
"What could account for this extraordinary creation?" Schultz asked. "The answer I would suggest is cocaine."

Schultz said Stevenson was probably exposed to cocaine in an "innocent therapeutic trial by his physician during the period when cocaine still had the glow of a panacea."

During Stevenson's time, cocaine was highly regarded although little was known about it. It was later found to be addictive.

Submitted by: H. Elkins
Via the Hartford Courant
Sunday, April 11, 1271


This week's category is FICTION. The bocks reviewed will be available to you in the library, on a central table, on Monday, April 13, 1971.

IHE GENERAL ZAPPED AN ANGEL, by Howard Fast **** In the beginning of this book you will find that the author's comments are as follows: "The General Zapped an Angel" was written for fun, and offers me a chance to smile at the absurdity of human existence. Therefore, these stories of fantasy and science fiction are among the most serious writing I have done."

This book represents much more than that to this critic. Much comment on life and the follies of Man is to be seen in the pages of this book and the philosophical aspect of this book cannot be treated lightly, by any means.

This book is a collection of short stories written in a comical, light-hearted manner and suggests that we might all treat life in a more laugh-at-yourself way. Published 1970. 159 pages.

THE BOLD AND THE LONELY, hy Char les Little *** How does a career Marine nfficer and Medal of Honor winner return to his place in life from San Quentin's Peath Row?

Stripped of his captain's rank and condemned to die, Max Roman spent three harrowing years with ne foot in the door of the cas chamber for a crime he didn't commit.

Abandoned by his wife and friends, Max found himself suddenly cast back into the mainstream of existence when the unpredictable pendulum of justice reversed its swing and set him free.

A forceful story and an entertaining one. Good reading. Published 1966. 273 pages.

IHE GOLDEN GEESE, by Everard Meade ***
It was excitement from the start! Madison Avenue's golden geese had migrated to White Sulphur for a rampaging convocation of the great and the hopeful. The master dealers in persuasion were there; also the conniving account executives, the rebel innovators and speechmakers, the secretaries and copywriters, some of whom, like Sandy Scott, loved not wisely but with design.

Outstanding among the visiting tycons came Hiram Ramb, the tobacco king, with a new idea for a cigarette and a multimillion dollar contract for whoever could best meet his notion of how to market it. And above all in enraging duplicity shone Tom Minor, the ynuthful fallen angel in the Madison Avenue hierarchy, scheming his way adroitly to the top again, as ingratiating a scalawag as may he found in satiric fiction anywhere. Published 1968. 274 Pages.

EOLLOW THE RIVER, by Alhert Mayer ****
This is an exciting, well researched novel about the settlement of Cincinnati and the ohin Valley in the 1790 's, cutting through the romantic myths to show frnntier life as it was actually lived. Albert Mayer includes unforgettable portraits of the hold, self-reliant settlers and their hardy families; the lusty, pugnacious rivermen; the fierce, relentless indians; and the sorrowful array of misfits that the new American government called an Army. The courage and cowardice, cunning and stupidity, tender mercy and incredible savagery of the early Indian (Continued on page 22)


This column contains the opinions of an inmate with 23 years experience here.

ITEM: At least three men were permitted to leave the prison on Easter leave. And they came back. I can't help but think that if one of them had not returned, that nobody should become unduly disturbed about it. The law of averages, of of probability, will make it happen once in a while, as we are dealing with fallible people, as are all people. I doubt that anyone would abscond on purpose, under these circumstances, but if it ever does happen, that should not permit the curtaliment or endangering of such a worthwhile program that serves such a beneficial purpose. We should keep in mind that no group can bat a thousand all the time. We can only try.

ITEM: It seems strange to me that so many people here assume it would be impossible to teach good manners to many of the inmates here. I don't believe it. If a few dozen decent young women were brought in here for dances, we'd quickly see a mighty sharp display of gond manners. All we need is a reason, any good reason.

