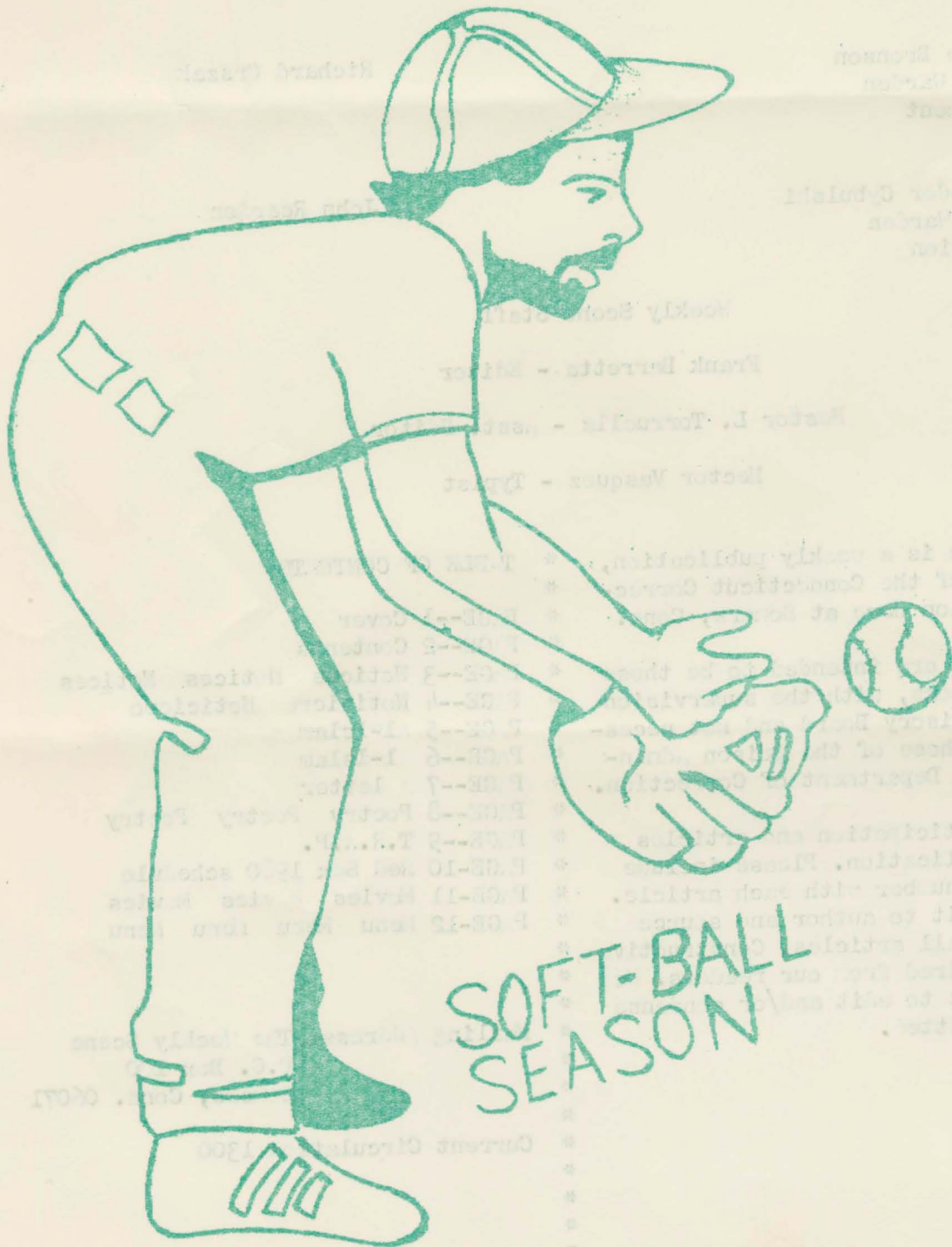


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1980

Weekly Scene

APRIL 15, 1980



SOFT-BALL
SEASON

STATE OF CONNECTICUT

JOHN R. MANSON, COMMISSIONER

CONNECTICUT CORRECTION INSTITUTION SOMERS

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The Weekly Scene is a weekly publication, by the inmates of the Connecticut Correctional Institution here at Somers, Conn.

