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The Weekly Scene

March 4, 1977

CONNECTICUT
STATE LIBRARY

MAR 11 1977

HARTFORD,
CONNECTICUT

C. NIGHT

The bookfair this year will be held on Monday, Tuesday, and Wednesday, March 14, 15, and 16, 1977. The rules are as follows:

1. The actual sale of books to inmates will take place from 5:30 p.m. to 8:30 p.m. on each of these days.
2. Inmates will come to the bookfair only on the night when their block is scheduled. Inmates wishing to attend the bookfair will not be released from their cells at the beginning of the evening recreation period. Instead, they will be released when the library is ready to accommodate them.

THE SCHEDULE IS AS FOLLOWS:

| | |
|-----------------|---------------------------|
| Monday Night | Q1, Q2, Q3, and Q4 Blocks |
| Tuesday Night | B, C, D, and E Blocks |
| Wednesday Night | H, J1, and J2 Blocks |

3. The library will be closed all day on the days of the bookfair. Library books cannot be checked out of the library on these days.
4. The cost of the books will be deducted from the inmate's account. Books may not be bought on credit.
5. There will be discounts ranging from 15% to 30% on all books.
6. All sales are final. Books may not be returned once they have been purchased.
7. No one will be allowed to bring any of their personal belongings into the library when the bookfair is in session. This includes coats, jackets, books, notebooks, bags, etc.
8. Papertack books, only, will be sold. Hard cover books will not be available at the bookfair.
9. Inmates should place their suggestions for the bookfair in a "Suggestion box" which will be placed near the front entrance to the library.

Paul Rosa, Librarian

Paul Rosa, Librarian

La venta de libros este año sera el lunes, martes y miercoles, Marzo 14, 15 y 16 de 1977.

Las reglas son las siguientes.

1. La venta de libros se llerava acobo las 5;30 p.m. a 8:30 p.m. zada uno de estos dias.
2. La poblacion vendra a esta de libros solamenta la noche que se senale para su respectivo block. Las personas que deseen venir a esta venta. No se les permitica salir de la celda al comiento de la recreacida en la trade. So les permitra cuando la biblioteca este lista para atenderlos.

EL HORARIO ES EL SIGUIENTE:

Lunes en la noche.....Q1, Q2, Q3 y Q4

Martes en la noche.....B, C, D y E

Miercoles en la noche.....H, J1 y J2

3. La biblioteca estara cerrada durante todo el dia cuando se lleve a cabo la venta de libros.

4. El precio de los libros sera duducido de la cuenta de cada persona. No se podra comprar libros al credito.

5. Habran deccuentos de el 15% a el 30% en todos los libros.

6. Todas las ventas seran finales. No se podran devolver los libros una vez que ya se hagan comprado.

7. No se permitra traer ningun objeto personal en la biblioteca, cuando se este llevando abrigos, chaquetas, libros de notas, bolsas.

8. Solamente se venderan los libros sin cubierta.

9. Personas que tengan sugestiones pars esta venta de libros, deberan depositorlas en la caja de sugestiones, que estara ubicada cerca a la puerta de entrada de la biblioteca.

Paul Rosa, Bibliotecario

"The manifestations of God."

By

Ali Douglass Ahmadiy
(Bruce W. Corley)

The Prophets and Founders of the worlds great religion have assured their followers of the existance of God and have led them to believe love, and worship Him. Thus, for thousands of years, throughout the various ages until the present day man's efforts to understand his Creator have been illuminated by the lives and teachings of these great beings.

Allah, as the Creator stands above His creation, and man, by virtue of having been created, can never ascend to such heights as to understand the essence of his own Creator. Any discription, image/or likeness which may be attributed to the essence and nature of God can only be discribed as man's imagination. For how can the infinite be comprehendedby, and remain within, a finite mind? "To every discerning and illuminated heart," "it is evident that God, the unknowable Essence, the devine being, is immensely exalted beyond every human attribute, such as corporeal existence, ascent and descent, egress and regress.... He standeth exalted beyond and above all seperation and union, all proximity and remoteness."