ITEM: Why is it that a fool won't listen to anyone, but a wise man will listen to anyone, even a fonl.

ITEM: There is nobody so hopelessly naive as a convict who belleves he merely has to go back to court and tell the judge the true facts of his case in order to win his freedom. The judge doesn't want to hear your story, but he will consider substanial evidence.(not just claims) of illegality that does (not that might have) compel a recognition of illegal incarceration. And I learned it through experience, not from loose talk.

ITEM: The Hollywood movie industry is reported to be sick, with $50 \%$ to $60 \%$ unemployment. They are now asking the federal government and the President for special tax breaks to enable them to continue to exist.

Please, Mr.President, don't grant it to them! Ridus of those cheap hucksters who slander cur American heritage in such outrageous and irresponsible ways in most of their sleezy pictures. They consistently show such a complete lack of integrity that they don't deserve tax breaks. They have antagonized the public to the point that nobody will pay outrageous prices to see their insulting misrepresentations of us and our history. If they'd produce decent honest pictures they wouldn't need tax breaks.

ITEM: I'm trying to figure out which I like most, mini-skirts or the more modern hotpants. Man, my TV set almost popped a tube the other night when that fashion show was comparing them, with live models. Why shouldn't our JAYCEES get up that kind of a show for us to appreclate?

ITEM: A computer expert in California !s being put to trial for stealing information from a computer by telephone. Several hundred hig companies are quite upset about such thefts. They are now changing computer telephone numbers, and are giving the computers rehabilitative instruction required to protect themselves and their bosses secrets from dirty crooks.

WEEKLY SCENE PAGE 11


ON MONDAY APRIL I 9TH. THERE WILL BE A CORRECTIONAL COUNSELOR AVAILABLE WITHIN THE INSTITUTION DURING THE EVENING.PLEASE BE REMINDED THAT YOU ARE ASSIGNED TO THE こOUNSELORS ACCORDING TO THE LAST DIGIT IN YOUR INSTITUTIONAL NUMBER.

FOR THE WEEK OF APRIL I 9 TH. THRU APRIL 23 RD THE SCHEDULE WILL BE AS FOLLOWS.

MON.
TUES.
WED.
FRI。

MR.O"MEARA
MR. SMITH
MR. BILLS
MR. TUTHILL

9 \& 0
3 \& 4
5 \& 6
7 \& 8

PLEASE CONTACT YOUR COUNSELOR BY REQUEST =OR AN EVENING APPOINTMENT. REMEMBER THEIR TIME IS VALUABLE AND IT SHOULD NOT 3E WASTED ON MATTERS THAT CAN BE HANDLED DURING REGULAR WORK DAY HOURS.

## PAGE 12 <br> WEEKLY SCENE



Ipplications are now being accepted for admission to the C.C.I.S. Full-Time Drug Program (Empathy House).

If you are interested ineither being assigned full time to this program or in learning more about the program, please follow the following procedure.
(1) Cortact your Correctional Counselor and tell him that you are interested in the dr ig abuse treatment program. Your Counselor will then forward your name to the progrem administrators if you meet the following basic requirements.
(a) You must have had at least two (2) months of gnod work and conduct reports immediately prior to acceptance into the program.
(b) At the time you are accepted into the program you must have six (6) months or more until your parole eligibility date.
(2) If you meet the above indicated requirements, your application will be processed in the following manner.
(a) You will be invited to an initial screening meeting with members (inmate and civilians) of the program staff.
(b) Following this initial screening you will be interviewed a second time and, if accepted, you will be assigned to a "peer group" which meets two afternoons a week.
(c) Your progress in the peer group will be evaluated frequently and if it is determined that you are a suitable candidate for the Full-Time Drug Program (Empathy House) your name will be submitted to the institutional Classification Committee for assignment to the program.

Ear I F. Stout
Assistant Warden - Treatment


Aplicaciones ahora estan siendo aceptadas para la admision a el Programa de Drogas do C.C.l.S. (casa "Empathy").