The views herein are intended to be those of the contributors, with the supervision of the Staff Advisory Board and not necessarily reflect those of the prison Administration or the Department of Correction.

We encourage participation and articles for possible publication. Please include inmate name and number with each article. Please give credit to author and source when submitting all articles. Constructive criticism is desired from our readers. We reserve the right to edit and/or condense any article submitted.

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NOTICES

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For those of you who are not aware of the inner-Library loan System, the following procedures has been provided:

1. If the library does not have the books your looking for- you can come in and go through the books-in-print-books.
2. These books-inprint are set up by titles, Author and Subjects. Eg. if you have a particular Author's name, but do not know the title of his book you would look in the Author's book-in-print so as to find the title of the book; vice versa with titles.
3. Upon your request - a special request form will be filled out for the books you requested, and sent out to the Inter-Library Loan Center in Hartford. There upon receipt of your request- they will start to fill the request by contacting various State and Public Libraries in the State.

Recently- the Inter-Library Loan System has been supplying us with Inter-Library Loans rather promptly. However at times, it may take anywhere from one (1) week to six (6) months before we receive the book(s) you requested.

You may request Inter-Library Loan orders on Monday, Wednesday, and Thursday from 6:00 to 8:00 P.M.

Thank you,

Paul Rosa,
Librarian

Richard Gracias

Paul Rosa

NOTICE

NOTICE

NOTICE

TEMA: NOTICIA DEL SISTEMA DE PRESTAMO DE LA LIBRERIA SUBSTITUTA.

Para esas personas que no están consciente del sistema de prestar de la Libreria Substituta. El siguiente procedimiento a sido proveido:

1. Si la Libreria no tiene el libro (s) que usted esta buscando-usted puede entrar y ir a traves de libros de impresion (imprensa).
2. Estos libros de impresion estan seleccionados por Titulos, Autor (es) y Topicos. Si usted tiene el nombre de un Autor particular, pero no conoce el titulo del libro-usted puede buscar en el libro de impresion de Autores y usted conseguira el titulo del libro; al reves con los titulos (conseguira autores).
3. Sobre su solicitud (request)-una solicitud se llenara para el libro (s) que usted a solicitado y esta sera enviada afuera a la Libreria Substituta del centro de prestar en Hartford. Tan pronto esta sea recibida, su solicitud (request)-ellos empezaran a enviar solicitudes (requests) y ponerse en contacto con librerias publicas en varios estados.

Recientemente el sistema de prestar de la libreria substituta a estado supliendonos con prestamos (libros) de la libreria substituta pronto. No obstante, nos tomara en tiempo alrededor de una (1) semana a Seis (6) meses antes de recibir el libro que usted a solicitado.

Usted puede solicitar (enviar request) para ordenes de prestamo (s) de libro (s) de la libreria substituta los siguientes dias: Lunes, Miercoles y Jueves de 6:00 a 8:00 P.M.

Muchas Gracias,

Paul Rosa

WITH THE NAME OF ALLAH (GOD)
MOST COMPASSIONATE, MOST GRACIOUS.

THE POLICY OF THE BILALIAN NEWS.

To fulfill the following policy objectives:

1. Advancement of the moral, and educational development of the entire society.
2. Encourage support for the financial development of economically deprived communities in the society.
3. The presentation to the world of the religious mission of the WCEM, and its community building activities.
4. The presentation of positive Bilalian achievements within and without the United States.
5. The censuring of destructive and negative influences which have traditionally impeded Bilalian development.
6. From a moral perspective, the addressing of sensitive but critical issues such as: physical, psychological, economic, and mental slavery; all forms and means of discrimination and; the denying of any peoples the opportunity to properly grow in their balanced human form.
7. The fostering of respect for proper government and true leadership that will be responsive to human and societal needs.
8. Encourage support for the rehabilitation of and the successful re-entry into society of prison inmates and the proper education of their families and fellow citizens.
9. Encourage support for the religious unification of the world's Muslims.

