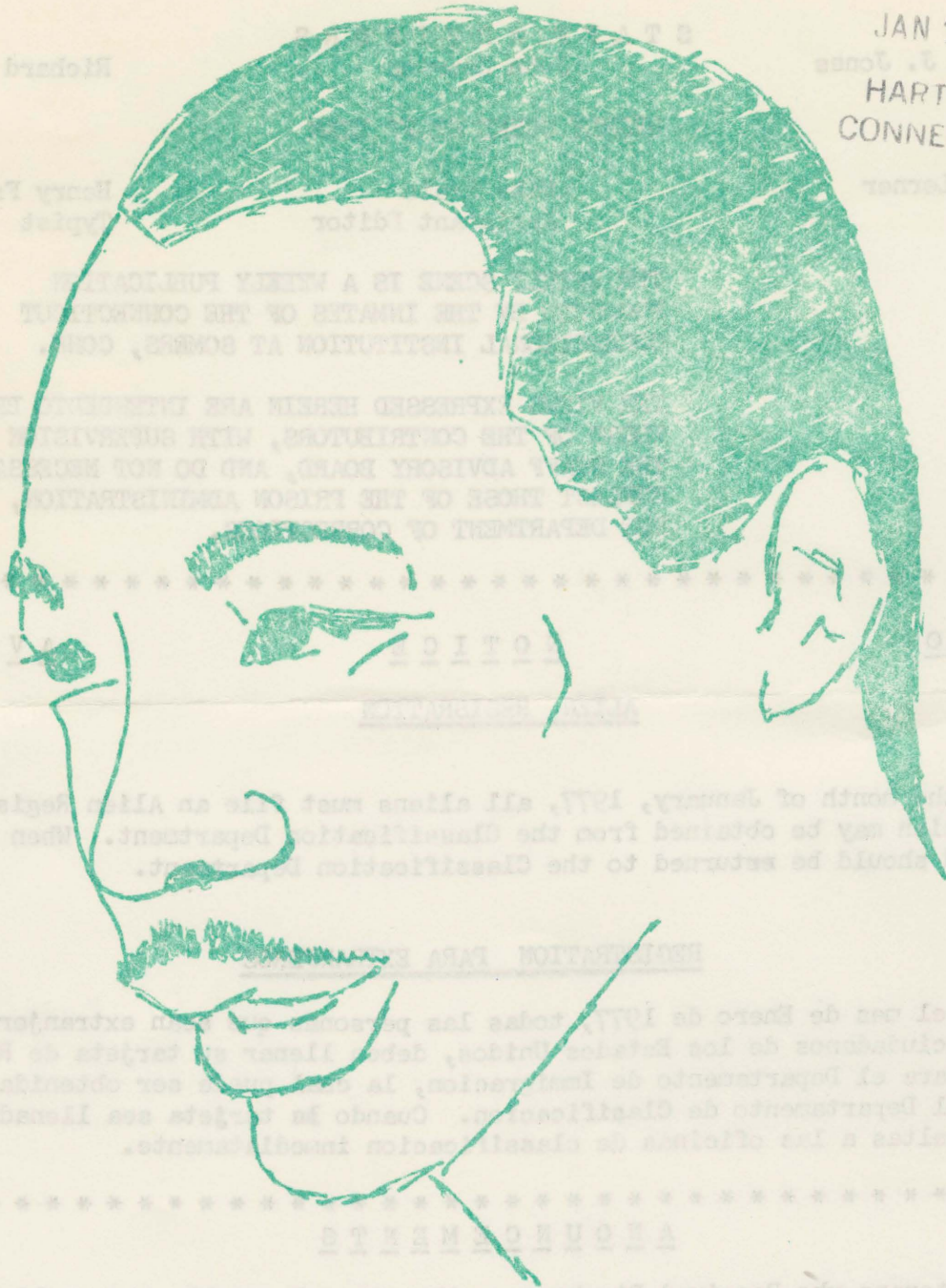


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"I HAVE A DREAM"

THE WEEKLY SCENE

Vol. 20 No. 44

January 16th 1977

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THE WEEKLY SCENE IS A WEEKLY PUBLICATION
PRODUCED BY THE INMATES OF THE CONNECTICUT
CORRECTIONAL INSTITUTION AT SOMERS, CONN.