Si usted esta interesado en ser asignado a este programa o en aprender mas sobre el progrema, favor de seguir los siguientes procedimientos.
(1) Pongase en contacto con su conseiero correccional y digale que usted esta interesado en el Programa del Tratamiento del Abuso de Drogas. Su consejero entonces mandara su nombre a los administradores del programa si usted pasa los siguientes requisitos basicos.
(a) Usted tieneque tener por lomenos (2) meses de buen trahajo y buena conducta en su reporte, inmediatamente anterior de ser aceptado a el programa.
(b) Al tiempo de ser aceptado a el programa usted tiene que tener (6) meses o mas antes de ser elegible para el parol.
(2) Si usted pasa los requisitos indicados arriba, su aplicacion sera manejada en la siguiente manera.
(a) Usted sera invitado a una reunion inicial con miembros (reclusosyciviles) del personal del programa.
(b) Despues de esta reunion inicial usted sera entrevistado una segunda vez y si aceptado, usted sera asignado a un "peer group" (grupoen observacion) los cuales se reunen dos tardes a la semana.
(c) Su progreso en el "peer group" sera evaluado frecuentemente y si es determinado que, usted es un candidato calificable para tiempo completo en el programa de drogas (empathy house) su nombre sera sometido al Comite Institucional de Clasiticacion para ser asignado a el programa.

Earl F. Stout
Assistant Warden - Treatment


When the weights of life hang heavy And my heart is aching too
1 can always find the sunshine
in the tender arms of you.


TIME TO PART

When two who love are parted, They talk as friend to friend, Clasp hands and weep a little, And sigh without an end.

We did not weep, my darling,
Don't sigh "Why must this be,"
The tears, and sighs, come later And darling just to me.

Fy: A. LeBlanc

## DITHYRAMBIC IN THREE QUARTER TIME

by J. REINOSA
The man comes on insipid cups - dregs of last year's brew, a one-nighter on a horn share-cropped from a Bowery pawn shop.

His lips are thin, unshaped by long association with the metal piece. Automatically you say, "He can't play."

His clothes speak of no-clean days on his human drip-dry clothes line, and the hand shakes noticeably in the eerie light.

The first note is not plain. You are struck by its nebulosity - a child crying, a wail from a flat on 14 th \& Lex., a blue tear in Paul's Bar \& Grill. Pool balls and tomorrow's grocery money and millions of sorry's....Notes of antithetic, prismatic inflection. Progressively he speaks to you a patois in profoundness. No musical profundity this, but a treatise in living, the language of harlem, notes to die by.

Somewhere he becomes obdurate. The stage is his street corner, and he's preachin' the New sermion ......'l have no more cheeks to turn.' The stage is his U.N. and Mr. Jazz Musician from the ghetto of Harlem has the floor.

Soft notes, mellow inhibitions disappear and arrows lancinate the ceiling on their way to the man.

Somewhere above the club, Jonah's takin' lessons and the Archangels begin to Frug on cloud nine.

Even as you listen, as the sound celestience in the pit of your stomach, crawls up your backbone and walks around in your brain on velvet shoes, tap dancing on fibres unused to understanding, you realize he's not playin' for you.

He's sphygmus in RH sharp, skin poppin' olly sweat, prometheus chained to social dogma, harder than stone, Othello alive and well in the wrong play.

He's not playing for money or applause, nothing so trite as recognition. He plays because he can't help himself; because music is his dope and he's hooked on the cocaine of sharps and flats, his brain is tracked with stereo-mainline blues and he nods to a funky rhythm.

He reaches his peak and the rush leaves himtrembling and soft. Weakness and strength, pain and joy, love and hate all spill from his brass voice to seek out the indifference in the room. He nods a small smile as he comes down, back to the stage, mute tears in his eyes that say, "I made it, man."