WITH THE NAME OF GOD, MOST MERCIFUL.

C:256 man was evolved out of nothing, and through low beginning, but he was given insight and understanding. God showed him the way and if man doth wilful reject the right, man but chooses chains and yokes and a blazing fire within his own soul. Not so the devotees of right: They attain the mystic fountain of KaFur for, purely out of love for God, they do good to God's creature, and serve them the light of beauty and joy will be on them. In fun felicity and honor will they live the garden of delights, and share in the banquet- the presence and glory divine.

Submitted by: Stewart Rose

Taken from: Bilalian News

ISLAM THE RELIGION

WITH THE NAME OF ALLAH, MOST MERCIFUL

MORAL GUIDANCE AND A SENSE OF DIRECTION IS ESSENTIAL FOR THE HEALTHY DEVELOPMENT OF OURSELVES AND SOCIETY. IN ORDER TO ENJOY YOURSELF, YOUR WEALTH, YOUR SUCCESS, YOU HAVE TO BE MORALLY ALIVE.

HAVING MORAL INSIGHT OR MORAL VISION MEANS HAVING THE ABILITY TO DISTINGUISH RIGHT FROM WRONG OR BAD FROM GOOD. FOR EXAMPLE, IF ONE PERSON COMMITS A WRONG AND YOU BEING THAT PERSON'S FRIEND OR SUPERIOR TRY'S TO JUSTIFY THAT WRONG, THAT MAKES YOU A BIGGER HYPOCRITE THAN THE ONE WHO PERPETUATED THE ORIGINAL WRONG, BECAUSE AT LEAST HE MIGHT HAVE NOTICED HE WAS COMMITTING A WRONG.

THERE ARE SOME PEOPLE WHO WISH TO CLING ON TO THE FALSE CONCEPT THAT WHAT IS GOOD AND WHAT IS BAD IS DETERMINED BY THE PEOPLE OF ANY GIVEN SOCIETY. THIS BELIEF HAS A SMALL DEGREE OF VALIDITY BECAUSE PEOPLE DO ESTABLISH VARIOUS "NORMS" FOR THEMSELVES. BUT MOST OF THE TIME THESE SO CALLED NORMS ARE IN CONFLICT WITH THE UNIVERSAL "NORMS" ESTABLISHED BY ALMIGHTY GOD ALLAH IN THE HEAVENS AND EARTH, IN OURSELVES, AND EVERY THING THAT EXISTS.

SOMETIMES THESE NORMS CONFLICT WITH DIFFERENT SOCIETIES, FOR EXAMPLE, IN SOME COUNTRIES IN THE EAST IT IS A LOW DOWN DOG, WHO WOULD MARRY A WIFE OF A FRIEND OR ASSOCIATE, YET IT IS AN ACCEPTABLE PRACTICE IN THIS COUNTRY.

UNIVERSAL "NORMS" (MORALS) ARE A REALITY.

WHEN WE STUDY THE SCIENCE OF CREATION, WE OBSERVE THE FACT THAT EVERY THING IN CREATION IS INTERRELATED, INTERDEPENDENT, IN A STATE OF ONENESS. ALL THE PEOPLE OF THE EARTH BREATHE THE SAME AIR, ALL THE CONTINENTS ARE CONNECTED BY ONE WATER, HUMAN BEINGS NEED THE PLANTS, THE PLANTS NEED THE HUMAN BEING. EVERYTHING IN CREATION IS INTERDEPENDENT, THEREFORE, EVERY THING IS DUE RESPECT, NOTHING IN CREATION SHOULD BE DISRESPECTED. ESPECIALLY ONE'S BELIEF OR RELIGION.