But God's, whose essence is unknowable, clearly manifests His attributes in His vast creation, both physical and spiritual. The mineral—the lowest form of life and yet the pivot around which all other forms of life on this earth revolve—manifests some of the attributes of God: but this is the lowest form of their manifestation. For instance, cohesion, a characteristic of the mineral, is indeed the manifestation of God's attribute of love in this kingdom.

The vegetable, driving its roots forcefully into the soil and taking away the mineral for its own life and growth, stands above and dominates the mineral kingdom by its power of growth. The attributes of God manifested within the vegetable kingdom are fuller and more potent than those appearing in the mineral. The seed, the flower, and the fruit are all manifestations of divine power.

The next degree of manifestation appears in the animal kingdom which rules over the vegetable and the mineral. In this kingdom some of the attributes of God find their expression on a higher level. To cohesion and growth is added the power of the senses, which are the manifestations of divine attributes within this kingdom. For instance, sight and hearing are inadequate reflections on this earthly plane of the attributes of the "All-seeing; All-hearing God".

Man, physically an animal, is endowed with all the attributes of God, manifesting them on a much higher level than the animal. He is the apex and purpose of creation and rules over the entire range of life in this world. Yet, although created in the image and likeness of God—meaning that all the attributes of God are manifested within him—man can never transcend the bounds of limitation which are imposed upon him the Creator.

The manifestation of the attributes of God does not end here. The next degree of manifestation appears within the realm of the Prophets and Messengers of God. Though physically human, and possessing human souls like the rest of mankind, the Messengers of God are endowed, in addition, with the Divine Spirit and, consequently, manifest the attributes of God to the highest degree of perfection.

Throughout this vast kingdom a lower kingdom always remains blind to a higher one. The vegetable world cannot comprehend the existence or qualities of the animal, nor can the animal appreciate the manifold of the Human mind. In like manner, no man, however capable, can ever hope to attain through his efforts the Exalted Station of the Manifestations of God, nor can any human mind, however brilliant, ever ascend to such heights as to comprehend Their essence and attributes.
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butes. The Manifestations of God, by virtue of the Holy Spirit which animates them, dwell in a kingdom of their own far above the world of humanity and dominate the destiny of mankind. Though basically human, they abide in the realms of the spirit beyond the reach of man. This station can be described as that of the Sadratu'l-Muntaha, which can be translated as 'The tree beyond which there is no passing!'

In the recorded history of mankind there have been only a few such Manifestations of God. They have appeared at intervals of about a thousand years. Krishna, Buddha, Zoroaster, Moses, Christ, Muhammad, the Bab and Baha'u'llah-each has founded a religion for the people of His own age and like a perfect mirror, has reflected the light of God to them. His words are spoken with the authority of God. Each is the Lord of His age and His teachings, which become the Spirit of the age, are promulgated in accordance with the capacity of the people among whom He appears. He releases to the world of humanity spiritual energies designed to advance the human soul in its journey to God.

All created things, whether tangible/or intangible, come into being as a result of the intercourse between two-elements which assume the functions of male and female. This pattern is followed throughout the whole creation and birth of a religion is no exception. Consider a table which comes into being when a carpenter chooses a piece of wood to work on. In this operation, the piece of wood assumes a female role and is shaped to the carpenter's design. The table-the child born of the intercourse between the mind of the carpenter and the piece of wood-combines within itself the characteristics of both its parents. Its style, its beauty and proportions, its shape and construction all represent the art and craft of its father, the carpenter; whereas its colour, quality and consistency are inherited from its mother, namely, the piece of wood.

A similar principle governs the birth of a civilization whose founder, by imparting his ideas and principles to a society, plays the part of the male. The society, the recipient of his teachings, acts on the other hand as a female agent. The child of this mystical intercourse is a new civilization which reflects the characteristics of the founder as well as those of the society within whose womb it was conceived.

Religions are born as a result of the spiritual intercourse between God, on the one hand, and the person of the Manifestation of God, on the other. In His inscrutable wisdom, God chooses one of His servants from among humanity and makes Him the Recipient of His Revelation. He releases within the soul of His chosen One the Spiritual Forces of His Revelation, while the person of manifestation, emptying Himself of the self and human qualities and submitting Himself entirely to the will of His Creator, becomes a worthy recipient of these spiritual energies.