Now he's back, works his way into the smile of the piano, the applause of the drum, the hurrming welcome of the bass. The man is back in the world.....back to the nonmusical tinkle of bourbon glasses and the unmelodic blase of raised vo..0. ....back where nobody realizes he's told you his whole life's story on a six minuite hurn.

You've heard his laughter and his tears. You've climbed with him to the clouds and stood close as he conducted you through hell.....and you missed it.

And sometime, in the long hand of night when the fingers of darkness surround you fully, you'll speak to your companions of soul...pretending you know what it is....


> Dear Editor:

> I am sure that there are quite a few men in here who felt that the "SCENE" was just a thing to look up the jokes, puzzles and movies in. However, I went in last Sunday and again on Monday (at 8:05 A.M.) and there were five men bent over typewriters and drawing board and proof-reading tables, working like hell, to put out this week's "SCENE" for us. Last week's was thirty-two pages. When you multiply 30 and 32 times a circulation of 1,650 and then run it off by hand, that's a lot of work. I would like to take this opportunity to express my appreciation, to all members of the WEEKLY SCENE staff, for making the SCENE a paper to look forward to each week.

Brad Bouton
DATE OF LOVE
CITY OF ROMANCE
STATE OF MEMORIES

To the Staff, of "The Weekey Scene," I well know you fellows are doing a great job \& very well done at that. As, you alllll know 1 is one of dem der customars of you alll. Ah is tryin' ta telly you allll, how come is you allll, dontcha put that thar bill o' fare fo us chow hounds on that thar back ov yor papper. So us chow hounds can tarr hit of and houng hit onta ma wall ov ma hous, hear.

Don'tcha knows ah is kinda lazy on a morm. Tharaway ah kin zzzzzzzzzzzzzzzz. Ah tank yous all|l

By:
Victor T. Flores


An old cow hand from the Rio Grande


PAGE 16 WE KL SC ENE


SHOW SCHEDULE
MONDAYS
$S O \cup L: \ldots \ldots \ldots \ldots 6: 00-8: 30$ P.Ḿ. JA Z $1 . \ldots: \ldots \ldots .8: 00-11: 00$ P.M.

## TUESDAYS

SPANISH: .....6:00-8:30 P.M. ROCK:..........8:30-11:00 P.M.

## WEDNE SDAYS



## THURSDAYS

ROCK: ...........6:00-2:30 F.M. COUNTRY:....8:30-11:00 P.M.

## FRIDAYS

FOP:............6:00- $\mathbf{F}: 30$ P.M. SPAN I SH:....8:30-11:00 F.M.

## SATURDAYS

COUNTRY:......5:00-8:00 P.M. POF:...........8:00-11:00 P.M.

## SUNDAYS

SUNDAY NIGHT HOUSE PARTY: .....a mixture of Rock, Soul, Spanish, Country, fop and Jazz. From 5:00-11:00 P.M.

In the near future WJCR Radio will be putting some of the newest sounds on the air, as we receive them. It is up to you, the population, to make this station what you want it to be. You can do this by simply placing the request blank lon the oposite page) in the JAYCEE box that is located in the main corridor. Your requests will assist us to better serve you.


> WEEKLY SCENE PAGE . 19

WJCR RAD 10 ANNOUNCEMENT OF NEW RECORDS AVAILABLE
APRIL 11, 1971
ROCK SHOW RECORDS (NEW) AVAILABLE BY REQUEST FROM THE POPULATION

CHICAGO TRANSIT AUTHORITY
1.) Introduction
2.) Does anybody really know
what time it is?
3.) Beginnings
4.) Questions 67 \& 68
5.) Listen
6.) Poem 58
7.) Prologue, August 29 th, 1968
8.) Someday (August 29, 1968)
9.) Liberation
10.) Free Form Guitar
11.) South California Purple
12.) I'm A Man