IN ORDER TO BE ABLE TO RESPECT ALMIGHTY ALL HIS CREATION, OUR CONSCIENCE HAS TO BE GUIDED BY MORALS. WE, AS HUMAN BEINGS HAVE TO BE GUIDED BY STRONG, SOUND, AND TRUTHFUL MORALS. A MAN WITHOUT MORALS IS NO MORE GOOD THAN A ROCK, IN FACT LESS THAN A ROCK, PERHAPS A HARMFUL BACTERIA WOULD BE A BETTER COMPARISON.

OUR SOCIETY, THE AMERICAN SOCIETY, IS A SOCIETY THAT HAS LOST MORAL DIRECTION AND UNDERSTANDING. SHE HAS BECOME A "HAVEN FOR EVERY FOUL BACTERIA OR HYPOCRITE". IN ORDER FOR AMERICA TO OVERCOME THIS CRISIS OF MORAL DECAY AND DEGENERATE BEHAVIOR, ALMIGHTY ALLAH HAS TO HELP HER.

THE HOLY QUR'AN (THE CLEAR EVIDENCE), THE LAST REVEALED BOOK OF SCRIPTURE FROM ALLAH (GOD) TO THE HUMAN FAMILY, IS A COMPLETE BOOK. THIS BOOK DEALS WITH EVERY SERIOUS ISSUE THAT WE AS HUMAN BEINGS HAVE TO DEAL WITH.

IF YOU WANT TO BE A BETTER FOLLOWER OF JESUS, STUDY THE QUR'AN, IF YOU WANT TO BE A BETTER FOLLOWER OF MOSES, STUDY THE QUR'AN. IN THAT BOOK IS GUIDANCE FOR SURE FOR ALL THOSE WHO FEAR OR MISUNDERSTAND ISLAM.

SUBMITTED BY: WESLEY BURKE
C/O WICW, ISLAM CONGREGATION
SOMERS.

"deer teetcher i nis ya"

member mee teetch? i da won usta bea late alla tyme. yu alweez sed dat i wood bea da mos liklee ta sucseed ifn ah plied masef, rite? ya gotta mitt doe, ah alweez (wel mos alweez) wuz en tyme fer yu ta s cort mee 2 sea da souprentendon? hee wazn anE hellp doe, yer da ony 1 dat tuken innerest en me beehaf. RITE? GOLLIEE! ah shore mis ya. hay! member ma gifs ah Usta brang ya mos evvy dae? heee hee, ah usta luv ta sea yerfas lite uup afta ya fown en.

me paw says, wen a puhson gits dat sorta colah ta en at meens ya purty helthee. nowe tak ma genurositee toewds u pursenly, u nevah (at may-id cuzz at ole frhog ah dun putt n yer chare fogut ta muv. naw, ya jus gav yer helthee sa..isle n kontinued wif yer werk.

ya mus bea rite prowld uv ma spellin, huhh teatch? wa...ell ya learnt me evat-hin ah no, ya no? ifn ya aint ya mus bea plumb dizponted.

ah gots me ugh jobb 2. sum citee feller tole me ifn ah wohk fer im dat hee wud tayk carrie me reel goot. an hee duz, ah gits peepel innerested wif is merchandise.

u no mee teatch, ah culd alweez git goot waygis fer ma deacated wohk, rite? shor, ahm da snapiest sails puhsan ya evah deed seed. wail anehwe, ah sho's foks dis heah knew kine ah baid. u no, whut ya sleaps wif watahen et?

wail ah sole 1 ta ezahkia, ma cuzzin, an gess watt he dun did? wah da dum ole thee-ing porred allis wite litenin init, stead a watah.

an den som tyme durin da nite hee rolt hissself a seegeret anwen he lit it da matshh mus ah drapped onna baid cuzz ezahkia flu plumb owt da sealin an wined upp n da barrn.

wee dun loss da bes boott legurr dis sihd a catt feesh county. yessuh, nevah bea anutha ole boye lak em. wail teatch, gotta sighn ofa ferrnGuh. hafta git ta ezahkias phunerel.