THE VIEWS EXPRESSED HEREIN ARE INTENDED TO BE
THOSE OF THE CONTRIBUTORS, WITH SUPERVISION OF
THE STAFF ADVISORY BOARD, AND DO NOT NECESSARILY
REFLECT THOSE OF THE PRISON ADMINISTRATION, OR
THE DEPARTMENT OF CORRECTIONS.

A V I S O

N O T I C E

A V I S O

ALIEN REGISTRATION

During the month of January, 1977, all aliens must file an Alien Registration Card, which may be obtained from the Classification Department. When completed, the card should be returned to the Classification Department.

REGISTRACION PARA EXTRANJEROS

Durante el mes de Enero de 1977, todas las personas que sean extranjeras, o sea, no ciudadanos de los Estados Unidos, deben llenar su tarjeta de Registracion para el Departamento de Inmigracion, la cual puede ser obtenida por medio del Departamento de Clasificacion. Cuando la tarjeta sea llenada, debe ser devueltas a las oficinas de clasificacion inmediatamente.

A N O U N C E M E N T S

Those Veterans who Received Discharges other than Honorable and would like to try for upgradings should contagt J. Deloach, Voc. Counselor. We are presently working with the American Red Cross Association in an effort to get certain Military Discharges Upgraded. Send a Request Form stating clearly what Discharge Status you have at the present time and an interview can be aranged with the A.R.C.

Jesse Deloach
Vocational Conselor

Of late there have been some very good articles in the newspapers concerning a few of our brothers that have left this prison, and have gone out to achieve a degree of success in the community that they have gone to. All of you who know Albert Rae Dancy, should be aware that he not only achieved success as the top man in his college classes and won himself a scholarship, but also that he has earned himself a productive place within society, the community, and in the heart and minds of those he works and shares with. As a former Jaycee President and a hard working member of the C.C.I.S. Jaycees, he showed his concern for others, as well as his concern for personal and individual growth. That he has put many of the tools gained here to work out in the community, speaks well of him living his own truths. Aside from the respect & love I send him, I also want to say that Rae, and people like him, give me hope....

I brought this up at this time for some very good reasons. To point out the fact that it is what we do with what we are, and what tools, equipment, and Will we have alive within us; that is our own Measure. That is what counts, for the greatest poet in the world, is not a poet until he writes poetry....I also brought these things up today because the nation is about to celebrate a man who took his own measure, and lived his life trying to equal that measure. Martin Luther King...

The Giants of our times, of our History, of the history of civilization, were not giants at all, they were merely men, women, PEOPLE; equalling their own measure. These were people who turned adversities into paths of growth, and victory. These were people who lived up to their measure and went one more very important step beyond. They reached out to share what and whom they were, with others. Selfish and petty people do not make an impact in the pages of history. It is those that dare add to the dimensions of others, that we find most effective in life. It is very much a PEOPLE THING.

Martin Luther King was of, from, and WITH the people. His whole life was one continuous river of Caring for his people, for all people. He made an impact because he lived his truths, shared the truths, and took a PERSONAL RESPONSIBILITY for what was going on in this world.

Each of us has the same potential, the same tools and equipment, and the same individual truths to live, use, and Be with. What then is the difference? The difference is that we are not equalling ourselves, we are not contributing to our inner self, and our people. Thus, we build prison cells for ourselves & live lies, and thus are less than our measure should be.

Titles, "positions", labels, and a lot of impressive pieces of paper, cannot give us a measure of a person. Those are all surface, meaningless items we use when we have no dimensions to our self-images. As we all saw in the big news-items on the Watergate situation, all the titles and positions meant nothing. When we stripped them away, we had a lot of weak people, doing a lot of rather stupid things.

