## flarning Iomenal and Campiar.

## VOL LII.

## J. N. Adam \& Co.

## iPreses Goode

son
or va
have
ance
ance

## ance there

## TEN PER CENT

cambrices) almd eog certatu lotes, which will be put on on

## fifteen Per cent. <br> till farther notice. Instead or marking down the will be taken ofr each parcha <br> Cone

## J. N. Adam \& Co.

1ANOOLNCEMENT WV have just reeelved our
Fall stock,
vite inspection.
 Lifmerbeman,

## 

 N. T. BUSHNELI \& C0.'S, Grand Uhristmas Array ! 344 State Strreet, beatriful goods AT CLO. L. STREETER's

## 

Sleds and Clippers


BUYS AND GIRLS
Host Desindib Crinsmas Cifls





|  | Eire wood! Fire wood |
| :---: | :---: |
|  |  |
| Street | Gumbere! |
| ${ }^{232}$ Chapel Street. |  |
| Wells \& Gunde, | P |
| atchmaters and deweers. |  |
| Pockioril Diuice Trail Wathies | CUSHING'S Mahual |
| oe chane street |  |
| - Dur | 2ima |
| g | 1857. |
|  | RHSOM HLLS. |
|  | Housedsigig Parating. |
|  |  |
|  | Designs and Est |
|  |  |
| \%imatime |  |
|  | FIRE ESCAPES |
| ARNER'S, |  |
|  |  |
| WM. D. RTAND |  |
| \%or | Min Yald Manfacturing co. |
|  | 125 Water Stree |
|  |  |
|  | OFSTRRS. 0 |
|  | Best in the We |
| AND wood |  |
| A1 AND Woid | ail hatamata Ovster |
|  |  |
|  | Meetricity is |
| argain |  |
| debftar |  |
|  | ELectricity: |
| -spiall maumentic | $5{ }^{5}+2$ |
|  | Dr. J. w. Cum |
| Jinin khrle |  |

office 200 bTATE street.