Once this relationship is established, as a result of the intercourse between God and His chosen mouthpiece, the child of the new religion is conceived and the Manifestation of God, in the fulness of time, by declaring His mission gives birth to this child and presents it to humanity.

Every religion embodies within itself, on the one hand, the characteristics of God in the form of spiritual teachings which are eternal and, on the other, the characteristics of the Prophet in the form of human and social teachings which vary from age to age. The advent of the Manifestation of God is accompanied by the release of spiritual energies into human society. Like the rays of the sun in springtime which give new life to this physical world, these energies bestow a new capacity upon mankind and enable it to attain a higher state of spiritual and material development. Through His Revelation, (the glory of God) The Supreme

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BOOGIE

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Manifestation Of God For This Day, has released in the world of man the forces of universality and the oneness of mankind. These forces are exerting pressure upon humanity and their intensity increases day by day. Those who have recognized the Glory of God and follow Him are, in a mysterious fashion, propelled forward in the direction taken by these forces and are assisted, through His divine power, in their task of erecting the framework of His new World Order for mankind. Those who, whether consciously/or unconsciously, oppose these forces--and they constitute the majority of mankind, its rulers and wise men have set up, within their various societies, forces of reaction which by their very nature are destructive and are responsible for the breaking up of the old order (negative mind, and old world).

Today the Revelation of the Glory of God has vouch-saved to humanity tremendous potentialities--potentialities which will, in the fullness of time, transform the human soul into a noble being and will establish, upon this earth, the Kingdom of God promised by the Messengers and Prophets of Old. . . .

Surely We have created everything according to a measure. 49 chapter 54: section 3 vs 49, Holy Quran. . . .

Footnote-2402-so that even nations and people can not go beyond a certain limit. . . .

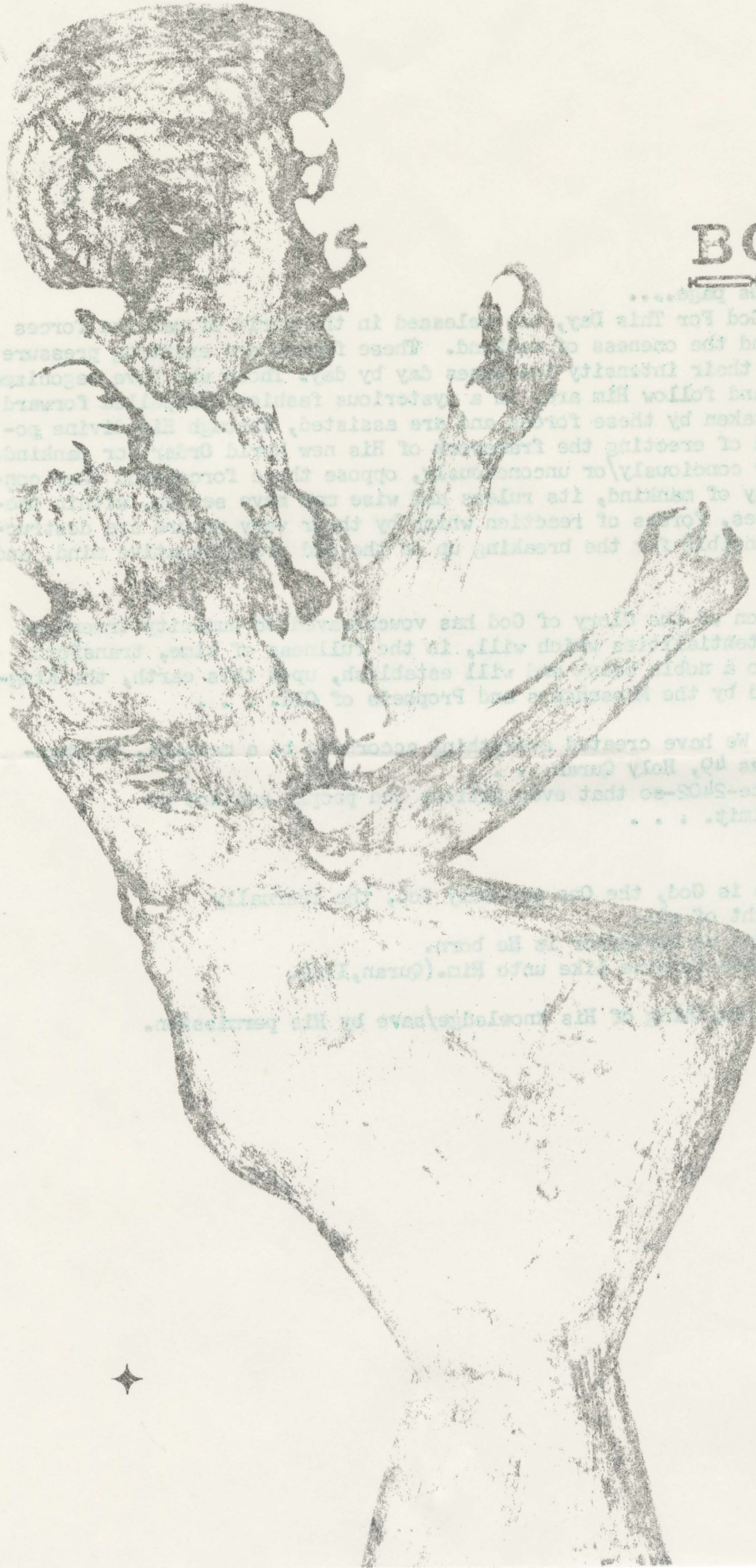
Say-He is God, the One and Only God, the eternally besought of all.