Political figures strut across pages of history, and as the greatest English... Writer of history said, they are, "FULL OF SOUND AND FURY, SIGNIFYING NOTHING." The real Giants, the people that dared equal themselves and their people, were those that turned a peanut into something to benefit his people, that gave us new ways to communicate, that offered us a view of their souls in poetry, that were artists of the people, that left seeds of truths planted along their way.....

They were the dreamers, who dared to Be equal to their dreams, and had the guts to put forth honest efforts to make the dreams become realities. They did not sit on the sidelines of life, but rather they participated in Life. Martin Luther King participated in Life, with his people, and thus left many truths growing.

Our lack of Wisdom, Knowledge, and proper Understanding keeps us in Spiritual darkness. (ignorance and falsehood). Our lack of knowledge often causes us to miss a big part of reality and the wonders of God, confusing falsehood with the truth.... Such concepts as racism, Black Nationalism, White Nationalism and Sectarianism, is not included in a Universal Divine Plan. All One has to do is have a correct knowledge and understanding of biblical scriptures (language) to be able to comprehend just what this Divine or Master Plan consists of. Biblical scriptures, and the way it is presented through signs and symbology can be very confusing and mis-leading to one possessing a dark mentality (ignorance and lack of spiritual truth). So, to keep man from deviating and going astray from that which he should be following and practicing; God, through his infinite knowledge knew that man was capable of following the dark side of life, but in also knowing that man was also capable of following the good and lightful side of life, he recieved the right to keep His Universal Plan with Himself until the right time or era that it was to be revealed. Believe it or not! That time is now. Returning to my basic premises, and according to Scriptural Language, all the prophets taught the oneness of God. The oneness of the prophets of God and the oneness of mankind. There is no such thing as a National or Tribal God, God is the God of all people and of all the worlds, and anyone can worship and submit to Him and His will. He (God) would never manifest Himself as a God of just one race and not the other.

Prophet Bahá 'U'llah (the Glory of God) taught that God has, throughout history, sent Messengers to teach basic truths and to guide man to new levels of development. Moses, Jesus, Muhammed, just to name a few, etc. each, in their own time and era has raised mankind to a new level of spiritual and social consciousness, and each has promised the advent of a world teacher who would bring about the oneness of mankind.

We may not agree or be in accord with God's truth and plan, but whatever he intends to bring into being, we really have no say in the matter. To show you how strong God's word is, I now recite a verse from The Long Obligatory Prayer: "He who hath been manifested is the Hidden Mystery, The Treasured Symbol, through whom the letters B and E (Be) have been joined and knit together. When the letters B and E are joined together, they make the word "Be" which calls creation into being.

Every word that proceedeth out of the mouth of God is endowed with such potency as can instill new life into every human frame, if ye be of them that comprehend this truth.

Also, every single letter proceeding from Our mouth is endowed with such regenerative power as to enable it to bring into existence a new creation - based on Oneness of Mankind, Religion, and People. A creation the magnitude of which is in-structable to all save God.

I agree, we are in need of a Universal Plan or the establishment of a permanent and universal peace which must be the supreme goal of all mankind.

In conclusion of this, search the scriptures, it may be that you will come to see the divine Universal Plan that is now in the makings.

On Friday the 14th of Janurary there will be a memorial service for Martin Luther King in the Protestant Chapel at 9:00am. The First Living God with a choir of 16 people will be here along with their pastor Rev. Jessie White.

SIXTH AMENDMENT RIGHT TO COUNSEL.

The cases cited by the Court hold that binding decisions of trial strategy cannot be made over the defendant's objection, *Brookhart V. Janis*, 384 U.S. 1 (1966), and do not deal with situations where the defendant, prior to trial, objected to representation by the attorney who was making the decisions on his behalf. *Fay V. Noia*, 372 U.S. 391 (1963); *Henry V. Mississippi*, 379 U.S. 442 (1965).

After stating that "the right to defend is given directly to the accused," the court adds that "The counsel provision supplements this design." (422 U.S. 806, 819-20.) This must mean that when a dispute arises between the accused and his counsel it is counsel's duty to follow the desires of his client.