SANTANA (Album)
1.) Waiting
2.) Evil Ways
3.) Shades Of Time
4.) Savor
5.) Jingo
6.) Fersuasion
7.) Treat
8.) You Just Don't Care
9.) Soul Sacrifice

STEPPENWOLE IIVF IN CONCERT 1970
1.) Sookie Sookie
2.) Don't Step On The Grass Sam
3.) Tighten Up Your Wig
4.) Monster
5.) Draft Resister
6.) Power Play
7.) Hey Lawdy Mama

## W J C R

$R A D \perp 0$
8.) Magic Carpet Ride
9.) The Pusher
10.) Born To Be Wild
11.) Corina, Corina
12.) Twisted
13.) From here to there eventually

I A S I E (album)
1.) Dual Carriageway Pain
2.) Same Old Story
3.) Catfish
4.) I'm Moving On
5.) Blister On the Moon
6.) Leavin' Blues
7.) Sugar Mama
8.) Hail
9.) Born On The Wrong Side Of Time

KOZMIC BLUES-JANIS JOPLIN
1.) Try Just A Little Bit Harder
2.) Maybe
3.) One Good Man
4.) As Good As You've Been To This World
5.) To Love Somebody
6.) Kozmic Blues
7.) Little Girl Blue
8.) Work Me Lord

D_O_C- i (album)
1.) Don't Let 1+ Pass By
$R E Q \cup E S T$
2.) Nobody's Fool
3.) El Tonto De Nadie, Regresa
4.) Hurry Up
5.) You Better Think Twice
6.) Honky Tonk Downstairs
7.) Keep on believin'
8.) Anyway Bye Bye

CHICAGO (album)
1.) Movin' In
2.) The Road
3.) Poem For The People
4.) In The Country
5.) Wake Up Sunshine
6.) Make Me Smile
7.) So Much To Say, So Much To Give
8.) Anxiety's Moment
9.) West Virginia Fantasies
10.) Colour My World
11.) To Be Free
12. Now More Than Ever
13.) Fancy Colours
14.) 25 or 6 to 4
15.) Prelude
16.) A.M. Mourning
17.)P.M. Mourning 18.) Memories Of Love
19.) 1 t Better End Soon
20.)1st. Movement
21.) 2nd. Movement
22.) 3rd. Movement
23.) 4 th. Movement
24.) Where Do We Go From Here

GROUP or ARTIST
SONG


SURMITTED BY


As the time draws nearer to my appearance before it again I must wonder what the true prerequisites are that a parole board uses in determining a man's eligibility or ineligibility for parole?

It would seem that by simply maintaining an unblemished institutional record one cannot be assured of a parole and may, in fact, be assumed to be institutionalized or "Jail-wise" and therefore able, through long experience, to avoid any severe infraction of the institutional rules. If this is true, then obviously only one side of the coin is being considered, l.e., if a man, through his individual personality, has always been able to coexist with others on civilized and non-violent basis then this condition will not necessarily change simply because he finds himself incarcerated. A man may have some immediate reaction of hostility or animosity towards the courts, etc., but surely this is not a lasting thing with each and every man. I'm sure that most men simply want to get back to their families and regain their freedoms, and the most positive action to take upon entering prison, in my mind at least, is one of acceptance of one's circumstance and coping with it in the most productive means available. If this happens to be accomplished by one "keeping his nose clean", as they say, is he to be pondered upon as a possibly institutionalized convict or should this be a sign that he, indeed, can be a person other than the one who mistakenly committed a felony? After having been sentenced to from $1-5$ years in the state of New York, appearing before the parole board there and receiving a 2 year continuance, "maxing out'in 40 months, coming directly to a Connecticut sentence of from $2-5$ years, going to the Parcle Board here and receiving an 8 month con-
tinuance and findingmyself, not very optimistically 1 might add, preparing to appear once again, I find myself asking these questions: "What can the Parole Board's motivations possiblybe? What is it that so mysteriously eludes my perception? Do they desire drastic personality changes? Do they seek testimony to the fact that a man has educated himself or has acquired vocational training? What are the items that determine a man's suitability for parole?" It can't be the personality change; I have undergone so many of them during my incarceration, both psychologically and philosophically, un+il I have reached a point where my ideas, beliefs and moral code are not substandard to those in practice by the majority of people in the outside world today, l.e., that of a liberal-progressive and hopefully a self-improving type. It can't be education; I came to prison with no more than a grade-school education, acquired a Regency High School Diploma and was college-level-tested with the resultant rating of college 2.25 years. It can't be vocational training; I have become a Machine Mechanic, Barber, Pressman, Pen Rule Operator, and a Typist Clerk (sorry, no license plates to my credit) and have two promises of employment. So........., what can the prerequisites be? Are there, in fact any?