He gives no birth/nor is He born.

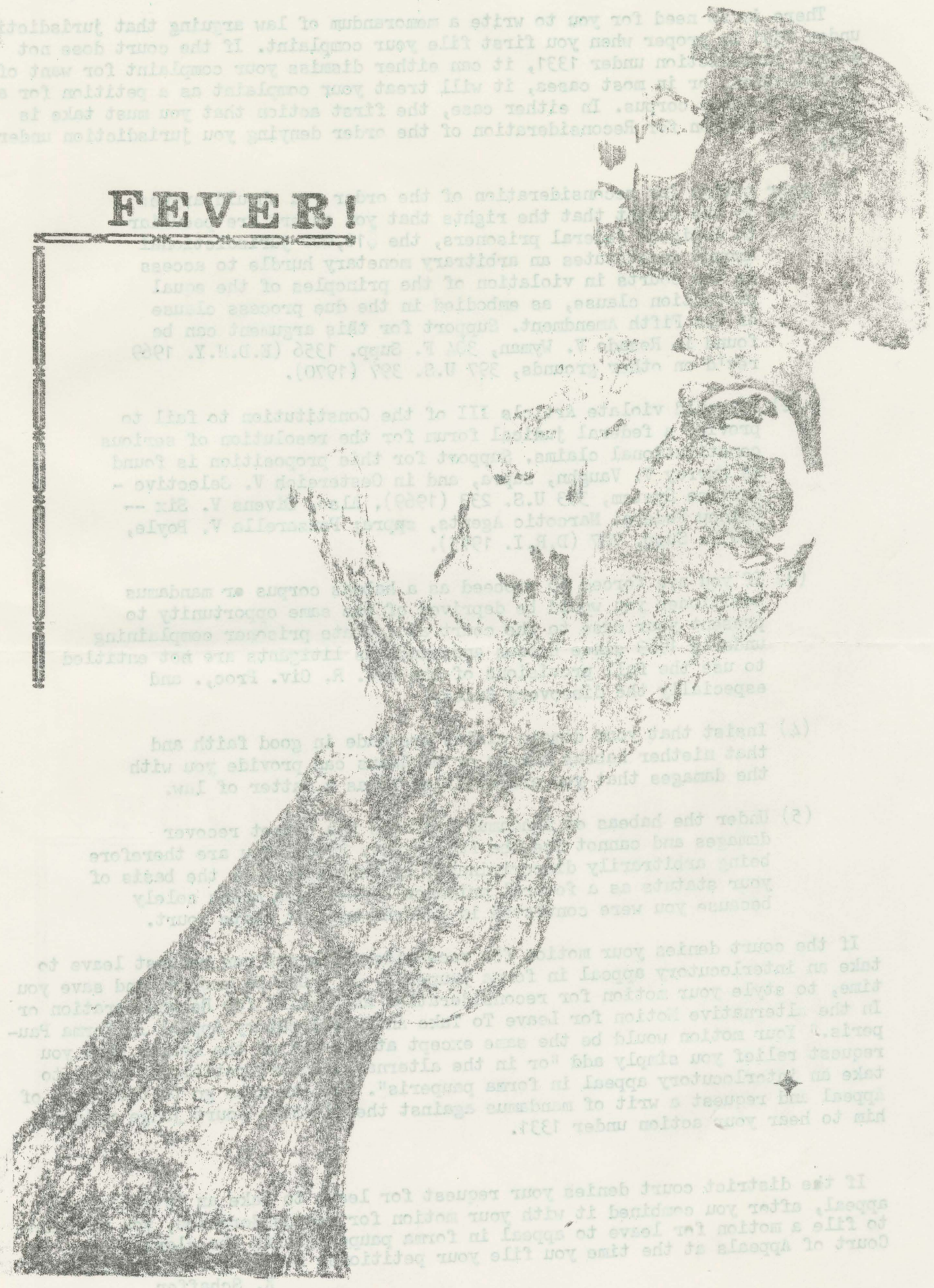
And there is none like unto Him. (Quran, II2).