The language and spirit of the Sixth Amendment contemplate that counsel, like the other defense tools guaranteed by the Amendment shall be an aid to a willing defendant.....

* * * * *

An unwanted counsel "represents" the defendant only through a tenuous and unacceptable legal fiction. Unless the accused has acquiesced in such representation, the defense presented is not the defense guaranteed him by the Constitution, for in a very real sense, it is not his defense. *Faretta*, 422 U.S. 806, 820.

As the court notes, the Sixth Amendment is not satisfied where a defense, however expert, is made for the accused; the Amendment is satisfied only when the accused's right to make his personal defense is honored.

The Sixth Amendment does not provide merely that a defense shall be made for the accused; it grants to the accused personally the right to make his defense." *Faretta*, (422 U.S. 806, 819).

The use of counsel to assist an accused in making a "personal " defense would be a meaningless right if, by electing to proceed by counsel, an accused surrendered all control over "his" defense, for then the defense, "is stripped of the personal character upon which the Amendment insists." (422 U.S. 806, 820).

In *People V. Windam*, 129 Cal. Rptr. 828, 58 Cal. App. 3d 347 (1976), the court was of the opinion that even after initially consenting to representation by counsel, the accused, during the trial, could successfully assert his right to self-representation:

One could indeed infer from this passage that the defendant's consent "at the outset" justified forcing unwanted counsel upon him later in the trial.

However, that is not exactly what the court says, and there is an equally strong implication of the opposite in another portion of the opinion:

"In other setting as well, the court has indicated that a defendant has a constitutionally protected right to represent himself in a criminal trial. For example, in *Snyder V. Massachusetts*, 291 U.S. 97, the Court held that the Confrontation Clause of the Sixth Amendment gives the accused a right to be present at all stages of the proceedings where fundamental fairness might be thwarted by his absence. This right to 'presence' was based upon the promise that the 'defense may be made easier if the accused is permitted to be present at the examination of jurors or the summing up of counsel for it will be in his power, if present, to give advise or suggestion or even to supercede his lawyers altogether and conduct the trial himself.' (Id., at 106.)" (*Faretta*) at 815-16). *People V. Windham*, 129 Cal. Rptr. 828, 831.

FOR FURTHER INFORMATION, CONCERNING YOUR RIGHTS, TO COUNSEL, OR TO REPRESENTATION,
.....CHECK OUT THE LIBRARY.....ASK, IF YOU NEED ASSISTANCE?.....

PARDON BOARD

SPRING SESSION MEETS ON THE FIRST MONDAY IN APRIL AND FIRST MONDAY IN MAY.

APPLICATIONS: All inmates who are planning for appearance at the next sessions are encouraged to submit their requests to SUPERVISOR OF RECORDS, at CCI SOMERS.

Their request should be submitted immediately, if possible, and inmates are reminded that the last day for receiving requests is February 25, 1977.

APPLICATIONS RESULTING IN A STARRED (*) CASE: Under the established rules of the Pardon Board, cases cannot be heard if the petitioner has: (1) Appeared within the year. (2) Served less than one year. This one year cannot include jail-time. (3) Appeared or was eligible for parole.

The Department of Corrections nor the Pardon Board will assign Attorneys. Each inmate must retain his own council.

A starred case in one of these categories is very rarely heard. By therefore waiting for a regular session, not only are inmates saved the labor of preparing required letters, but friends, lawyers, prison staff, State's Attorney and the board is spared the effort which should be given the regular petitioners.

It is suggested that before undertaking the task of a starred petition, an inmate should seek the advice of the prison staff which is readily given.

JUNTA DE PERDON

LA SESION DE PRIMAVERA SE REUNIRA EN EL PRIMER Y FIRST MONDAY IN APRIL AND THE FIRST MONDAY IN MAY.

APLACIONES:

Todo recluso que esta plananado haser aplicaciones a la junta del Perdon para aparecer en la sision de Primavera deben someter sus petitions (request al Supervisor de Records, lo mas pronto posible).

Estas petitions deben ser sometidas inmediatamente, si es posible, y se le recuerda a todos que el ultimo dia de enviar estas petitions es February 25, 1977.