ah hopes ya eenjoyd dis hair lettah? cuzz et dun tuke mos a yar ta lit et spelt rite. ah shor miz ya. ya notis thet ma stu-stu-stutterins gon? thass cuzz ah chue tabacky.

yer faveret stewoodent, x datleis,

zeek da geeck

Written by: J.J. Jones

FAITH TEMPTED

The sparkle in your eye,
is a life-time of forevers
and the sweet mellow voice
a joy in pleasurable tomorrows

Sadness becomes my Soul
happiness opens the heart
Warms the bodies pores
creating realities-bitter tears

Torture of the mind enclose
challenging emotions in thoughts
caused by emptiness of Being
discovered upon
temptations in Life.

PROSPEROUS

Cruel however the mystical shadow
creeping in the darkness of night
reaching towards reflections
grasping onto bodies of chaos
seeking out entities of rapture

Silence in the chambers of Mind
screams for attention
as impulses become emotions
and Thoughts

a eternity of Corruption
making Reality a Door that Revolves.

By: R. Walker #24240 B-94

By: R. Walker #24240 B-94

"I NEVER SAW MOON"

Husband for husband, wife for wife,
are careful that in married life the
devil takes the hindmost, O!

From youth to age, what'er the game,
The unvarying practice is the same-
The devil takes the hindmost, O!

And after death, we do not know,
But scarce can doubt, when'er we go,
The devil takes the hindmost, O!

ti rol de rol ti rol de rol,
The devil takes the hindmost, O!

I never saw a Moon,
I never saw the sea:
Yet know I how the heather looks,
and what a wave must be.

I never spoke with God,
Nor visited in heaven:
Yet certain am I of the spot,
As if the chart were given.

Submitted by: Edison Still

Submitted by: Edison Still

The general sits within his lead-walled room.
He sees no difference 'tween night and day, all is
florescent gloom.
He'll never see the sun again, nor feel the kiss of rain.
Within his man made hell, forever he must remain.
For the buttons have been pushed, the bombs have
been released.
All life outside the shelter has been forever ceased.
The summer breeze which once brought life with
each refreshing breath, is filled with radiation
and agonizing death.
So be proud ye politicians, governing body of man,
for you have brought to it's conclusion the Lord's
own final plan.

Written by: Richard Ostroski
#68465

INSECURITY

BRAVING OBSTACLES AND HARDSHIPS IS NOBLER THAN RETREAT
TO TRANQUILITY. THE BUTTERFLY THAT HOVERS AROUND THE
LAMP UNTIL IT DIES IS MORE ADMIRABLE THAN THE MOLE THAT
LIVES IN A DARK TUNNEL.

Face the facts, we sometimes feel inferior and that makes us insecure. Face
that fact and you have taken the most important step toward overcoming the
problem. A persons low self esteem is the heart of his insecurities. Since
nearly all of us have feelings of insecurity, there is no reason to be ashamed
of them. Born helpless into a world populated by adults, we realize immediately
that we can not make it alone. Throughout our childhood we learn methods, good
and bad, of dealing with the uncertainty we face in this world, and these de-
fenses carry over into our adult life.
Insecurity can be a fearful disease, but there are ways to cure it. Such
as, being yourself, being open to others, expecting others to like you, focus
on your strengths and not our weaknesses, also work toward a goal. The key to
security is through self acceptance.

Insecurity will never leave us completely because there will always be uncer-
tainties in life. But, by facing our insecurities we can build confidence in
ourselves and in the future.

Mr. Vandy L. Moore,

Program Director

T.R.A.P. Educational Community

Written and Submitted by:

Robert G. Mazzacane

Russell T. Mallory

Editorial Coordinator's

1980 TV BASEBALL GUIDE (RED SOX SCHEDULE)

APRIL

MAY

5-Pre-season Games at Montreal 1:30 p.m. from Winter Haven Fla. 2- @ Kansas City 8:30 p.m.