Rehabilitation seems to be a word extensively used in conversations dealing with parole, but, if rehabilitation represents education, reorientation and the constructive redirecting of one's creative energies and actions, why do so many men who have reached this supposedly desirable point in their lives become objects of rejection to the Parole Board?

I sincerely believe that our Connecticut parole system is in need of some

by Donald J. LaReau

Not until a man finds himself locked behind prison bars does he become familiar with one of America's most powerful legal organs; The Great Writ or better known to many, "THE WRIT OF HABEAS CORPUS." Unfortunately, there are individuals in confirement who unknowingly, and sometimes knowingly abuse remedies made available by Habeas Corpus action. The latter thought has inspired me to write this epistle for the purpose of guiding those people who may want to initiate legal actions of their own. Before I venture further, it is fair to say that I am not a legel expert. If you disagree with my comments, feel free to correct me.

From the facts made available to me, at least $50 \%$ of all Habeas Corpus actions initiated by convicted felons throughout the countryare the result of administrative conflicts. In simple language; "A beef with the warden or others under his control." Judging by recent High Court decisions, some of the inmate's complaints were justifiable, and manv were not. In making a number of decisions regarding inmate gripes, the courts have long ruled that "they will not interfere with the governing of prisoners by the administration" unless there is a very serious violation of constitutional rights. From this point 1 can only suggest that each of us examine whatever complaint we may have very thoroughly before calling upon the court for a solution. And by all means, exhaust every available "institutional remedy." Again, judging by recent court decisions, CCIS is not the "HELLHOLE" of the world and we are fortunate enough to have qualified staff members who are willing to communicate with us. The complaint you may want to bring before the courts could possibly be handled a great deal more efficiently in one of the interview rooms. The service may be speedier too!

In my opinion, any man who can read efficiently has the potential of becoming a legal expert. At present this institution's Law Library is adequately supplied with enough legal material to guide any inmate forward to the litigation he may desire to achieve. At first glance the large volume of legal books tend to discourage the novice at law, but there is that one simple guide always available; the book index. If we know the object and the subject of our legal goal, almost always the book index will direct us to the proper chapter containing the information needed. In addition, it will be of great advantage to the reader of law to take notes while he is gathering his information. By notes alone ! have accumulated a mini-volume of legal information which has been extremely helpful in many ereas.

As a final suggestion, learn the law of YOUR state first, because it is with the state courts that you must begin your action of Habeas Corpus. Be "well prepared" to understand what "right" it is that you are fighting for. The Writ of Habeas Corpus exists as part of fundemental law of the land and cannot be abrogated or its efficiency curtalled by legislative action. This is why the Writ should not be abused.

## CORRECTLON

In lost week's issue of the Scene, we printeda statement that proved to he unfounded. In the article titled, "Jaycees News-Beat" the statement read: "If elected, Barresi will he granted permission, by the Department of Correction Administration at the Somers facility, to attend the monthly State Baard of Directors meetings which will be held outside the institution." This statement is false and we wish to retract it publicly. RG

PAGE 22 WEEKLYSCENE

READER'S ROOST cont. from page 8.
wars have seldom been so vividly described.
Follow The River combines an engrossing fictional narrative with painstaking historical accuracy to produce a book with few rivals, an endlessly fascinating account of a vital chapter in America's history. Published 1969. 402 pages.