None can comprehend anything of His knowledge/save by His permission.

BOOGIE



FEVER!



HOW TO ARGUE THAT A 1937 JURISDICTION IS PROPER
I AM HERE
need for you to write a memorandum of law arguing that jurisdiction
proper when you first file your complaint. If the court does not
under 1937, it can either dismiss your complaint for want of
it will treat your complaint as a petition for a
In either case, the first action that you must take is
Reconsideration of the order denying you jurisdiction under

consideration of the order denying you jurisdiction under
that the rights that you are asserting are
prisoners, the
an arbitrary monetary hurdle to access
in violation of the principles of the equal
as embodied in the due process clause
Fifth Amendment. Support for this argument can be
Wynant, 304 F. Supp. 1356 (E.D.N.Y. 1974)
Granda, 387 U.S. 397 (1970).

violate Article III of the Constitution to fail to
federal judicial forum for the resolution of serious
claims, support for this proposition is found
Vanhook, and in *Centers for Disease Control v. Daley* -
U.S. 23 (1999), *Plaza v. Ryan*, 231 F.3d 1015 (9th Cir. 2000),
Harcott Agency, and *Marshall v. Holmes*, 359 F.3d 1015 (9th Cir. 2000).

corpus or mandamus
same opportunity to
the prisoner complaining
itinerary are not entitled
R. Civ. Proc., and

(A) In order that you may be in good faith and
that neither you nor your attorney be liable for the
damages that may be awarded against you or your attorney

(2) Under the habeas corpus statute, you are therefore
damages and cannot be held liable for the costs of the
being explicitly or implicitly waived by the statute of
your statute as a condition of your release, solely
because you were convicted of a crime.

If the court denies your motion for leave to
take an interlocutory appeal in the event that you
time, to state your motion for reconsideration or
in the alternative motion for leave to take an
part). Your motion would be the same except that you
request relief you simply add "or in the alternative
take an interlocutory appeal in forma pauperis."
appeal and request a writ of mandamus against the
his to hear your motion under 1937.

If the district court denies your request for leave
appeal, after you combined it with your motion for
to file a motion for leave to appeal in forma pauperis
Court of Appeals at the time you file your petition

There is no need for you to write a memorandum of law arguing that jurisdiction under 1331 is proper when you first file your complaint. If the court does not accept jurisdiction under 1331, it can either dismiss your complaint for want of jurisdiction, or in most cases, it will treat your complaint as a petition for a writ of habeas corpus. In either case, the first action that you must take is to file a Motion for Reconsideration of the order denying you jurisdiction under 1331.