APLICACIONES RESULTANTES ENUN CASO MARCADO (*):

Bajo les reglas extablecidas de la Juanta del Perdon, no se oiran casos se el peticionerio ha: (1) Aparecido frente a la juanta en un ano. (2) Servido menos de un ano. Es e ano no incluye tiempo de carcel. (3) Aparecio o fue eligible para el parole.

La Juanta ni el Deptt de Corecciones asignara abogados, cada recluso tendra que conseguir su propio abogado.

Un caso maracada en cualquiera de estas catagorias esraramente escuchado.

Por lo canto, esperando por una sesion regular, no solo se ahorran los recluso el labor de preparar cartas requeridas, pero sus amigos, abogados, personal penal, los Fiscales del estado la ahorran los esfuerzos que se la deben de dar a los peticionarios regulares. Se le sugiere que antes de empreder la tarea de un caso marcada, interesado debiera de buscar el consejo de algun personal de la prison, que la sera prontamente brindado.

THY WORD IS A LAMP By G. Richards

Isn't love true, regardless if she has
another man and you try to keep
it few,

I'd like to see the Bible placed,
Where the Bible used to be,
Upon the top of the teacher's desk
For every child to see.
I'd like to hear the teacher say,
As my teacher used to do
Before we work or play, dear ones,
I want to read to you.

Now isn't love too
much!

UPON REFLECTION By Lazie

I'd like to see the teacher stand
Before the class again,
And lift with reverent care the book
That makes God's purpose plain.
And ere the youngsters went to work,
I'd like to hear her voice
Repeat these words of truth and Faith
That makes one's soul rejoice.

Yesterday I saw
my reflection in
a pool of tears,
And I imagined
Myself strong where
I was weak.

I'd like to see her face light up
At each resplendent word,
And watch the children's souls shine out
At the message they had heard;
I'd like to see the sweet content
Fill that dear room, each nook,
And know that joy had come to each
When teacher read the Book.

And large where
I was small,
and generous
Where I was
Selfish, and
peaceful where I
was hostile.

And I imagined
My self brave,
to hide my Cowardice.

Yes, I'd like to see the Bible placed
Where the Bible used to be,
I'd like to hear it read aloud
In the school room of the free.
I want my children taught to know
God's matchless gift of love,
The Book of books is Wisdom's Gate
To that bright home up above.

While I was thus engaged
in my imaginings,
along came a child and threw
tomorrow in my tears,
I fled shattered
and afraid.

Hating today, cursing yesterday
and terrified of tomorrow.....

ISN'T LOVE FAIR By D.L. Grant

LOVES RETURN By Chico

Isn't love fair, regardless of all the
wear and tear,
Isn't love fair, even if she does say
you keep yours
and I'll keep mine,
Isn't love grand, regardless if she fills
your nose with the real thing
or sand,
Isn't love sweet, regardless if you're
walking one way, and she
crosses the street.
Isn't love strange, when you try to get
it together but she wants to
keep it plain,

Where can there be more happiness
than this,
When to desire there comes un-looked
for bliss?
Dearer than gold, my loved-one be to me
The vision of your loveliness to see.
My eager hopes had almost all died away,
When you returned, O happy, happy day!
No boon more greater by God has ever
been given,
No man more blest beneath heaven is
living.

Continuacion de la semana pasada

Hasta estas preguntas: Como me trato a mi mismo? Que clase de Padres soy para mi mismo? Tengo Padres criticones o padres auxiliadores y provechosos? Si tu Padre o Madre, o ambos te criticaban mas que te ayudaban, entonces tus padres probablemente son mas criticones que ayudantes. Se encarga mi Adulto de mi vida de tal modo que mi Nino puede gozar de la vida sin meterse en problemas conmigo mismo y con las demas personas? Tratan mis Padres a mi Nino con amor? Si tus Padres no demostraban amor hacia ti, entonces tus Padres en ti no tratan el Nino en ti con amor.