ESCAPE! cont. from page 4.
caught! You're going to get caught!
Yes, it's morning again, Fred, quite a difference since you woke up yesterday isn't it? Dust flecked streaks of sunlight floodirg the white hospital walls. But look at the windows, Fred, you'll find no bars in the swamp; sure there's no mosquitoes or snakes to bother you here but remember, you'll find no wall guarding the edge of the swamp.

So what have you gained by your foolish trick? you say your mind is clear, you feel free? Well, peace of mind is worth a lot of things. Maybe even a man's freedom. . . .............. maybe.

PAROLE: cont. from page 20
"self - evaluation" and that simply extending the period of incarceration on a man's sentence until it approachs the maximum expiration date of that sentence is not always conducive to his progress and productivity when he once again regains his eventually mandatory release from prison and thereby his freedoms.

Through long experience it should be obvious that extended imprisonment, in itself, is not necessarily a deterrent to crime and earlier release, together with more meaningful pre-release programs and a more merciful apprcach is far more preferable than continuedincarceration and more beneficial to both himsalf and society!


Weather permitting, the BIG YARD will be opened for recreation on weekends beginning Saturday, April 17, 1971.

## WILLIAM T. SHERIDAN <br> Assistant Warden - Operations

Si la prevision del tiempo permite, la yarda grande sera abierta para recreacion durante fines de semanas comenzando el Sabado 17 de Abril 1971.

WILLIAM T. SHERIDAN
Assistant Warden - Operations

## "DRAMA WORK SHOP"

An open reading for a part in the production of "Hat Full of Rain" will be held Monday, April 19,1971.

CHARACTER - FATHER
Willing to work at least five rehersals a week with this production. A good part for the right guy.

TYPE: age 35 \& older, white and father of two adult children.

Bring this ad with you.
Send or bring request to school.
Charles J. Jones
School Pricipal
NEW HOURS - ISLAMIC SERVICES
Effective Saturday, April 17, 1971, Minister George $3 X$ White will conduct Islamic Services in the C.C.I.S. Chapel beginning at 1 P.M. each Saturday afternoon. This new time schedule will remain in effect until further notice.
EARL F. STOUT
Assistant Warden - Treatment

## WEEKLYSCENE

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As of this date Assistant Warden Sheridan has only received thirty-three requests from individuals wanting to be assigned to the proposed "Quiet Cell House."

The purpose of this "quiet" cell area is to allow men to study, read, listen to their radios or enjoy their television without the distraction of unnecessary noise in the area. Al! institutional cell radios would be shut of $f$ and no loud talking betweer cells would be permitted in the area.

Mr. Sheridan has indicated that he must have at least sixty requests before he can establish a "Quiet Cell House."

If you are interested and would like to live in the "quiet" block, please fill in the following form and send it to Assistant Warden Sheridan.

Thank you for your assistance in this matter.

NANE $\qquad$ NUMBER $\qquad$

HOUSING UNIT $\qquad$ WORK ASSIGNINENT $\qquad$

2ROTICIA FINAL - BLOQUE SILENCIOSO
Hasta la fecha el Alcaide Asistente Sheridan ha recibido solamente treinta y tres (33) peticiones de individuos deseando ser asignado al propuesto "Bloque Silencioso."

El proposito de esta area "silenciosa" es para permitir que los individuos estudien, lean, oigan sus radios o se diviertan con sus televisores sin la distraccion de el ruldo innecesario er esta area. Todo radio institucional sera apagado y mo se permitira el habla de celda en esta area.

El Sr. Sheridan ha indicado que el tiene que tener por 10 menos sesenta (60) peticiones antes de el poder establecer un "Bloque Silencioso."