In your motion for reconsideration of the order you should argue:

- (1) To the extent that the rights that you assert are peculiar to indigent federal prisoners, the \$10,000 jurisdictional amount constitutes an arbitrary monetary hurdle to access to the courts in violation of the principles of the equal protection clause, as embodied in the due process clause of the Fifth Amendment. Support for this argument can be found in *Rosado V. Wyman*, 304 F. Supp. 1356 (E.D.N.Y. 1969) rev'd on other grounds, 397 U.S. 397 (1970).
- (2) It would violate Article III of the Constitution to fail to provide a federal judicial forum for the resolution of serious constitutional claims. Support for this proposition is found in *Murray V. Vaughn*, supra, and in *Oestereich V. Selective - Service System*, 393 U.S. 233 (1969). Also, *Bivens V. Six -- Unknown Federal Narcotic Agents*, supra; *Panzarella V. Boyle*, 406 F. Supp. 787 (D.R.I. 1975).
- (3) If you are forced to proceed as a habeas corpus or mandamus petitioner you would be deprived of the same opportunity to present your case to the court as a state prisoner complaining under § 1983 since habeas and mandamus litigants are not entitled to use the full provisions of the Fed. R. Civ. Proc., and especially the discovery Rules.
- (4) Insist that your damage claims are made in good faith and that neither habeas corpus or mandamus can provide you with the damages that you are entitled to as a matter of law.
- (5) Under the habeas or mandamus statutes you cannot recover damages and cannot use the Fed. R. Civ. Proc.,. You are therefore being arbitrarily discriminated against solely on the basis of your status as a federal prisoner-----which means solely because you were convicted in federal and not state court.

If the court denies your motion for reconsideration you can request leave to take an interlocutory appeal in forma pauperis. It would be proper, and save you time, to style your motion for reconsideration as "Motion for Reconsideration or In the Alternative Motion for Leave To Take An Interlocutory Appeal In Forma Pauperis." Your motion would be the same except at the end of the motion when you request relief you simply add "or in the alternative grant petitioner leave to take an interlocutory appeal in forma pauperis". You can also go to the Court of Appeal and request a writ of mandamus against the district court judge ordering him to hear your action under 1331.

If the district court denies your request for leave to take an interlocutory appeal, after you combined it with your motion for reconsideration, you will have to file a motion for leave to appeal in forma pauperis with the clerk of the Court of Appeals at the time you file your petition for a writ of mandamus.

K. Schaffer

C.C.I.S. GAVEL CLUB

Anyone interested in the Gavel Club, please fill out the form below and return it to The Weekly Scene, via the mailbox in the main corridor, or the mail slot in the block. Some of the skills that can be learned at a meeting of the C.C.I.S. Gavel Club Are:

1. Tips on becoming a more effective and articulate speaker.
2. Improving Grammar while you build your vocabulary.
3. How to prepare and deliver a well constructed speech.
4. How to evaluate a speech.
5. The learning experience of growing growing together as a group.
6. To better prepare yourself in the art of communication, which is a valuable asset both inside and outside of this institution.

I, _____, # _____, am interested in receiving a visitor's pass to the C.C.I.C. GAVEL CLUB.

March 12, 1977

LE CINEMA

March 13, 1977

SURVIVE!!! RATED - R

THE SAILOR WHO FELL FROM GRACE WITH THE SEA

On Friday, October 13, 1972, a plane carrying a college rugby team crashed in the Andes mountains. The survivor's struggle to stay alive is retold in this movie. 26 survived, and with the supervision of the pre-med students, went about the business of burying the dead, and rationing of the FOOD. Taken from a Berkley-Medallion publication, this epic is said to be "The most shocking episode in the history of Human Survival. (There were no stars listed other than a wrecked airliner and a blizzard.)

Mysticism rubs shoulders with a strange code of honor and sex in ad adaptation of the late Japanese writer Yukio Mishima's best seller. The story of a young widow, (Sarah Miles) complete with mansion, and an officer of a Boston based freighter. Include 13-year-old Jonathan Kahn as her son, Margo Cunningham as the maid, and Earl Rhodes as a grown-up-hating, cigar-smoking, facist pied piper.

KRIS KRISTOFFERSON, SARAH MILES, EARL RHODES, JONATHAN KAHN, & MARGO CUNNINGHAM

* * * * * !!!!!!!!!!! CARTOON CHARACTERS !!!!!!!!!!!

HOW MANY OF THE FOLLOWING CARTOON CHARACTERS CAN YOU REMEMBER?????????