Hay otro problema comun que puede resultar en dificultades. Se llama "Contaminacion", que quiere decir "Hechar a perder". Los Padres en ti o el Nino puede entremeterse en tu Adulto y hechar a perder o desordenar lo que estas haciendo o sintiendo. Por Ejemplo: En algunas situaciones puedes pensar que estas usando tu Adulto, pero si tienes prejuicios, los Padres en ti pueden ser los que esten hablando. Por ejemplo: Si tus Padres creian que todas las personas de alguna otra raza es mala, los padres en ti pueden hablar en la misma forma que ellos hablaban. Es decir tu Adulto puede aceptar lo que tus Padres decian como un hecho, sin investigarlo por ti mismo. Tu Adulto puede contaminarse ademas por tu Nino. Por Ejemplo: si tu crees que todo el mundo esta en contra de ti, cuando realmente no es asi, puede ser que el Nino miedoso en ti esta perturbando y echando a perder tus pesamientos de Adultos.

Palabras importantes: "Estado del YO, Padres, Adulto, Nino, Contaminacion".

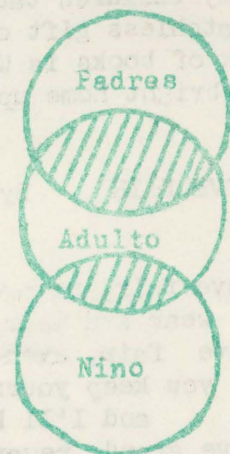
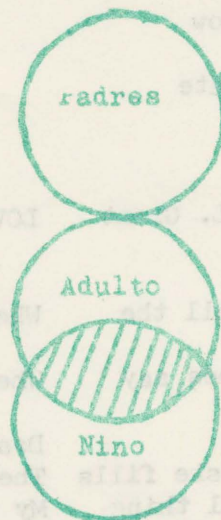
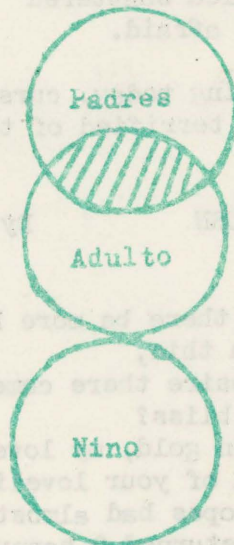
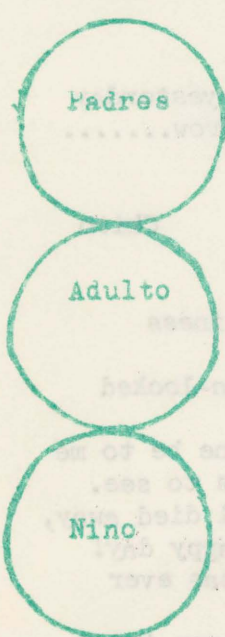
Diagrama # 1

Adulto Sin Contaminacion.

Adulto Contaminado Por Los Padres.

Adulto Contaminado Por El Nino.

Adulto Contaminado Por Los Padres Y El Nino.



Continuara La proxima Semana:

MOVIES* * *MOVIES* * *MOVIES* * * *



ALCOHOL CAN HURT

by FRENCHY M.

Some men know happiness and a loving wife. While others have problems their entire life. Both work eight hours a day, five days a week. One finds despair the other any joy he seeks.

Yet either can take a wrong turn in the road, if it gets him down and he can't carry his load. He may look for courage something to give hope; Some will turn to alcohol while others to dope.

Maybe they will drink to help them through the day; Or just to be social so things go their way. Now their on the last step and ready to fall, for they lost their loved ones by turning to alcohol.

Oh there will be friends or someone to think them funny; But where are they at when there is no money? There they sit alone with everything in life lost; Add up your heartaches in the bottle, what is the cost?

Then ask yourself my friend was it worth it all? The few dollars for booze that put you behind this wall. For look at the problems you must face in here; And your doing it without whiskey, wine, or beer.

So you join A.A. hoping to start life anew; They will try to help, but it's up to you. Can you admit the bottle put you on the wrong track; Because if you can't my friend, sure as hell you'll be back.