Si usted esta interesado y le gustaria vivir en el bloque "silenciosc," favor de He nar la siguiente forma y de enviarsela a el Alcaide Asistente Sherldan.

Gracias por su asistencia al respecto.

NOMBRF $\qquad$ NUNERO $\qquad$

BLOQUE $\qquad$ CELDA $\qquad$ TRABAJO ASIGNADO $\qquad$
$\qquad$
Earl F. Stout
Assistant Warden - Treatment

SPRING CYCLE MENU \#2 - FOR WEEKS OF: 4/15, $5 / 16,6 / 13$.

BREAKEAST
Citrus fruit or juice Hot and/or cold cereal Coffee cake

Grapefruit sections Griddle cakes w/syrup
or boiled egas
Dry cereal
Apple juice
Hot and/or cold cereal
Pastry - Crumb Cake

IUNCH
SUNDAY
Roast fresh ham and gravy American chop suey
Mashed potato Cheese
Green peas Tossed salad
lee cream MONDAY
Salisbury steak w/gravy Kielbasa Hash brown potato
Mixed vegetables
Pineapple stices
IUESDAY
Southern fried chicken
Mashed potatn w/gravy
Green beans
Vanilla pudding
SUFPER Lemon jello

Bolled potato math
Bolled cabbage ivithai an
Pastry - Frownies
Bralsed liver
w/onion gravy
Fried rice
Buttered heets

Garden salad
Pear halves
Grilled franks
Baked heans
Cole slaw
Carrots. Tarter Sauce
Pastry - French apple ple Fruit cocktail
IHURSDAY
Shells \& Italian sausage Grllled beef patty w/gvy
w/grated cheese
Antipasto
ime jello

Roast beef w/gravy
Whipped potato
Peas \& carrots
Ice cream
SATURDAY
Corn beef hash w/egg
Lima beans
Cabbage salad
Peaches

Pastry - Apricot Torts
Corn chowder and crackers
Tuna salad-potato chips
Sweet mixed pickles
Pastry-frosted cake
Vegetable soup
Cold cuts \& cheese
Rotato salad
Bread pudding
Fried potato
Asparagus

DAILY BEVERAGES: COFFEE, TEA, MILK
BREAD \& BUTTER WILL BE SERVED WITH MEALS
CONDINFNIS ARF IFFT TO THE DISCRETION OF FOOO SERVICE SUPERVISORS


El Comite de Fotografia de los Jaycee empezaran a tomar fotografias nara el Dia de las Madres, el 24 de Abril y terminaran en el \& de Mayo. Todas las aplicaciones para fotograflas deben ser depositadas en el buzon de los Jaycee temprano. No se tomaran fotografias despues de el a de Mayo. Este seguro que tiene suficiente dinero en los libros para cubrir la cantidad de fotografias que usted pidio le tomaran. Todas las fotografias son tomadas en colores.

Vamos a ensenar que nosotros queremos. Vamos a mandarles a nuestros seres queridos una fntografia de nosotros. Solamente llene la aplicacion de fotografia de los Jaycee. Estas pueden ser recogldas donde las formas de peticinnes estan en todns los bloques. Entonces depositela en el buzon de los Jaycee, Iocalizado en el corredor principal.

The JAYCEE PHOTOGRAPHY COMMITTEE WIll start taking pictures for Mother's Day, starting April 24 th. and end on the 8th. of May. All applications for pictures should he dropped into the JAYCEE mail box early. There will be no make up for pictures after the 8th. of May. Be sure that there is enough money on the books to cover the amount of pictures you request to have taken. All pictures are taken in color.

Lets show that we care. Lets send our loved ones a picture of ourselves. Just fill out a JAYCEE application form for pictures. These can be picked up where the recuest forms are kept in all the hlocks. Then drop it into the JAYCEE mail box, located in the main corridor.



[^0]:    I WOULD LIkE TO RECEIVE THE JAYCEE T.V. GUIDE.