- | | |
|---|---|
| 1. Mickey Mouse's Dog. | 6. Popeye's girlfriend |
| 2. The little bird chased by Sylvester. | 7. The little man who hunts "Wabbits." |
| 3. Donald Duck's rich uncle. | 8. Mickey Mouse's sidekick. |
| 4. The friendly ghost. | 9. Popeye's mortal enemy. |
| 5. Mickey Mouse's two nephews. | 10. The cat, in PINOCCHIO. (a star for the right answer.) |

***** TURN PAGE OVER FOR ANSWERS*****

ANSWERS: 1. Pluto. 2. Tweedle. 3. Scrooge McDuck. 4. Casper. 5. Morty & Ferdie. 6. Olive Oyl. 7. Elmer Fudd. 8. Gooey. 9. Pluto. 10. FIGARO.

Submitted:

Dennis Vennard

* * * * *

anyone interested in the Gospel Club, please fill out the form below and return it to the Weekly Scene, via the mailbox in the rear corridor, or the mail slot in the floor. The Weekly Scene can be located at a meeting of the C.O.I.S. Gospel Club.

LENTEN SERVICES

"Due to an oversight, this article should have appeared in the Weekly Scene two weeks ago. We will continue with the schedule as it relates to the Lenten Season when this article appears.

Lent begins with Ash Wednesday, February 23, 1977. The Mass will be celebrated in the chapel at 8:15 a.m. followed by the distribution of Ashes.

There will be a Mass each Friday at 1:15 p.m. followed by stations of the cross. The time of Daily Lenten Masses will be announced each Sunday.

The observance of Lenten fast and abstinence will be as follows: Ash Wednesday and Good Friday are days of Fast and Abstinence. As you all know, abstinence is a time without meat; Fast consists of one full meatless meal and two (2) light meals. All Fridays during the Lenten Season are days of abstinence.

Lent is a time for all Christians to draw closer to Christ. Not only through fast, abstinence, penance and sacrifices but also by performing spiritual works of mercy. This means taking a positive attitude toward the holy season of lent, by growing in love and charity toward our brothers and sisters. You should perform daily acts of kindness, patience, understanding, concern for others and overall love for your fellow man. The sacrifice of Christ, by His death on the cross and His glorious resurrection on Easter Sunday should be a constant reminder to us of our daily sufferings, joined with Christ's sufferings should lead us to a much happier and holier life. As an afterthought, we are all reminded that there are many things in life which conspire to do us ill. Cummings says of the Cambridge: they live in furnished souls and are unbeautiful with comfortable minds. All of us want to be beautiful whether we will admit that facet of our personality or not... Do you know that all people are beautiful to God?

Let me not preach to you because, if you're like me, you're a little tired of that. But, if you want to furnish your souls with better dressings, visit us in the Catholic Chapel and let us provide you with a design. We invite all peoples to partake of our Masses and reflect upon our gospel.

There are no cure-alls in life, nor guarantees; so we don't cater to your ephemeral whims, however, if you're looking for a little spiritual comfort then, by all means, we welcome you.

Rev. Matthew R. Shanley
Catholic Chaplain

***** TURN PAGE OVER FOR ANSWERS*****

1. Mickey Mouse's dog
2. The little bird chased by Sylvester
3. Donald Duck's rich uncle
4. The fat man in PIRROGUE
5. Mickey Mouse's mortal enemy

Submitted:

Jessie Vennart

From a poverty shadowed life
In the night of my lone distress
I sing unto you, my hoped-for wife
My treasure of Queenliness
I paint my hours of dreaming
with flying brush, till the lines
Of your haloed features are gleaming
On a background of shadowy pines...

With pink of the cranberry bright
Your wistful mouth I've expressed
With soft masses, red and white
Have hinted your throat and breast
From birch-leaves in Autumn turning
I caught the right shade of your hair
But your smile has a touch of yearning
I could never capture there...

You dwell in a splendor of light
You float as music on strings
But you love the sigh of deep night
And the song the wild wind sings
From empty display that overpowers
From pleasures that cloy without cease
You long for the grasses, the flowers
For silence, oblivion and peace...

When your will is on fire some day
And doubt may no longer restrain
You'll come of yourself in the fateful
way, you can never retrace again.
I sing, I exalt at the meeting
My glad heart leaps on its throne
We melt at the passionate greeting
For all our lives into one...