Saturday, January 22, 1977 Comedy
Hot Potato PG 87 Minutes
Stars: Jim Kelly, George Memoli, Geoffrey Binney, Irene Tsu, Judith, Ron Prince.

Three Stooges-type humor, Thai scenery, martial arts via a sinister warlord of the Fu Manchu school, with generous choreographed karate encounters. Three hapless soldiers of fortune assigned to rescue a U.S. senator's daughter from a menacing Oriental general.

SUNDAY, JANUARY 23rd, 1977
INSIDE OUT
STARS: TELLY SAVALAS, ROBERT CULP, JAMES MASON, ALDO RAY.

SORRY NO INFORMATION AVAILABLE ON THIS.

The Weekly Scene Team wishes to apologize for not printing any information for ISLAMIC services in last weeks issue of Religious Services. This was due to the lack of information at that time. It will be rectified in the future.

A N N O U N C E M E N T

A new handbook of regulations and program will be distributed to all men this week. Each inmate will be provided with a copy of the handbook and should immediately familiarize himself with the material contained therein.

Please note that the regulations of the handbook will become effective January 17 1977.

A N U N C I O

Un nuevo manual de regulaciones y programa sera distribuido a toda la population es de semana. Cada oersona debera tener una pia de este manual y tiene que estar inmediatamente familiarizado con el material contenido en el.

Por favor tenga presente que este nuevo manual entrara en efecto el 17 de Enero 1977

SUN

JAN 16	Fresh Fruit	Baked Ham-Gravy	Chili Cin Carne
	Cold Cereal	Candied Sweet Potatoes	Steamed Rice
	Pastry	Baby Green Peas	Corn Bread
	Milk-Coffee	Ice Cream	Yellow Cling Peaches

MON

JAN 17	Orange Juice	Soup of the Day	Deef Stew-vegetables
	Hot Cereal	Baked Macaroni-Cheese	Hot Biscuits
	Scrambled EGGS	Cole Slaw	Tossed Salad
	Toast	Jello	Pastry

TUES

JAN 18	Pineapple Juice	Veal Cutlet-Gravy	Roast Beef-Gravy
	Cold Cereal	Whipped Potatoes	Buttered Potatoes
	Pastry	Lima Beans	Fresh Carrots
	Milk-Coffee	Chilled Apricots	Chilled Chocolate Pudding

WED

JAN 19	Tomato Juice	Italian Sausage	Turkey a la King
	Hot Cereal	Spaghetti	Buttered Rice
	Griddle Cakes-Syrup	Grated Cheese	Green Beans
	Milk-Coffee	Tossed Salad	Fruit Cocktail
		Pastry	

THURS

JAN 20	Apple Juice	Soup of the Day	Cheeseburgers-Catsup
	Cold Cereal	Cold Cuts & Cheese	Baked Potatoes
	Pastry	French Fried Potatoes	Whole Kernel Corn
	Milk-Coffee	Pastry	Jello

FRI

JAN 21	Fresh Fruit	Fried Fish-Sauce	Baked Chicken-Gravy
	Hot Cereal	Au Gratin Potatoes	Pen Fried Potatoes
	Fried Eggs-Toast	Mixed Vegetables	Sweet Peas
	Milk-Coffee	Ice Cream	Chilled Pudding

SAT

JAN 22	Blended Juice	Spanish Meat Loaf	Vegetable Soup
	Cold Cereal	Mashed Potatoes	Franks & Beans
	Pastry	Chopped Spinach	Seasoned Cabbage
	Milk-Coffee	Pear Halves	Pastry

* * * * * MENU SUBJECT TO CHANGE WITHOUT NOTICE * * * * *

THE WINNERS OF THIS WEEKS INMATE SWEEPSTAKES ARE:

- | | | |
|-----------------|--------|--------|
| Michael Viger | #26046 | JDI-40 |
| HENRY LITTMAN | #38722 | Q-I-14 |
| Thomas Perez | #56973 | Q-4-14 |
| Kenneth Badillo | #66050 | E-17 |