10- @ Milwaukee 2:30 p.m.	4- @ Kansas City 2:30 p.m.
12- @ Milwaukee " "	5- @ Texas 8:30 p.m.
13- @ " " " "	7- @ " " " "
14- @ Detroit 2:00 p.m.	10- @ Kansas City 2:00 p.m.
19- @ Texas 1:20 p.m.	11- @ " " 2:00 p.m.
20- @ " 2:00 p.m.	16- @ Cleveland 7:30 p.m.
21- @ Chicago 11:00 a.m.	17- @ " 2:00 p.m.
26- @ Detroit 2:00 p.m.	18- @ " 2:00 p.m.
27- @ " 1:30 p.m.	21+ @ Toronto 7:30 p.m.
28- @ Chicago 8:30 p.m.	24- @ Cleveland 2:20 p.m.
30- @ " " "	25- @ " 2:00 p.m.
	31- @ Milwaukee 2:20 p.m.

JUNE

JULY

1- @ Milwaukee 2:00 p.m.	1- @ New York 7:30 p.m.
3- @ Minnesota 8:30 p.m.	2- @ " " " "
4- @ " " " "	3- @ Baltimore 7:30 p.m.
7- @ Oakland 4:30 p.m.	4- @ " " " "
8- @ " " " "	5- @ " " 3:00 p.m.
14- @ California " "	6- @ " " 2:00 p.m.
15- @ " 4:00 p.m.	10- @ Milwaukee 8:30 p.m.
21- @ " 2:20 p.m.	12- @ Detroit 7:30 p.m.
22- @ " 2:00 p.m.	13- @ " 2:00 p.m.
24- @ New York 8:00 p.m.	19- @ Minnesota 2:00 p.m.
25- @ " " " "	20- @ " " " "
28- @ Baltimore 2:20 p.m.	25- @ " 8:30 p.m.
29- @ " 2:00 p.m.	26- @ " 2:15 p.m.
	27- @ " " " "
	29- @ Kansas City 8:30 p.m.
	30- @ " " " "
	31- @ " " " "

August

SEPTEMBER

1- @ Texas 8:30 p.m.	6- @ Seattle 2:00 p.m.
2- @ " " " "	7- @ " " " "
3- @ " 7:00 p.m.	8- @ Cleveland 7:30 p.m.
9- @ Chicago 2:20 p.m.	9- @ " " " "
10- @ " 2:00 p.m.	10- @ " " " "
12- @ Detroit 8:00 p.m.	11- @ New York 7:30 p.m.
13- @ " " " "	12- @ " " " "
14- @ " " " "	13- @ " " 2:00 p.m.
15- @ Chicago 8:30 p.m.	14- @ " " " "
16- @ " " " "	19- @ " " 8:00 p.m.
17- @ " 2:15 p.m.	20- @ " " 2:20 p.m.
	21- @ " " 2:00 p.m.

April 19, 1980

April 20, 1980

Yanks

"Yanks" is neither a story about dentists nor about the World Series. Rather it is a love story - three to be sure - that shares the theme of more than a few other films. "The Americanization of Emily" and "Hanover Street" come quickly to mind. It is the story of how World War II joined and, in some cases, tore apart relationships between American GIs and Britishers. It's 1942, the Americans are manning U.S. bases in England prior to the invasion of Europe, and the Britishers are angry over another "invasion," that of the Yank soldiers, who act as if they rule the Isles. But a bond quickly begins to form, particularly between the GIs and the young, single lasses. "Yanks" singles out a trio of romances, some of which are handled better than others. Richard Gere ("Days of Heaven") is a mess sergeant from Arizona who is fixed up with a shy young English girl (Lisa Eichhorn) who has a boyfriend of her own serving in Burma. Gere promises their relationship will go nowhere, but soon he can't bear to be without her.