From a poverty-shadowed life
In the night of my lone distress
I proudly cry "Will you be my wife,
Then count not the more, but the less
Your beauty in that sweet hour
Will really adore our nest
For happiness is your power
Your morning gift is rest ...

Written by: "Someone I Love..."

If when you give the best of your
service
Telling the world the Savior has
come,
Be not dismayed when men don't believe
you,
He will (God) understand and say well--
done...

Submitted by: Henry Frye, Editor

We do not have dreams
Dreams are like flowers
We cannot afford
Whoes petals will wither
and fall
As would dreams die
If we are foolish enough to
Cherish dreams
The reality we know
Has no time for flowers
or dreams
Caeti claws clutching flesh
Blossoms of our nightmares
The weight of chains heavy
On backs
Dispell dreams for reality's stead
To lay in flowered fields
Dream-dazed illusionist
Unmindful of corrupted laws
Is not a state we share
Reality demands we rid ourselves
of all chains
Then perhaps we shall indulge in
Flower-filled dreams...

Written by James Matthews (Guardian of
February 9, 1977)

Submitted by Muhammad Zakee
(William McNair)

I MISS YOU

When we first met I never knew
All that we'd be going through
For now our bodies are apart,
But you're with me dear, you're in
my heart
Especially when it's time for bed
Thoughts of you stay in my head
This is what we call a poem
We won't need these when I get
home
I just can't wait to hug and kiss
you...

What I'm trying to say is how much

I miss you...

By Moose

I walked the road of sorrow
A road so dark with care,
So lonely, I was certain
That no one else was there.
But suddenly around me
Were beams of light, so wide,
And then I say that someone,
Was walking by my side...

2-23-77

| NAME | F.G. | F.T. | R.B. | ASSIST | TOTAL PTS |
|----------|------|------|------|--------|-----------|
| Greer | 11 | 9 | 8 | 2 | 31 |
| Joyner | 9 | 4 | 10 | 0 | 22 |
| Gaston | 7 | 1 | 15 | 4 | 15 |
| Benjamin | 7 | 0 | 3 | 4 | 14 |
| High | 9 | 3 | 2 | 6 | 21 |
| Ramos | 6 | 4 | 3 | 1 | 16 |
| Gifford | 6 | 0 | 8 | 0 | 12 |
| Grant | 5 | 1 | 6 | 3 | 11 |
| Carmen | 3 | 2 | 6 | 1 | 8 |
| Jones | 2 | 3 | 19 | 3 | 7 |

The 76'ers defeated the Celtics by a score of 88 to 75.

KNICKS

| | | | | | |
|--------|----|---|----|---|----|
| Gordon | 14 | 0 | 5 | 1 | 28 |
| Simms | 8 | 6 | 11 | 6 | 22 |
| Kelly | 8 | 0 | 5 | 0 | 16 |
| Fork | 3 | 1 | 10 | 0 | 7 |

DRUG GROUP

| | | | | | |
|-------------|---|---|----|---|----|
| Johnson | 9 | 2 | 10 | 1 | 20 |
| Clinkscales | 7 | 4 | 15 | 2 | 18 |
| Rose | 2 | 3 | 6 | 1 | 7 |
| Mackintosh | 3 | 0 | 10 | 0 | 6 |

The Knicks defeated the Drug Group by a score of 75 to 61

WARRIORS

| | | | | | |
|---------|---|---|----|---|----|
| Woodard | 8 | 0 | 12 | 0 | 16 |
| Hodge | 6 | 1 | 21 | 2 | 13 |
| Littman | 3 | 0 | 6 | 2 | 6 |
| Brooks | 2 | 1 | 8 | 1 | 5 |

76'ers

| | | | | | |
|----------|----|---|----|---|----|
| Green | 10 | 0 | 11 | 0 | 20 |
| Bailey | 5 | 0 | 1 | 0 | 10 |
| Scott | 2 | 2 | 14 | 1 | 6 |
| Gaston | 3 | 0 | 9 | 0 | 6 |
| Morrison | 1 | 0 | 7 | 0 | 2 |

There will be a follow up on the games to publish each weeks game scoes and statics.