CAST

Matt.....Richard Gere
Jean.....Lisa Eichhorn
Helen.....Vanessa Redgrave
John.....William Devane
Danny.....Chick Vennera
Mollie.....Wendy Morgan

Pat Garrett and Billy the Kid

Sam Peckinpah achieves a quality of the melancholy that characterized the slowly dying Western frontier at the turn-of-the century. Pat Garrett the outlaw-turned-sheriff (played with a sense of archaic nobility by James Coburn), just tracks down his friend and former saddle-mate, Billy the Kid (Kris Kristofferson), because impersonal circumstances have intervened. Bob Dylan plays Kristofferson's side-kick in his refreshingly personal style. Peckinpah's direction is both brutal and touching, and the photography fully suggests the parched, eerie splendor of the autumnal era of the Old West. Particularly notable is Peckinpah's elegiac direction of character actor Slim Pickens' death scene, as Pickens, accompanied by his Mexican wife (Katy Jurado), slowly expires against the background of a flowing river at sunset, while Dylan's "Knocking On Heaven's Door" mournfully floods the soundtrack.

CAST

James Coburn
Kris Kristofferson
Richard Jaeckel
Bob Dylan

Boiled Potatoes
Seasoned Cabbage
Mustard
Pasta
Tea - Milk

W/Butter Sauce
Over Brown Potatoes
Frozen Broccoli
Ice Cream
Cottage-Cheese
W/Vegetables
Buttered Noodles
Hot & Union Salad
Apple Betty
Coffee - Milk

Grainfruit Scones
Hot Cereal
Scrambled Eggs
W/Toast
Coffee
Milk
Fresh Fruit
Hot Cereal
Pasta
Coffee
Milk

BREAKFAST

Tomato Juice
Hot Cereal
Pastry
Coffee
Milk

Apple Juice
Dry Cereal
Fried Eggs
W/Toast
Coffee
Milk

Blended Juice
Hot Cereal
Pastry
Coffee
Milk

Orange Juice
Dry Cereal
Griddle Cakes
W/Syrup
Coffee
Milk

Fresh Fruit
Hot Cereal
Pastry
Coffee
Milk

Grapefruit Sections
Dry Cereal
Scrambled Eggs
W/Toast
Coffee
Milk

Fresh Fruit
Hot Cereal
Pastry
Coffee
Milk

DINNER

Roast Turkey Breast
W/Gravy & Sage Dressing
Mashed Potatoes
Buttered Peas
Cranberry Sauce
Ice Cream
Coffee-Milk

Veal Parmesan
Shells W/Tomato Sauce
Grated Cheese
Lettuce Salad W/Frh. Drs.
Pastry
Coffee-Milk

Cheesewhopper
French Fried Potatoes
Mixed Vegetables
Catsup
Pastry
Coffee-Milk

Tuna Salad Plate
Macaroni Salad
Celery Sticks
Cole Slaw
Pastry
Coffee-Milk

Rigatoni W/Meat Sauce
Grated Cheese
Antipasto Salad W/Drs.
Pineapple(Sauce) Chunks
Coffee-Milk

Deep Fried Fish
W/Tartar Sauce
Oven Brown Potatoes
Frozen Broccoli
Ice Cream
Coffee-Milk

Braised Beef or Beef Stew
W/Vegetables
Buttered Noodles
Beet & Onion Salad
Apple Betty
Coffee - Milk

SUPPER

Boiled Franks (All Beef)
Boiled Potatoes
Seasoned Sauerkraut
Mustard-Catsup
Chilled Plums
Tea
Milk

*Cold Cut Grinder W/Cheese
Lettuce & Tomatos
Potato Chips
Butterscotch Pudding
Tea
Milk

Baked Chicken
Spanish Rice W/Onions
& Peppers
Blackeye Peas
Jello W/Whip Topping
Tea-Milk

*Pork Cutlet
W/Brown Gravy
Baked Potatoes
Buttered W/K Corn
Ice Cream
Tea-Milk

Roast Beef W/Gravy
Whipped Potatoes
Buttered Green Beans
Chocolate Puddin
Tea-Milk

Grilled Hamburg Steak
Pan Fried Potatoes
Winter or Summer Squash
Catsup
Chilled Peaches
Tea - Milk

Polish Kielbasa *
Boiled Potatoes
Seasoned Cabbage
Mustard
Pastry
Tea - Milk